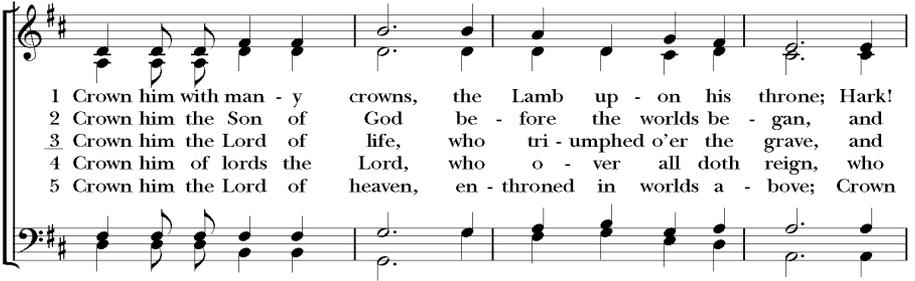
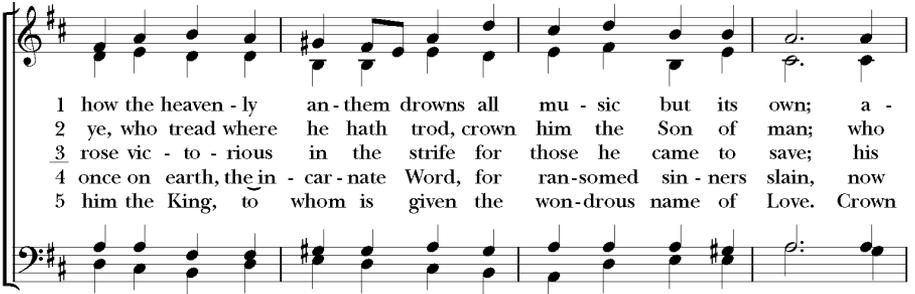


# Opening Hymn: Crown Him with Many Crowns

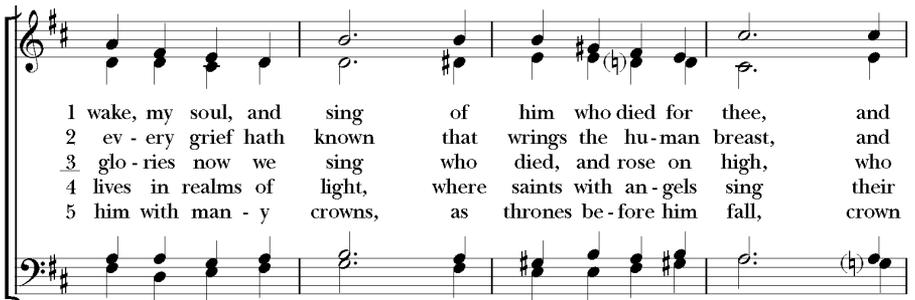
Words: Bridges, 1852 Tune: Diademata



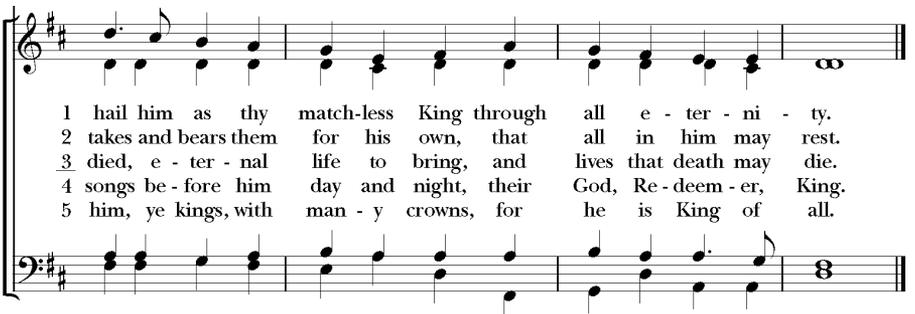
1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given the won - drous name of Love. Crown



1 wake, my soul, and sing of him who died for thee, and  
2 ev - ery grief hath known that wrings the hu - man breast, and  
3 glo - ries now we sing who died, and rose on high, who  
4 lives in realms of light, where saints with an - gels sing their  
5 him with man - y crowns, as thrones be - fore him fall, crown



1 hail him as thy match-less King through all e - ter - ni - ty.  
2 takes and bears them for his own, that all in him may rest.  
3 died, e - ter - nal life to bring, and lives that death may die.  
4 songs be - fore him day and night, their God, Re - deem - er, King.  
5 him, ye kings, with man - y crowns, for he is King of all.



**Minister.** Worthy is Christ our Lord

**Answer.** To receive glory and honor and power. Amen.

**Minister.** Let us pray.

### The Collect for Purity, said by all

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### The Summary of the Law

HEAR what our Lord Jesus Christ says. You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it; You shall love your neighbor as your self. On these two commandments depend all the Law and the Prophets. -MATTHEW 22:37-40.

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

**Minister.** The Lord be with you.

**Answer.** And with your spirit.

**Minister.** Let us pray.

### The Collect for Christ the King Sunday

ALMIGHTY and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE OLD TESTAMENT LESSON: Ezekiel 34:11-20 (ESV)

Thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out. <sup>12</sup>As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. <sup>13</sup>And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. <sup>14</sup>I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I myself will

make them lie down, declares the Lord God. <sup>16</sup>I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. <sup>17</sup>I will feed them in justice.

<sup>17</sup>“As for you, my flock, thus says the Lord God: Behold, I judge between sheep and sheep, between rams and male goats.

<sup>18</sup>Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? <sup>19</sup>And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet?

<sup>20</sup>“Therefore, thus says the Lord God to them: Behold, I, I myself will judge between the fat sheep and the lean sheep.

**Reader.** The Word of the Lord.

**People.** Thanks be to God.

### Psalm 95:1-7

O come, let us sing unto the Lord;

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving

and show ourselves glad in him with psalms.

For the Lord is a great God

and a great King above all gods.

In his hand are all the depths of the earth

and the heights of the hills are his also.

The sea is his, for he made it,

and his hands prepared the dry land.

O come, let us worship and fall down,

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture,

and the sheep of his hand.

**THE GOSPEL LESSON:** Matthew 25:31-46 (ESV)

**Reader.** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Answer.** Glory to you, Lord Christ.

✝ Jesus said, ‘When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. <sup>32</sup> Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. <sup>33</sup> And he will place the sheep on his right, but the goats on the left. <sup>34</sup> Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. <sup>35</sup> For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, <sup>36</sup> I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ <sup>37</sup> Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? <sup>38</sup> And when did we see you a stranger and welcome you, or naked and clothe you?

<sup>39</sup> And when did we see you sick or in prison and visit you?’ <sup>40</sup> And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’

<sup>41</sup> ‘Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. <sup>42</sup> For I was hungry and you gave me no food, I was thirsty and you gave me no drink, <sup>43</sup> I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ <sup>44</sup> Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ <sup>45</sup> Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ <sup>46</sup> And these will go away into eternal punishment, but the righteous into eternal life.”

**Reader.** The Gospel of the Lord.

**Answer.** Praise to you, Lord Christ.

**The Sermon**

The Rev'd Dr Carl Trueman

**The Nicene Creed**

LET us confess our faith in the words of the Nicene Creed:

**W**E believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.

WE believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

WE believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers

LET us pray for the Church and for the world. For the peace of the whole world, and for the well-being and unity of the people of God. Lord, in your mercy: **Hear our prayer.**

For Foley our Archbishop; for all the clergy and people of our Diocese and Congregation; for discernment regarding a potential church-plant in the town of Franklin; for all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Lord, in your mercy: **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. Lord, in your mercy: **Hear our prayer.**

For our nation, for those in authority, and for all in public service. Lord, in your mercy: **Hear our prayer.**

For all who serve at home, at school, and at work; that their labors would provide for the well-being of family and society, and would exalt you as the Source of all good things. Lord in your mercy: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. We lift up our own concerns and praises to you (spoken prayers may be added). Lord, in your mercy: **Hear our prayer.**

With gratitude for those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray; Lord, in your mercy: **Hear our prayer.**

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### Invitation to Confession

ALL who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

### General Confession, said by all.

ALMIGHTY God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

### Absolution

ALMIGHTY God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

### The Comfortable Words

HEAR the comfortable words from the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest.  
-MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. -JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. -1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. -1 JOHN 2:1-2

**The Peace.** (A verbal peace is exchanged).

**Minister.** The peace of the Lord be always with you.

**People.** And with your spirit.

**Offertory sentence & Doxology.** (The offering plate is in the back of the room for your financial gifts, or you may give online: [graceanglicanonline.com](http://graceanglicanonline.com))

## The Sacrament of Holy Communion (the 1662 Order)

- Minister.** The Lord be with you.  
**Answer.** And with your spirit.  
**Minister.** Lift up your hearts.  
**Answer.** We lift them up to the Lord.  
**Minister.** Let us give thanks to the Lord our God.  
**Answer.** It is right to give Him thanks and praise

IT is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;

Through your only begotten Son Jesus Christ, the King of kings and Lord of lords; for you have seated him at your right hand in glory, and put all things in subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love.

THEFORE we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: **Holy, holy, holy Lord God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.**

### The Prayer of Humble Access, said by all, kneeling.

WE do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*The People continue to kneel. The minister stands and continues.*

ALL praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. Hear us, merciful Father, and grant that we receiving these gifts from your creation, this bread and this wine, according to your Son our Savior Jesus Christ's institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is

given for you: Do this in remembrance of me.” Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” **AMEN.**

**Distribution of Communion.** All baptized Christians of an understanding age who are admitted to the Sacrament within their own church are encouraged to receive it with us. We will bring both bread and wine to you. Please stand or kneel to receive the elements.

*The bread server says,*

THE body of Christ which was given for you (preserve your body and soul unto everlasting life). *Or* Take and eat this in remembrance that Christ’s body was given for you (and feed on him in your heart by faith with thanksgiving).

*The wine server says,*

THE blood of Christ which was shed for you (preserve your body and soul unto everlasting life). *Or* Take and drink this in remembrance that Christ’s blood was shed for you (and be thankful).

### **A Prayer for Those Who Cannot Come to the Lord’s Supper.**

Dear Jesus, I believe that you are spiritually present to us in the Sacrament of your body and blood. Since I cannot now receive you sacramentally, minister to me by your Holy Spirit. I embrace you and unite myself wholly to you; permit not that I should ever be separated from you. Amen.

# Communion Hymn: The King of Love My Shepherd Is

Lyrics: Baker, 1868 Tune: St Columba



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-less-tial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.

## Be Thou My Vision

Words: Forgaill, 800 Tune: Slane

1. Be Thou my vision, O Lord of my heart, all else be naught to me save that Thou art  
Thou my best thought by day or by night, waking or sleeping Thy presence my light
2. Be Thou my wisdom and Thou my true word, I ever with Thee and Thou with me Lord  
Thou my great Father, I thy true son. Thou in me dwelling and I with Thee one
- 3 Riches I heed not, nor man's empty praise; thou mine inheritance, now and always;  
thou and thou only first in my heart, high King of heaven, my treasure thou art.
3. High King of Heaven when victory is won, may I reach heaven's joys bright heaven's sun  
Heart of my heart whatever befall, still be my vision, O ruler of all

## The Lord's Prayer, said by all

And now, as our Savior Christ has taught us, we are bold to pray,

OUR Father, Who art in heaven, hallowed be thy Name, thy kingdom  
come, thy will be done, on earth as it is in heaven. Give us this day our  
daily bread. And forgive us our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation, but deliver us from evil. For  
Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## Post-Communion Prayer, said by all

**A**Lmighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

## The Blessing

### Closing Hymn: Praise, My Soul, the King of Heaven

Words: Lyte, 1840 Tune: Lauda anima



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.



Let us go forth in the name of Christ.  
**Thanks be to God.**

## GRACE'S STAFF

### **RECTOR - The Rev'd Ethan Magness.**

The rector is the principle preacher and teacher, plans and coordinates worship, leads the staff and vestry, administrates the parish, does pastoral care, organizes cell groups, marries & buries, etc. ([ethanasius@gmail.com](mailto:ethanasius@gmail.com))

### **ASSISTANT FOR COLLEGE MINISTRY**

**The Rev'd Cn Dr Don Shepson** has a part-time position with Grace and works with college students, leading bible studies, doing pastoral care and counseling, and assisting with worship-needs at Grace. ([shepsondr@gcc.edu](mailto:shepsondr@gcc.edu))

### **MUSICIAN - Mrs. Bethany Mayo.**

She coordinates, trains, and rehearses with the music team, and leads our music from the piano. ([mayo.bethany@gmail.com](mailto:mayo.bethany@gmail.com))

### **DIRECTOR OF FAMILY MINISTRIES.**

**Mr. Steve Matson** creates, oversees, and develops ministries related to children, youth, and their families; and assist with pastoral care. ([stevematson22@yahoo.com](mailto:stevematson22@yahoo.com)).

### **CURATE - The Rev'd Deacon Eric Phillips**

is a half-time, 'learning' staff member. He shadows the rector, helps with pastoral care, functions liturgically, and occasionally preaches. The curate heads-up our mission and outreach to the community. ([choice1080@gmail.com](mailto:choice1080@gmail.com))

### **MINISTRY COORDINATOR. Mrs.**

**Sarah Potter.** Sarah trains our volunteers, handles the parish schedule, and makes sure Sunday-worship runs smoothly. She also coordinates hospitality. ([scpotter@gcc.edu](mailto:scpotter@gcc.edu))

## GRACE'S VESTRY

Eric Potter (Senior Warden)

Dennis Jacob

Emily Jefferis

Ross Kucks

Rubie Franklin

Tim Mohr

# GRACE ANGLICAN CHURCH

WHERE THE FREE GRACE OF GOD CULTIVATES HEART, MIND, & SOUL

## ROOTING DOWN – NURTURED & SECURED IN GRACE THROUGH ...

- We serve as a Message-Driven church with **PREACHING** that clearly exposit the Bible, relentlessly placards the good news of Jesus Christ, and creatively connects the message of redemption to the many crises of the human condition.
- Participating in **WORSHIP** that is bound to God's inspired Word, the two Sacraments, the creeds of the ancient Church, the Reformational liturgy of the Book of Common Prayer, and the steady truths of the 39 Articles of Religion.
- Embracing a biblical, winsome, and counter-cultural **ORTHODOXY** in matters of faith and ethics.

## RESTORING WITHIN – HEALING & GROWING IN GRACE THROUGH ...

- Forging cross-generational, caring **RELATIONSHIPS** between residents and college students, adults and children.
- Offering **OPPORTUNITIES** for a deepening relationship with Christ and his church through hospitality, cell groups, prayer, the arts, and recreation.
- **TRAINING** people of all ages to digest the Scriptures, to pray individually and corporately, and to engage in other life-giving and biblical practices that free us and shape us as disciples of Jesus.

## REACHING OUT – EXPRESSING GRACE THROUGH ...

- **DISPERSING** biblically-equipped, gospel-enriched lay-students and residents, ministers, missionaries, and church planters as compassionate carriers of good news.
- **ENGAGING** Grove City (both the town and the college) with a warm, imaginative Gospel-witness by creating accessible 'on ramps' for those who have yet to encounter Jesus Christ.
- **RESOURCING** churches in our Diocese and beyond with theological, financial, and personal assets.

## Learn More about Us:

Worship Services:	10:45am AND 5pm - Fithian Chapel at Tower Church
Mailing address:	PO Box 45 Grove City PA 16127
Website:	<a href="http://graceanglicanonline.com">graceanglicanonline.com</a>
Voicemail service:	724-421-9362
iTunes:	podcast search for 'grace anglican church'