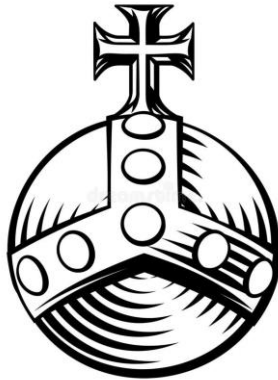




GRACE ANGLICAN CHURCH

where GOD'S FREE GRACE roots us,
renews us, and reaches through us.

THE 22nd SUNDAY AFTER TRINITY



EMPIRE:
THE SUPREMECY OF THE
KINGDOM OF GOD

A SERVICE OF HOLY COMMUNION

October 27, 2024 – 8:30am Service

GRACE NOTES – October 27, 2024

EMPIRE: THE SUPREMECY OF THE KINGDOM OF GOD. Our new sermon series on the Kingdom of God and its relationship to our world has begun!

HOLY BAPTISM. Tonight, Iris Aili (愛立) Noth will be baptized into Christ's Church. Christ gave baptism as the visible, cleansing entrance rite for his visible Body to show that we enter the Church by Christ's absolving grace alone. Do you want to be baptized? Do you have questions about it? Please contact one of our ministers. We'd love to baptize you here at Grace.

GRACE'S GOT TALENT! Our Talent Show is scheduled for Nov 2! Details and applications are on the back table.

REDEEMER CELEBRATION. This coming Saturday is a very big deal. It's our Diocesan Annual Convention at which our church-plant, Redeemer Anglican Church, will be recognized as a mission-parish with a more independent status in the Diocese. To celebrate, we're inviting you to join Redeemer's Communion service and after-service lunch and celebration at 11am on Sunday, November 3rd! Please join them!

EXTENDING GRACE. Thanks to all in the Kuck's neighborhood who helped their Extending Grace dinners to go so well, and special thanks to the Kucks for hosting!

HERITAGE is the name of our Christian ed class and is open to everyone (we have a class for adults and a separate one for teens) who wants to learn more about our tradition. We'll talk about Anglican beliefs, liturgy, worship, history, polity, etc. For those who wish to be confirmed, this class is mandatory, but all are welcome to join in!

ZELIENOPE PLANT. There's an exploration team of people interested in planting a church in Zelenople; a growing community 25 minutes south of us. Interested in joining to provide some

numbers and encouragement? They are meeting for preliminary services every 2nd Saturday of the month at the home of Ryan and Malene Wise: 333 Mercer Rd Harmony PA 16037. Dinner will be served at 6pm followed by worship at 7pm.

CONFIRMATION is when we publicly own our faith, reaffirm our baptismal vows, and receive the laying on of hands and prayer from the bishop for the increased work of the Holy Spirit in our lives. The bishop's visit is scheduled for both services on Sunday, Nov 10. Check out the bulletin insert for more information.

CELL GROUPS are available for you! Email Pastor David about them today (dbeck@graceanglicanonline.com).

OCTOBER MISSION PARTNER. AWARE is an agency dedicated to eliminating domestic and sexual violence in Mercer County. AWARE is committed to providing education, support, and advocacy for all people in Mercer County impacted by domestic violence of all sorts.
merceraware.org

CASA! Our youth ministry occurs on Tuesdays at 7-9pm at the Holy Trinity Lutheran. We can't wait for your child to reconnect with leaders and have a blast learning and experiencing Jesus.

NEW-COMERS TABLE is in the back of the church after the service. Join us back there and get some lovely gifts!

NURSERY. During both morning and evening services, we offer nursery for our infants to 2 year olds downstairs. Nursery lasts the ENTIRETY of the service.

WAYS TO GIVE AT GRACE

-Offering plate

-Mail: PO Box 45 Grove City PA 16127

-Venmo: GraceAnglicanChurch

-PayPal: donate@graceanglicanonline.com

Processional Hymn: O Worship the King

Tune: Lyons

1. O worship the King, all glorious above,
O gratefully sing His wonderful love
Our Shield & Defender, the Ancient of Days
Pavilioned in splendor and girded with praise

2. O tell of His might, O sing of His grace
Whose robe is the light and canopy space
His chariots of wrath the deep thunderclouds form
And dark is His path on the wings of the storm

3. Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

4. O measureless might, ineffable love
While angels delight to worship above
Thy mercies how tender, how firm to the end
Our Maker, Defender, Redeemer, and Friend

Minister. Blessed be God: the Father, the Son, & the Holy Spirit.
Answer. And blessed be his Kingdom, now and forever. Amen.
Minister. Let us pray [together saying,]

The Collect for Purity, said by all

ALmighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. Amen.

The Summary of the Law

HEAR what our Lord Jesus Christ says. You shall love the Lord your God
with all your heart, and with all your soul, and with all your mind. This is the
first and great commandment. And the second is like it; You shall love your
neighbor as your self. On these two commandments depend all the Law and the
Prophets. -MATTHEW 22:37-40.

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer-cy up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

Minister. The Lord be with you.

Answer. And with your spirit.

Minister. Let us pray.

Collect for the 22nd Sunday after Trinity

ALMIGHTY and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament Lesson: Isaiah 5:1-7.

Reader: A reading from the Prophet Isaiah.

Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ²He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. ³And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. ⁴What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? ⁵And now

I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it. ⁷For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

Reader. The Word of the Lord.

People. Thanks be to God.

Psalm 80:8-14

- 8 You have brought a vine out of Egypt; *
you have cast out the nations and planted it.
9 You made room for it, *
and when it had taken root, it filled the land.
10 The hills were covered with the shadow of it, *
and the boughs thereof were like the mighty cedar trees.
11 It stretched out its branches to the sea *
and its boughs to the river.
12 Why have you broken down its hedge, *
so that all those who go by pluck off its grapes?
13 The wild boar out of the wood roots it up, *
and the wild beasts of the field devour it.
14 Turn again, O God of hosts, look down from heaven; *
behold, and visit this vine.

The Gospel Lesson: Matthew 21:33-46 (ESV)

Reader. The Holy Gospel of our Lord Jesus Christ according to Matthew.

Answer. Glory to you, Lord Christ.

[Jesus said] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He

will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

⁴²Jesus said to them, “Have you never read in the Scriptures: “The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes?”

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

Reader. The Gospel of the Lord. **Answer.** Praise to you, Lord Christ.

The Sermon

The Rev'd Ethan Magness

The Nicene Creed

LET us confess our faith in the words of the Nicene Creed:

WE believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.

WE believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

WE believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers

In the power of the Holy Spirit and in union with Christ,
let us pray to the Father:

Almighty Father, by your grace we have become your people; in your Son you have redeemed us; and through your Spirit you have formed us into a living church. We pray for Grace Anglican Church of Grove City and Redeemer Anglican Church of Franklin, and all churches in our communities, that you would cause us to receive and be shaped by your Gospel. Lord, receive our praise and **hear our prayer.**

We pray for the town of Grove City, the commonwealth of Pennsylvania, the United States of America, and all the nations of the world; along with those who bear the solemn authority of government. Wherever our earthly pilgrimage takes us, may our lives bear witness to your glory and grace. Lord, receive our praise and **hear our prayer.**

We pray for the sick, the poor, the loveless, the addicted, the victims of oppression, and those who have never heard true Gospel. Enable your Church to offer Good News to those in need, and help us to yield to your redemptive will in all circumstances. Lord, receive our praise and **hear our prayer.**

We remember those who have died and have joined the great cloud of witnesses that surround the Throne of Grace. We are grateful that countless souls are at rest in your Glory, and we thank you for their inspiring witness and examples. Lord, receive our praise and **hear our prayer.**

You teach us that not one sparrow drops from heaven without the knowledge of the Father, and yet you care even more for those who are made in your Image. We, your people, offer you our own spoken and unspoken prayers at this time ... Lord, receive our praise and **hear our prayer.**

You are the Father of Lights, from whom comes every good and perfect gift. We thank you for hearing us, investing your Spirit amongst us, teaching us how to pray, and granting our requests as they align with your life-giving purposes. All these prayers we offer you through the effective merits and mediation of Jesus Christ, our everlasting God and Advocate. **Amen.**

Invitation to Confession

ALL who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

General Confession, said by all.

ALMIGHTY God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

ALMIGHTY God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

HEAR the comfortable words from the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest. -MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. -JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. -1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. -1 JOHN 2:1-2

The Peace.

Minister. The peace of the Lord be always with you.

People. And with your spirit.

Offering and Doxology (tune: lasst uns erfreuen)

The Sacrament of Holy Communion (the 1662 Order)

Minister. The Lord be with you.

Answer. And with your spirit.

Minister. Lift up your hearts.

Answer. We lift them up to the Lord.

Minister. Let us give thanks to the Lord our God.

Answer. It is right to give Him thanks and praise.

IT is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life; therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: **Holy, holy, holy Lord God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.**

The Prayer of Humble Access, said by all, kneeling.

WE do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The People continue to kneel. The minister stands and continues.

ALL praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. Hear us, merciful Father, and grant that we receiving these gifts from your creation, this bread and this wine, according to your Son our Savior Jesus Christ's institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." **AMEN.**

Invitation to Communion. All baptized, believing Christians of an understanding age who are admitted to the Sacrament within their own church are encouraged to receive it with us. The New Testament instructs those who come to the Lord's Supper to 'discern' the Body (that is, to have an understanding of the Lord's Supper) as well as examine themselves before they commune. Please come down the middle aisle to receive the bread, and then drink from either the common cup, or take and drink from a small cup of communion wine.

Intercessory prayer is available in the hall behind the chapel. This takes place during the distribution of Communion. You can come back for prayer for any reason whatsoever. If you want prayer for healing (physical or otherwise), you can also request anointing with oil (a biblical symbol for healing and restoration).

Nothing but the Blood of Jesus

Words & Tune: Lowry, 1876

1. What can wash away my sin? Nothing but the blood of Jesus;
What can make me whole again? Nothing but the blood of Jesus.

Refrain. Oh! precious is the flow that makes me white as snow;
No other fount I know, Nothing but the blood of Jesus.

2. For my pardon, this I see, Nothing but the blood of Jesus;
For my cleansing this my plea, Nothing but the blood of Jesus. Refrain

3. Nothing can for sin atone, Nothing but the blood of Jesus;
N^ot of good that I have done, Nothing but the blood of Jesus. Refrain

4. This is all my hope and peace, Nothing but the blood of Jesus;
This is all my righteousness, Nothing but the blood of Jesus. Refrain

Glory be to God

Words: Bonar, 1868

1. Glory be to God the Father, Glory be to God the Son,
Glory be to God the Spirit, Great Jehovah, Three in One!
Glory, glory, glory, glory, While eternal ages run!
2. Glory be to Him who loved us, Washed us from each spot and stain!
Glory be to Him who bought us, Made us kings with Him to reign!
Glory, glory, glory, glory, To the Lamb that once was slain!
3. Glory to the king of angels, Glory to the Church's king,
Glory to the king of nations! Heaven and earth, your praises bring;
Glory, glory, glory, glory, To the King of glory bring!
4. "Glory, blessing, praise eternal!" Thus the choir of angels sings;
"Honor, riches, power, dominion!" Thus its praise creation brings;
Glory, glory, glory, glory, Glory to the King of kings!

There is a Fountain Filled with Blood

Words: Cowper, 1772 Tune: Cleansing Fountain

1. There is a fountain fill'd with blood drawn from Emmanuel's veins
And sinners plunged beneath that flood lose all their guilty stains.
Lose all their guilty stains, lose all their guilty stains;
And sinners plunged beneath that flood lose all their guilty stains.
2. The dying thief rejoiced to see that fountain in his day;
And there have I, though vile as he, washed all my sins away.
Washed all my sins away, washed all my sins away;
And there have I, though vile as he, washed all my sins away.
3. Dear dying Lamb, Thy precious blood shall never lose its power
Till all the ransomed church of God be saved to sin no more.
Be saved to sin no more, be saved to sin no more;
Till all the ransomed church of God be saved, to sin no more.
4. E'er since, by faith, I saw the stream Thy flowing wounds supply,
Redeeming love has been my theme, and shall be till I die.
And shall be till I die, and shall be till I die;
Redeeming love has been my theme, and shall be till I die

The Lord's Prayer, said by all

And now, as our Savior Christ has taught us, we are bold to pray,

OUR Father, Who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Post-Communion Prayer, said by all

ALMIGHTY and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Blessing

THE PEACE OF GOD, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn: Lord, with Glowing Heart

Words: Key, 1817 Tune: Hypherdol

1. Lord, with glowing heart I'd praise Thee for the bliss Thy love bestows,
For the pardoning grace that saves me, and the peace that from it flows:
Help, O God, my weak endeavor; this dull soul to rapture raise:
Thou must light the flame, or never can my love be warmed to praise.
2. Praise, my soul, the God that sought thee, wretched wanderer, far astray;
Found thee lost, and kindly brought thee from the paths of death away:
Praise, with love's devoutest feeling, Him who saw thy guilt-born fear,
And, the light of hope revealing, Bade the blood-stained cross appear.
3. Lord, this bosom's ardent feeling vainly would my lips express:
Low before Thy footstool kneeling, deign Thy suppliant's prayer to bless:
Let Thy grace, my soul's chief treasure, Love's pure flame within me raise;
And, since words can never measure, let my life show forth Thy praise.

Let us Bless the Lord. **Thanks be to God.**

GRACE'S STAFF

RECTOR. The Rev'd Ethan Magness is lead-minister at Grace, the principal preacher and teacher, plans and coordinates worship, leads the staff and vestry, administrates the parish, offers pastoral care and counsel, marries, buries, etc. (emagness@graceanglicanonline.com)

DIRECTOR OF FAMILY MINISTRIES. Mr. Steve Matson creates, oversees, and develops ministries related to children, youth, and their families; and assists with pastoral care. (smatson@graceanglicanonline.com)

ASSISTANT MINISTER FOR COLLEGE MINISTRY. The Rev'd Cn. Dr Don Shepson has a part-time position with Grace and works with college students, leads bible studies, does pastoral care, counseling, preaching, etc. (dshepson@graceanglicanonline.com)

CURATE FOR CELL GROUPS & MISSION. The Rev'd David Beck focuses on mission and cell groups. (dbeck@graceanglicanonline.com).

PARISH ADMINISTRATOR. Gabby Kucks serves as our parish administrator, organizing and training volunteers and keeping the parish schedule, prints bulletins, and keeps the parish calendar. (gkucks@graceanglicanonline.com)

WOMEN'S MINISTRY & HOSPITALITY COORDINATOR. Melissa Cowan helps lead, oversee, and develop ministries for women, parish hospitality, and new-comer integration. (mcowan@graceanglicanonline.com)

MUSICIAN. Bethany Mayo coordinates, trains, and rehearses with the music team, and leads our music (bmayo@graceanglicanonline.com)

LIVE-STREAM & AUDIO TECH. Adelia Matson runs our live-streaming services. (amatson@graceanglicanonline.com)

ADMIN FOR CHILDREN'S & YOUTH MINISTRY. Kristen Schools serves part time and coordinates & organizes our events for family ministry. (kschools@graceanglicanonline.com).

GRACE'S VESTRY

Ken Smith
Emily Jefferis

Dennis Jacob (sr warden)
Rubie Franklin

Randy Welker
Cindy Marsch

New to Grace? (Please fill out and place in the offering plate.)

I'm a ___resident ___college student.

Name: _____ Spouse: _____

Address: _____

City, State, Zip: _____

Email: _____

Spouse Email: _____

Phone: _____ Spouse Phone: _____

We'd love to meet you at our Welcome Table after the service!