
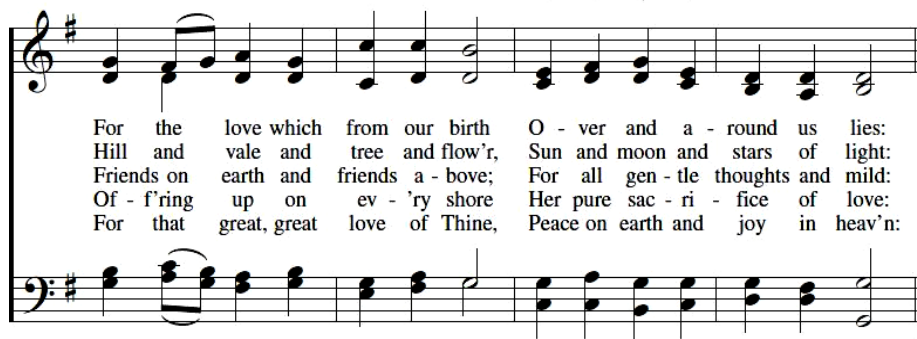


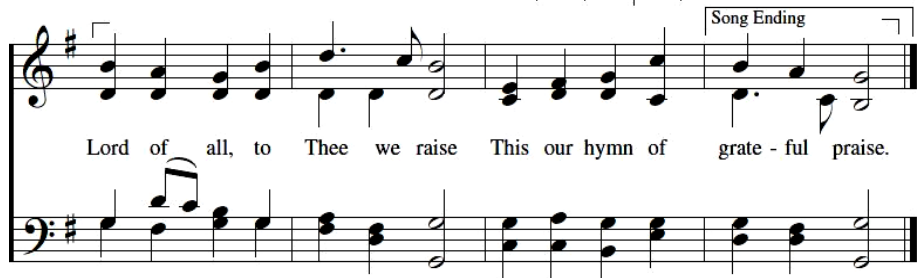
Opening Hymn: For the Beauty of the Earth



1. For the beau - ty of the earth, For the glo - ry of the skies,
2. For the won - der of each hour Of the day and of the night,
3. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,
4. For Your church that ev - er - more Lift - eth ho - ly hands a - bove,
5. For Your - self, best Gift Di - vine! To our race so free - ly giv'n;



For the love which from our birth O - ver and a - round us lies:
Hill and vale and tree and flow'r, Sun and moon and stars of light:
Friends on earth and friends a - bove; For all gen - tle thoughts and mild:
Of - f'ring up on ev - 'ry shore Her pure sac - ri - fice of love:
For that great, great love of Thine, Peace on earth and joy in heav'n:



Lord of all, to Thee we raise This our hymn of grate - ful praise.

OPENING SENTENCE.

The earth will be filled with the knowledge of the glory of the LORD as the waters cover the sea. -HABAKKUK 2:14.

CALL TO CONFESSION

DEARLY beloved, the Scriptures teach us to acknowledge our many sins and offenses, not concealing them from our heavenly Father, but confessing them with humble and obedient hearts that we may obtain forgiveness by his infinite goodness and mercy. We ought at all times humbly to acknowledge our sins before Almighty God, but especially when we come together in his presence to give thanks for the great benefits we have received at his hands, to declare his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things which are necessary for our life and our salvation. Therefore, draw near with me to the throne of heavenly grace [meekly kneeling upon your knees].

GENERAL CONFESSION, said by all, kneeling.

ALMIGHTY and most merciful Father,
we have erred and strayed from your ways like lost sheep.
We have followed too much the devices and desires of our own hearts.
We have offended against your holy laws.
We have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;
and apart from your grace, there is no health in us.
O Lord, have mercy upon us.
Spare all those who confess their faults.
Restore all those who are penitent, according to your promises
declared to all people in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake,
that we may now live a godly, righteous, and sober life,
to the glory of your holy Name. Amen.

THE ABSOLUTION, said by a minister, standing,

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Versicle. Lord, open our lips.

Response. And we shall declare your praise.

Versicle. Glory be to the Father and to the Son and to the Holy Spirit.

Response. As it was in the beginning, is now and shall be forever.

Versicle. Let us praise the Lord.

Response. The Name of the Lord be praised.

Song of Praise: This is My Father's World

Words: Schlegel, 1752 Tune: Sibelius

1. This is my Father's world, and to my list'ning ears
All nature sings, and round me rings the music of the spheres.
This is my Father's world: I rest me in the thought
Of rocks and trees, of skies and seas—His hand the wonders wrought.
2. This is my Father's world: the birds their carols raise,
The morning light, the lily white, declare their Maker's praise.
This is my Father's world: He shines in all that's fair;
In the rustling grass I hear Him pass, He speaks to me everywhere.
3. This is my Father's world: Oh, let me ne'er forget
That though the wrong seems oft so strong, God is the ruler yet.
This is my Father's world, the battle is not done:
Jesus who died shall be satisfied, and earth and Heav'n be one.

PSALM 16:7-11

I bless the Lord who gives me counsel;
in the night my heart instructs me.
I have set the Lord always before me;
because he is at my right hand, I shall not be shaken.
Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.
For you will not abandon my soul to Sheol,
or let your holy one see corruption.
You make known to me the path of life;
in your presence there is fullness of joy;
at your right hand are pleasures forevermore.

Glory be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now and shall be forever. Amen.

THE FIRST LESSON: Genesis 41:39-57 (ESV)

Pharaoh said to Joseph, "Since God has shown you all this, there is none so discerning and wise as you are.⁴⁰ You shall be over my house, and all my people shall order themselves as you command. Only as regards the throne will I be greater than you."⁴¹ And Pharaoh said to Joseph, "See, I have set you over all the land of Egypt."⁴² Then Pharaoh took his signet ring from his hand and put it on Joseph's hand, and clothed him in garments of fine linen and put a gold chain about his neck.⁴³ And he made him ride in his second chariot. And they called out before him, "Bow the knee!" Thus he set him over all the land of Egypt.⁴⁴ Moreover, Pharaoh said to Joseph, "I am Pharaoh, and without your consent no one shall lift up hand or foot in all the land of Egypt."⁴⁵ And Pharaoh called Joseph's name Zaphenath-paneah. And he gave him in marriage Asenath, the daughter of Potiphra priest of On. So Joseph went out over the land of Egypt.

⁴⁶Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh and went

through all the land of Egypt.⁴⁷ During the seven plentiful years the earth produced abundantly,⁴⁸ and he gathered up all the food of these seven years, which occurred in the land of Egypt, and put the food in the cities. He put in every city the food from the fields around it.⁴⁹ And Joseph stored up grain in great abundance, like the sand of the sea, until he ceased to measure it, for it could not be measured.

⁵⁰Before the year of famine came, two sons were born to Joseph. Asenath, the daughter of Potiphra priest of On, bore them to him.⁵¹ Joseph called the name of the first-born Manasseh. "For," he said, "God has made me forget all my hardship and all my father's house."⁵² The name of the second he called Ephraim, "For God has made me fruitful in the land of my affliction."

⁵³The seven years of plenty that occurred in the land of Egypt came to an end,⁵⁴ and the seven years of famine began to come, as Joseph had said. There was famine in all lands, but in all the land of Egypt there was bread.⁵⁵ When all the land of Egypt was famished, the people cried to Pharaoh

for bread. Pharaoh said to all the Egyptians, “Go to Joseph. What he says to you, do.”

⁵⁶So when the famine had spread over all the land, Joseph opened all the storehouses and sold to the Egyptians,

for the famine was severe in the land of Egypt. ⁵⁷Moreover, all the earth came to Egypt to Joseph to buy grain, because the famine was severe over all the earth.

Reader. The Word of the Lord.

People. Thanks be to God.

CANTICLE – A SONG OF CREATION

Let the people of God glorify the Lord, *

praise him and highly exalt him for ever.

Glorify the Lord, O priests and servants of the Lord, *

praise him and highly exalt him for ever.

Glorify the Lord, O spirits and souls of the righteous, *

praise him and highly exalt him for ever.

You that are holy and humble of heart, glorify the Lord, *

praise him and highly exalt him for ever.

Glory be to the Father, and to the Son, and to the Holy Spirit; *

as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SECOND LESSON: Matthew 15:29-31

Jesus went on from there and walked beside the Sea of Galilee. And he went up on the mountain and sat down there. ³⁰And great crowds came to him, bringing with them the lame, the blind, the crippled, the mute, and many others, and they put them at

his feet, and he healed them, ³¹so that the crowd wondered, when they saw the mute speaking, the crippled healthy, the lame walking, and the blind seeing. And they glorified the God of Israel.

Reader. The Word of the Lord.

People. Thanks be to God.

CANTICLE – O RULER OF THE UNIVERSE

O ruler of the universe, Lord God, great deeds are they that you have done, *
surpassing human understanding.

Your ways are ways of righteousness and truth, *

O King of all the ages.

Who can fail to do you homage, Lord, and sing the praises of your Name? *

For you only are the Holy One.

All nations will draw near and fall down before you, *

because your just and holy works have been revealed.

Glory be to the Father, and to the Son, and to the Holy Spirit; *

as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SERMON

The Rev'd Ethan Magness, Rector

THE APOSTLES CREED

I BELIEVE in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

THE PRAYERS

Officiant. The Lord be with you.

Answer. And with your spirit.

Officiant. Let us pray.

The Lord's Prayer, said by all.

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant O Lord, show your mercy upon us;

People **And grant us your salvation.**

Officiant O Lord, guide those who govern us;

People **And lead us in the way of justice and truth.**

Officiant Clothe your ministers with righteousness;

People **And let your people sing with joy.**

Officiant O Lord, save your people;

People **And bless your inheritance.**

Officiant Give peace in our time, O Lord;

People **And defend us by your mighty power.**

Officiant Let not the needy, O Lord, be forgotten;

People **Nor the hope of the poor be taken away.**

Officiant Create in us clean hearts, O God;

People **And take not your Holy Spirit from us.**

COLLECT FOR THE 17TH SUNDAY AFTER TRINITY

Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FOR JOY IN CREATION

O HEAVENLY FATHER, you have filled the world with beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

FOR THE GOVERNMENT

O Lord our Governor, whose glory fills all the world: We commend this Nation to your merciful care, that we may be guided by your providence, and dwell secure in your peace. Grant to the President of this Nation, the Governor of this State, and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness, and make them continually mindful of their calling to serve this people in reverent obedience to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

FOR OUR CONGREGATION

O GOD, Sanctifier of the faithful: Sanctify this Congregation by your abiding presence. Bless those who minister in holy things. Enlighten the minds of your people more and more with the light of the everlasting Gospel. Bring erring souls to the knowledge of our Savior Jesus Christ; and those who are walking in the way of life, keep steadfast to the end. Give patience to the sick and afflicted, and renew them in body and soul. Guard those who are strong and prosperous from forgetting you. Increase in us your many gifts of grace, and make us all fruitful in good works. This we ask, O blessed Spirit, whom with the Father and the Son we worship and glorify, one God, forever and ever. **Amen.**

Free intercessions may be offered here.

CONCLUDING COLLECT

O LORD our God, accept the fervent prayers of your people. In the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory: Father, Son, and Holy Spirit, now and forever. **Amen.**

Office Hymn: esus Paid it All

Words & Tune: Hall, 1865

1. I hear the Savior say, "Thy strength indeed is small;
Child of weakness, watch and pray, find in Me thine all in all

Refrain: Jesus paid it all, All to Him I owe;
sin had left a crimson stain, he washed it white as snow.

2. For nothing good have I, whereby Thy grace to claim,
I'll wash my garments white in the blood of Calvary's Lamb.

3. And when, before the throne, I stand in Him complete,
"Jesus died my soul to save," my lips shall still repeat.

4. Lord, now indeed I find thy power and thine alone,
Can change the leper's spots and melt the heart of stone.

THE GENERAL THANKSGIVING, said by all.

ALMIGHTY God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; Through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST JOHN CHRYSOSTOM, said by Officiant

ALMIGHTY God, you have given us grace to bring before you with one accord our common supplications, and you promise that when two or three are gathered together in your name you will grant their requests; fulfill now, Lord, the desires and petitions of your servants, as may be best for us, granting us in this world knowledge of your truth, and in the world to come life everlasting. Amen.

Recessional Hymn: Lead on, O King Eternal

Lyrics: Shurtleff, 1887 Tune: Lancashire

1 Lead on, O King e - ter - nal, the day of march has come;
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
 3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home;
 and ho - li - ness shall whis - per the sweet a - men of peace;
 for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,
 for not with swords loud clash - ing, nor roll of stir - ring drums,
 Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.
 but deeds of love and mer - cy, the heaven - ly king - dom comes.
 the crown a - waits the con - quest; lead on, O God of might!

THE CLOSING SENTENCE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

GRACE'S STAFF

RECTOR - The Rev'd Ethan Magness.

The rector is the principle preacher and teacher, plans and coordinates worship, leads the staff and vestry, administrates the parish, does pastoral care, organizes cell groups, marries & buries, etc. (ethanasius@gmail.com)

ASSISTANT FOR COLLEGE MINISTRY

The Rev'd Cn Dr Don Shepson has a part-time position with Grace and works with college students, leading bible studies, doing pastoral care and counseling, and assisting with worship-needs at Grace. (shepsondr@gcc.edu)

MUSICIAN - Mrs. Bethany Mayo. She coordinates, trains, and rehearses with the music team, and leads our music from the piano. (mayo.bethany@gmail.com)

DIRECTOR OF FAMILY MINISTRIES.

Mr. Steve Matson creates, oversees, and develops ministries related to children, youth, and their families; and assists with pastoral care. (steveatson22@yahoo.com).

CURATE - Mr. Eric Phillips. The curate is a half-time, 'learning' staff member. He shadows the rector, helps with pastoral care, functions liturgically, and occasionally preaches. The curate heads-up our mission and outreach to the community. (choice1080@gmail.com)

MINISTRY COORDINATOR. Mrs.

Sarah Potter. Sarah trains our volunteers, handles the parish schedule, and makes sure Sunday-worship runs smoothly. She also coordinates hospitality. (scpotter@gcc.edu)

GRACE'S VESTRY

Eric Potter
Ross Kucks

Dennis Jacob
Rubie Franklin

Emily Jefferis
Tim Mohr

GRACE ANGLICAN CHURCH

WHERE THE FREE GRACE OF GOD CULTIVATES HEART, MIND, & SOUL

ROOTING DOWN – NURTURED & SECURED IN GRACE THROUGH ...

- We serve as a Message-Driven church with **PREACHING** that clearly exposits the Bible, relentlessly placards the good news of Jesus Christ, and creatively connects the message of redemption to the many crises of the human condition.
- Participating in **WORSHIP** that is bound to God's inspired Word, the two Sacraments, the creeds of the ancient Church, the Reformational liturgy of the Book of Common Prayer, and the steady truths of the 39 Articles of Religion.
- Embracing a biblical, winsome, and counter-cultural **ORTHODOXY** in matters of faith and ethics.

RESTORING WITHIN – HEALING & GROWING IN GRACE THROUGH ...

- Forging cross-generational, caring **RELATIONSHIPS** between residents and college students, adults and children.
- Offering **OPPORTUNITIES** for a deepening relationship with Christ and his church through hospitality, cell groups, prayer, the arts, and recreation.
- **TRAINING** people of all ages to digest the Scriptures, to pray individually and corporately, and to engage in other life-giving and biblical practices that free us and shape us as disciples of Jesus.

REACHING OUT – EXPRESSING GRACE THROUGH ...

- **DISPERSING** biblically-equipped, gospel-enriched lay-students and residents, ministers, missionaries, and church planters as compassionate carriers of good news.
- **ENGAGING** Grove City (both the town and the college) with a warm, imaginative Gospel-witness by creating accessible 'on ramps' for those who have yet to encounter Jesus Christ.
- **RESOURCING** churches in our Diocese and beyond with theological, financial, and personal assets.

Learn More about Us:

Worship Services:	10:45am AND 5pm - Fithian Chapel at Tower Church
Mailing address:	PO Box 45 Grove City PA 16127
Website:	graceanglicanonline.com
Voicemail service:	724-421-9362
iTunes:	podcast search for 'grace anglican church'

