



GRACE ANGLICAN CHURCH

where GOD'S FREE GRACE roots us,
renews us, and reaches through us.

6th SUNDAY AFTER TRINITY



A SERVICE OF BAPTISM & COMMUNION

July 24, 2022

GRACE NOTES – July 24, 2022

TRINITY SEASON. We are in the midst of Trinity Season (sometimes called ‘Ordinary Time’) until Advent. During this season, we recall major events in the life of Jesus and the experience of the early Christian Church. The liturgical color is ‘green’ – connotating growth – during this season because we grow as we are rooted in the ‘old, old story.’

HOLY BAPTISM. Today we baptize Hannah Bilbro into Christ’s one, holy, catholic, and apostolic church! Hannah’s parents, Jeffrey and Melissa Bilbro, will be her baptismal sponsors today. Later in the service, Hannah will be welcomed to the Lord’s Table for Holy Communion. We also welcome members of Hannah’s extended family who are joining us today! Please celebrate this wonderful event with cake after the service!

GRACE HAS MOVED INTO HOLY TRINITY LUTHERAN CHURCH! Yep, you heard that right. Sunday, July 3rd was our last official Sunday at Tower Church’s Fithian chapel. We spent over 5 years there and had a fruitful ministry in that place. Our time at Tower will be treasured by us for years to come. And now, a new chapter! Welcome to our new home!

NO KIDS IN THE BALCONY, PLEASE. Because the balcony at Holy Trinity has a lower rail, we think it’s safer for kids not to be up there. Please, parents, keep watch 😊.

PICNIC SUNDAY – July 24! After our worship service we’re going to have a time for food and hanging out on the lawn. Please join us at 5pm for worship, and 6:15 for the party!

WHERE ARE THE REST ROOMS? This church has lots of rest rooms. You can find some by exiting the sanctuary on the front-right side (they are just down the hallway), and you can find others by going

to the back of the sanctuary and walking down the stairs).

WHERE IS THE NURSERY? The nursery is found in the lower-level of the church, and is meant for infants to 2-year old children. The nursery will always be staffed by at least two workers.

WISH LIST FOR THE NURSERY. Mandi Beck is working on an Amazon Wish List for certain new nursery items if you might be interested in purchasing them/donating them to our new nursery. We’ll be in touch about it!

PLEASE GIVE US FEEDBACK ON THE NEW SPACE. If any of you have any feedback at all about our new worship space, we’d love to hear it – joys, concerns, or helpful tips – please let us know. While building modification isn’t something we can do, we can attempt every possible way to make the building as helpful and useful for the mission of Grace as possible. Please contact Mandi Beck with any feedback!

CASA EVENTS: Weekly Disc Golf, Lunch, and Devotional. Starting Monday June 13th, every Monday (10:30 a.m.-12:30) students are invited to gather at Memorial Park to play 9 holes of disc golf. No prior disc golf experience not needed! We provide the discs!

WAYS TO GIVE AT GRACE

-Offering plate
-Mail: PO Box 45 Grove City PA 16127
-Venmo: GraceAnglicanChurch
-PayPal: donate@graceanglicanonline.com

AUDIO-ENCOURAGEMENT. Need a ‘lift’ during the week? Got an iTunes or Spotify account? Check out these Gospel-rich sources that unpack Scripture and theology. Simply do a ‘store’ search for:
-White Horse Inn
-The MockingPulpit
-Gospel in Life (Tim Keller’s sermons)
-Thinking Fellows - 1517

Processional Hymn: O Worship the King

1. O worship the King, all glorious above,
O gratefully sing His wonderful love
Our Shield and Defender, the Ancient of Days
Pavillioned in splendor, and girded with praise
2. O tell of His might, O sing of His grace
Whose robe is the light and canopy space
His chariots of wrath the deep thunderclouds form
And dark is His path on the wings of the storm
3. O measureless might, ineffable love
While angels delight to worship above
Thy mercies how tender, how firm to the end
Our Maker, Defender, Redeemer, and Friend



Minister. Blessed be God: the Father, the Son, and the Holy Spirit.
People. And blessed be his Kingdom, now and forever. Amen.

Minister. There is one Body and one Spirit;
People. There is one hope in God's call to us;
Minister. One Lord, one Faith, one Baptism;
People. One God and Father of all.
Minister. Let us pray.

The Collect for the 6th Sunday after Trinity

ALMIGHTY and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Epistle Lesson: Colossians 2:9-14 (SV)

Reader. A reading from Paul's letter to the church in Colossae.

In him the whole fullness of deity dwells bodily, ¹⁰ and you have been filled in him, who is the head of all rule and authority. ¹¹ In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, ¹² having been buried with him in baptism, in which you were also raised with him through faith in the

powerful working of God, who raised him from the dead. ¹³ And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, ¹⁴ by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

Reader. The Word of the Lord.

People. Thanks be to God.

Sequence Hymn: Jesus, Thy Blood and Righteousness

*Verses 1-3 are sung before the Gospel lesson; verses 4-6 after it.

1. Je - sus, Thy blood and right - eous - ness my beau - ty
2. Bold shall I stand in Thy great day, for who aught
3. Lord, I be - lieve Thy pre - cious blood, which, at the
4. Je - sus, be end - less praise to Thee, whose bound - less
5. When from the dust of death I rise to claim my
6. O let the dead now hear Thy voice; now bid Thy

are, my glo - rious dress; 'midst flam - ing worlds, in
to my charge shall lay? Ful - ly ab - solved through
mer - cy seat of God, for - ev - er doth for
mer - cy hath for me, for me a full a -
man - sion in the skies, e'en then this shall be
ran - somed ones re - joice; their beau - ty this, their

these ar - rayed, with joy shall I lift up my head.
these I am, from sin and fear, from guilt and shame.
sin - ners plead, for me, e'en for my soul, was shed.
tone - ment made, an ev - er - last - ing ran - som paid.
all my plea, Je - sus hath lived, hath died, for me.
glo - rious dress, Je - sus, Thy blood and right - eous - ness.

The Gospel Lesson: Luke 11:1-8 (ESV)

Reader. The Holy Gospel of our Lord Jesus Christ according to Luke.

Answer. Glory to you, Lord Christ.

✠ Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.”² And he said to them, “When you pray, say: “Father, hallowed be your name. Your kingdom come.³ Give us each day our daily bread,⁴ and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation.”

⁵ And he said to them, “Which of you who has a friend will go to him at midnight

and say to him, ‘Friend, lend me three loaves,⁶ for a friend of mine has arrived on a journey, and I have nothing to set before him’; ⁷ and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything?’ ⁸ I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs.

Reader. The Gospel of the Lord.

Answer. Praise to you, Lord Christ.

The Sermon

The Rev'd Ethan Magness, Rector

THE SACRAMENT OF HOLY BAPTISM

DEARLY BELOVED, Scripture teaches that we are by nature dead in our trespasses and sins. This is why our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God,” and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that HANNAH, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ’s body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this candidate that which by nature she cannot have.

The Presentation

The Candidate for Holy Baptism will now be presented.

The Sponsors

We present HANNAH JANE BILBRO to receive the Sacrament of Baptism.

Minister. Have you already been baptized?

Candidate. No.

Minister. Do you desire to be baptized?

Candidate. I do.

Profession of Faith

Question Do you renounce the Devil and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the empty promises and deadly deceits of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer I renounce them.

ALMIGHTY God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son, Jesus Christ our Lord. **Amen.**

Question Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer I do.

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer I do.

Question Will you obediently keep God’s holy will and commandments, and walk in them all the days of your life?

Answer I will, the Lord being my helper.

The officiant asks the congregation to stand, and then asks,

Will you who witness these vows do all in your power to support Hannah in her life in Christ? **We will.**

The minister then says to the congregation

LET us together join with this candidate in proclaiming our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Minister Do you believe and trust in God the Father?
People I do. I believe in God the Father almighty, creator of heaven and earth.

Minister Do you believe and trust in Jesus Christ?
People I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried: He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Minister Do you believe and trust in the Holy Spirit?
People I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Baptismal Litany

LET us now pray for HANNAH who will receive the Sacrament of Baptism, that she may always profess her faith in Jesus Christ as Lord and Savior.

We beseech you to hear us, Good Lord.

That she would continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

We beseech you to hear us, Good Lord.

That she would walk in a manner worthy of the calling to which she has been called, ever growing in faith and all heavenly virtues.

We beseech you to hear us, Good Lord.

That she would persevere in resisting evil, and, whenever she falls into sin, repent and return to the Lord.

We beseech you to hear us, Good Lord.

That she would proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

We beseech you to hear us, Good Lord.

That as a living member of the Body of Christ, she may grow up in every way into him who is the head.

We beseech you to hear us, Good Lord.

ALMIGHTY and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the sacrament of Holy Baptism. Look mercifully upon this your servant, HANNAH. Wash and sanctify her through your Holy Spirit that she, being delivered from destruction and received into the Ark of Christ's Church, would be made steadfast in faith, joyful through hope, and rooted in love. May she pass through the turbulent floods of this troublesome world and come into the land of everlasting life; through Jesus Christ our Lord. **Amen.**

The minister pours the baptismal water.

Thanksgiving Over the Water

Minister The Lord be with you.
People And with your spirit.
Minister Lift up your hearts.
People We lift them up to the Lord.
Minister Let us give thanks to the Lord our God.
People It is right to give Him thanks and praise.

WE thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we receive the sign of regeneration by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. And now, O Father, sanctify this water by the power of your Holy Spirit. We pray that all who are baptized here would be cleansed from sin, born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**



The Baptism

HANNAH, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The sign of the Cross is then made upon the forehead of the newly baptized as this prayer is said,

Receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight courageously under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

Minister and people,

WE receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

Baptismal Hymn: How Wondrous and Great

1. How wondrous and great Thy works, God of praise!
How just, King of Saints, And true are thy ways!
Oh, who shall not fear thee and honor thy name?
Thou only art holy, Thou only supreme.

2. To nations long dark thy light shall be shown.
Their worship and vows shall come to thy throne.
Thy truth and thy judgments shall spread all abroad,
Till earth's ev'ry people confess thee their God.

Invitation to Confession

LET us confess our sins unto Almighty God, as we devoutly kneel. Silence.

General Confession, said by all.

MOST merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

ALMIGHTY God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Minister. The Peace of the Lord be always with you.

People. And with your spirit.

Offertory Sentence, Offering, and Doxology.

The Sacrament of Holy Communion (the 1662 Order)

Minister. The Lord be with you.

Answer. And with your spirit.

Minister. Lift up your hearts.

Answer. We lift them up to the Lord.

Minister. Let us give thanks to the Lord our God.

Answer. It is right to give Him thanks and praise

IT is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

THEREFORE we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: **Holy, holy, holy Lord God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.**

The Prayer of Humble Access, said by all, kneeling.

WE do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The People continue to kneel. The minister stands and continues.

ALL praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. Hear us, merciful Father, and grant that we receiving these gifts from your creation, this bread and this wine, according to your Son our Savior Jesus Christ's institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."
AMEN.

Distribution of Communion. All baptized, believing Christians of an understanding age who are admitted to the Sacrament within their own church are encouraged to receive it with us. Please come down the middle aisle to receive the bread, and then a small cup of communion wine, consuming the elements after receiving them.

Intercessory prayer is available in the hall behind the chapel. This takes place during the distribution of Communion. If you want prayer for healing (physical or otherwise), you can also request anointing with oil (a biblical symbol for healing and restoration).

Yet Not I but through Christ in Me

1. What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless peace
To this I hold, my hope is only Jesus
For my life is wholly bound to His
Oh how strange & divine, I can sing, "All is mine"
Yet not I, but through Christ in me

2. The night is dark but I am not forsaken
For by my side, the Saviour He will stay
I labour on in weakness and rejoicing
For in my need, His power is displayed
To this I hold, my Shepherd will defend me
Through the deepest valley He will lead
Oh the night has been won, and I shall overcome
Yet not I, but through Christ in me

3. No fate I dread, I know I am forgiven
The future sure, the price it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave
To this I hold, my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released, I can sing, "I am free"
Yet not I, but through Christ in me

4. With every breath I long to follow Jesus
For He has said that He will bring me home
And day by day I know He will renew me
Until I stand with joy before the throne
To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete, still my lips shall repeat
Yet not I, but through Christ in me

Oh, to See the Dawn

Lyrics & Tune: Getty & Townend, 2005

1. Oh, to see the dawn, of the darkest day; Christ on the road to Calvary.
Tried by sinful men, torn and beaten, then, nailed to a cross of wood.

Chorus (vss 1-3): This the power of the cross: Christ became sin for us.
Took the blame, bore the wrath; we stand forgiven at the cross.

2. O, to see the pain, written on Your face, bearing the awesome weight of sin.
Every bitter thought, every evil deed, crowning Your bloodstained brow.

3. Now the daylight flees, now the ground beneath, quakes as its Maker bows his head
Curtain torn in two, dead are raised to life; 'Finished!' the victory cry!

4. O, to see my Name, written in the wounds, for through your suffering I am free
Death is crushed to death! Life is mine to live! Won through your selfless love.

Chorus (for 4th vs) This, the power of the cross: Son of God - slain for us.
What a love! What a cost! We stand forgiven at the cross.

Post-Communion Prayer, said by all

ALMIGHTY God, we thank you for feeding us with the spiritual food
of the body and blood of your Son Jesus Christ. Through him we offer you
our souls and bodies to be a living sacrifice. Send us out into the world
in the power of your Spirit, to live and work to your praise and glory. Amen.

The Blessing

Closing Hymn: O the Deep, Deep Love of Jesus Lyrics: Francis, 1875 Tune: Ebenezer

1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
 2. O the deep, deep love of Je - sus! Spread his praise from
 3. O the deep, deep love of Je - sus! Love of ev - 'ry

bound - less, free; roll - ing as a might - y o - cean
 shore to shore; how he lov - eth, ev - er lov - eth,
 love the best: 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me. Un - der - neath me, all a - round me,
 chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,
 'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!

is the cur - rent of thy love; lead - ing on - ward,
 died to call them all his own; how for them he
 'Tis a heav'n of heav'ns to me; and it lifts me

lead - ing home - ward, to thy glo - rious rest a - bove.
 in - ter - ced - eth, watch - eth o'er them from the throne.
 up to glo - ry, for it lifts me up to thee.

Let us go forth in the name of Christ. Thanks be to God.

FEEDBACK REGARDING BUILDING

JOYS, CONCERNS, AND/OR SUGGESTIONS:

Are you new to Grace?

If we do not have your information, please fill out this box, and place it in the offering plate so we can keep you in the loop!

NAME:

ADDRESS & PHONE:

EMAIL: