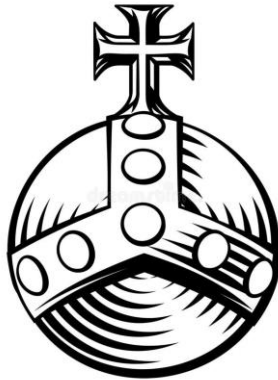




GRACE ANGLICAN CHURCH

where GOD'S FREE GRACE roots us,
renews us, and reaches through us.

THE 22nd SUNDAY AFTER TRINITY



EMPIRE:
THE SUPREMECY OF THE
KINGDOM OF GOD

A SERVICE OF BAPTISM & COMMUNION

October 27, 2024 – 5pm Service

GRACE NOTES – October 27, 2024

EMPIRE: THE SUPREMECY OF THE KINGDOM OF GOD. Our new sermon series on the Kingdom of God and its relationship to our world has begun!

HOLY BAPTISM. Tonight, Iris Aili (愛立) Noth will be baptized into Christ's Church. Christ gave baptism as the visible, cleansing entrance rite for his visible Body to show that we enter the Church by Christ's absolving grace alone. Do you want to be baptized? Do you have questions about it? Please contact one of our ministers. We'd love to baptize you here at Grace.

GRACE'S GOT TALENT! Our Talent Show is scheduled for Nov 2! Details and applications are on the back table.

REDEEMER CELEBRATION. This coming Saturday is a very big deal. It's our Diocesan Annual Convention at which our church-plant, Redeemer Anglican Church, will be recognized as a mission-parish with a more independent status in the Diocese. To celebrate, we're inviting you to join Redeemer's Communion service and after-service lunch and celebration at 11am on Sunday, November 3rd! Please join them!

EXTENDING GRACE. Thanks to all in the Kuck's neighborhood who helped their Extending Grace dinners to go so well, and special thanks to the Kucks for hosting!

HERITAGE is the name of our Christian ed class and is open to everyone (we have a class for adults and a separate one for teens) who wants to learn more about our tradition. We'll talk about Anglican beliefs, liturgy, worship, history, polity, etc. For those who wish to be confirmed, this class is mandatory, but all are welcome to join in!

ZELIENOPE PLANT. There's an exploration team of people interested in planting a church in Zelenople; a growing community 25 minutes south of us. Interested in joining to provide some

numbers and encouragement? They are meeting for preliminary services every 2nd Saturday of the month at the home of Ryan and Malene Wise: 333 Mercer Rd Harmony PA 16037. Dinner will be served at 6pm followed by worship at 7pm.

CONFIRMATION is when we publicly own our faith, reaffirm our baptismal vows, and receive the laying on of hands and prayer from the bishop for the increased work of the Holy Spirit in our lives. The bishop's visit is scheduled for both services on Sunday, Nov 10. Check out the bulletin insert for more information.

CELL GROUPS are available for you! Email Pastor David about them today (dbeck@graceanglicanonline.com).

OCTOBER MISSION PARTNER. AWARE is an agency dedicated to eliminating domestic and sexual violence in Mercer County. AWARE is committed to providing education, support, and advocacy for all people in Mercer County impacted by domestic violence of all sorts.
merceraware.org

CASA! Our youth ministry occurs on Tuesdays at 7-9pm at the Holy Trinity Lutheran. We can't wait for your child to reconnect with leaders and have a blast learning and experiencing Jesus.

NEW-COMERS TABLE is in the back of the church after the service. Join us back there and get some lovely gifts!

NURSERY. During both morning and evening services, we offer nursery for our infants to 2 year olds downstairs. Nursery lasts the ENTIRETY of the service.

WAYS TO GIVE AT GRACE

-Offering plate

-Mail: PO Box 45 Grove City PA 16127

-Venmo: GraceAnglicanChurch

-PayPal: donate@graceanglicanonline.com

Processional Hymn: O Worship the King

Tune: Lyons

1. O worship the King, all glorious above,
O gratefully sing His wonderful love
Our Shield & Defender, the Ancient of Days
Pavilioned in splendor and girded with praise

2. O tell of His might, O sing of His grace
Whose robe is the light and canopy space
His chariots of wrath the deep thunderclouds form
And dark is His path on the wings of the storm

3. Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

4. O measureless might, ineffable love
While angels delight to worship above
Thy mercies how tender, how firm to the end
Our Maker, Defender, Redeemer, and Friend



Minister. Blessed be God: the Father, the Son, & the Holy Spirit.

Answer. And blessed be his Kingdom, now and forever. Amen.

Minister. There is one Body and one Spirit;

People. There is one hope in God's call to us;

Minister. One Lord, one Faith, one Baptism;

People. One God and Father of all.

Minister. Let us pray.

Collect for the 22nd Sunday after Trinity

ALMIGHTY and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament Lesson: Isaiah 5:1-7.

Reader: A reading from the Prophet Isaiah.

Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ²He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it,

and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. ³And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. ⁴What more was there to do

for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? ⁵ And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶ I will make it a waste; it shall not be pruned or hoed, and briars and thorns

shall grow up; I will also command the clouds that they rain no rain upon it. ⁷ For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

Reader. The Word of the Lord.

People. Thanks be to God.

**EVENING SERVICE: Children (3-6yrs) may be taken downstairs to children's liturgy & retrieved AFTER THE SERMON to see the Baptism.*

Psalm 80:8-14

- 8 You have brought a vine out of Egypt; *
you have cast out the nations and planted it.
9 You made room for it, *
and when it had taken root, it filled the land.
10 The hills were covered with the shadow of it, *
and the boughs thereof were like the mighty cedar trees.
11 It stretched out its branches to the sea *
and its boughs to the river.
12 Why have you broken down its hedge, *
so that all those who go by pluck off its grapes?
13 The wild boar out of the wood roots it up, *
and the wild beasts of the field devour it.
14 Turn again, O God of hosts, look down from heaven; *
behold, and visit this vine.

The Gospel Lesson: Matthew 21:33-46 (ESV)

Reader. The Holy Gospel of our Lord Jesus Christ according to Matthew.

Answer. Glory to you, Lord Christ.

[Jesus said] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴ When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵ And the tenants took his servants and beat one, killed another, and stoned another. ³⁶ Again he sent other servants, more than the first.

And they did the same to them. ³⁷ Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹ And they took him and threw him out of the vineyard and killed him. ⁴⁰ When therefore the owner of the vineyard comes, what will he do to those tenants?’ ⁴¹ They said to him, ‘He will put those wretches to a miserable

death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

⁴²Jesus said to them, “Have you never read in the Scriptures: ““The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes?”

⁴³Therefore I tell you, the kingdom of God will be taken away from you and

given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

Reader. The Gospel of the Lord. **Answer.** Praise to you, Lord Christ.

The Sermon

The Rev'd Ethan Magness

THE SACRAMENT OF HOLY BAPTISM

DEARLY BELOVED, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that IRIS, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ’s body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this Candidate that which by nature she cannot have. The Candidate for Holy Baptism will now be presented.

The Sponsor

I present IRIS AILI (愛立) NORTH to receive the Sacrament of Baptism.

Minister. Have you already been baptized? **Candidate.** No.

Minister. Do you desire to be baptized? **Candidate.** I do.

Profession of Faith

Question Do you renounce the Devil and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the empty promises and deadly deceits of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer I renounce them.

ALMIGHTY God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son, Jesus Christ our Lord. **Amen.**

Question Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer I do.

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer I do.

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer I will, the Lord being my helper.

The officiant asks the congregation to stand, and then asks,

Will you who witness these vows do all in your power to support IRIS in her life in Christ? **We will.**

The minister then says to the congregation

LET us together join with this candidate in proclaiming our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Minister Do you believe and trust in God the Father?

People I do. I believe in God the Father almighty, creator of heaven and earth.

Minister Do you believe and trust in Jesus Christ?

People I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried: He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Minister Do you believe and trust in the Holy Spirit?

People I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

ALMIGHTY and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the sacrament of Holy Baptism. Look mercifully upon this your servant, IRIS. Wash and sanctify her through your Holy Spirit that she, being delivered from destruction and received into the Ark of Christ's Church, would be made steadfast in faith, joyful through hope, and rooted in love. May she pass through the turbulent floods of this troublesome world and come into the land of everlasting life; through Jesus Christ our Lord. **Amen.**

Thanksgiving Over the Water

Minister The Lord be with you.
People And with your spirit.
Minister Lift up your hearts.
People We lift them up to the Lord.
Minister Let us give thanks to the Lord our God.
People It is right to give Him thanks and praise.

WE thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we receive the sign of regeneration by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. And now, O Father, sanctify this water by the power of your Holy Spirit. We pray that all who are baptized here would be cleansed from sin, born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**



The Baptism

IRIS, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The sign of the Cross is then made upon the forehead of the newly baptized as this prayer is said,

RECEIVE the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight courageously under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

Minister and people,

WE receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

Baptismal Hymn: How Wondrous and Great

1. How wondrous and great Thy works, God of praise!
How just, King of Saints, And true are thy ways!
Oh, who shall not fear thee and honor thy name?
Thou only art holy, Thou only supreme.

2. To nations long dark thy light shall be shown.
Their worship and vows shall come to thy throne.
Thy truth and thy judgments shall spread all abroad,
Till earth's ev'ry people confess thee their God.

Invitation to Confession

LET us confess our sins unto Almighty God, as we devoutly kneel. Silence.

General Confession, said by all.

MOST merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

ALMIGHTY God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace.

Minister. The peace of the Lord be always with you.

People. And with your spirit.

Offering and Doxology (tune: lasst uns erfreuen)

The Sacrament of Holy Communion (the 1662 Order)

Minister. The Lord be with you.

Answer. And with your spirit.

Minister. Lift up your hearts.

Answer. We lift them up to the Lord.

Minister. Let us give thanks to the Lord our God.

Answer. It is right to give Him thanks and praise.

IT is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life; therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: **Holy, holy, holy Lord God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.**

The Prayer of Humble Access, said by all, kneeling.

WE do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The People continue to kneel. The minister stands and continues.

ALL praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. Hear us, merciful Father, and grant that we receiving these gifts from your creation, this bread and this wine, according to your Son our Savior Jesus Christ's institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." **AMEN.**

Invitation to Communion. All baptized, believing Christians of an understanding age who are admitted to the Sacrament within their own church are encouraged to receive it with us. The New Testament instructs those who come to the Lord's Supper to 'discern' the Body (that is, to have an understanding of the Lord's Supper) as well as examine themselves before they commune. Please come down the middle aisle to receive the bread, and then drink from either the common cup, or take and drink from a small cup of communion wine.

Intercessory prayer is available in the hall behind the chapel. This takes place during the distribution of Communion. You can come back for prayer for any reason whatsoever. If you want prayer for healing (physical or otherwise), you can also request anointing with oil (a biblical symbol for healing and restoration).

Nothing but the Blood of Jesus

Words & Tune: Lowry, 1876

1. What can wash away my sin? Nothing but the blood of Jesus;
What can make me whole again? Nothing but the blood of Jesus.

Refrain. Oh! precious is the flow that makes me white as snow;
No other fount I know, Nothing but the blood of Jesus.

2. For my pardon, this I see, Nothing but the blood of Jesus;
For my cleansing this my plea, Nothing but the blood of Jesus. Refrain

3. Nothing can for sin atone, Nothing but the blood of Jesus;
N'ot of good that I have done, Nothing but the blood of Jesus. Refrain

4. This is all my hope and peace, Nothing but the blood of Jesus;
This is all my righteousness, Nothing but the blood of Jesus. Refrain

Glory be to God

Words: Bonar, 1868

1. Glory be to God the Father, Glory be to God the Son,
Glory be to God the Spirit, Great Jehovah, Three in One!
Glory, glory, glory, glory, While eternal ages run!

2. Glory be to Him who loved us, Washed us from each spot and stain!
Glory be to Him who bought us, Made us kings with Him to reign!
Glory, glory, glory, glory, To the Lamb that once was slain!

3. Glory to the king of angels, Glory to the Church's king,
Glory to the king of nations! Heaven and earth, your praises bring;
Glory, glory, glory, glory, To the King of glory bring!

4. "Glory, blessing, praise eternal!" Thus the choir of angels sings;
"Honor, riches, power, dominion!" Thus its praise creation brings;
Glory, glory, glory, glory, Glory to the King of kings!

There is a Fountain Filled with Blood

Words: Cowper, 1772 Tune: Cleansing Fountain

1. There is a fountain fill'd with blood drawn from Emmanuel's veins
And sinners plunged beneath that flood lose all their guilty stains.
Lose all their guilty stains, lose all their guilty stains;
And sinners plunged beneath that flood lose all their guilty stains.

2. The dying thief rejoiced to see that fountain in his day;
And there have I, though vile as he, washed all my sins away.
Washed all my sins away, washed all my sins away;
And there have I, though vile as he, washed all my sins away.

3. Dear dying Lamb, Thy precious blood shall never lose its power
Till all the ransomed church of God be saved to sin no more.
Be saved to sin no more, be saved to sin no more;
Till all the ransomed church of God be saved, to sin no more.

4. E'er since, by faith, I saw the stream Thy flowing wounds supply,
Redeeming love has been my theme, and shall be till I die.
And shall be till I die, and shall be till I die;
Redeeming love has been my theme, and shall be till I die

The Lord's Prayer, said by all

And now, as our Savior Christ has taught us, we are bold to pray,

OUR Father, Who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Post-Communion Prayer, said by all

ALMIGHTY God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out into the world in the power of your Spirit, to live and work to your praise and glory. Amen.

The Blessing

THE PEACE OF GOD, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn: Lord, with Glowing Heart

Words: Key, 1817 Tune: Hyperbol

1. Lord, with glowing heart I'd praise Thee for the bliss Thy love bestows,
For the pardoning grace that saves me, and the peace that from it flows:
Help, O God, my weak endeavor; this dull soul to rapture raise:
Thou must light the flame, or never can my love be warmed to praise.

2. Praise, my soul, the God that sought thee, wretched wanderer, far astray;
Found thee lost, and kindly brought thee from the paths of death away:
Praise, with love's devoutest feeling, Him who saw thy guilt-born fear,
And, the light of hope revealing, Bade the blood-stained cross appear.

3. Lord, this bosom's ardent feeling vainly would my lips express:
Low before Thy footstool kneeling, deign Thy suppliant's prayer to bless:
Let Thy grace, my soul's chief treasure, Love's pure flame within me raise;
And, since words can never measure, let my life show forth Thy praise.

Let us Bless the Lord. **Thanks be to God.**

GRACE'S STAFF

RECTOR. The Rev'd Ethan Magness is lead-minister at Grace, the principal preacher and teacher, plans and coordinates worship, leads the staff and vestry, administrates the parish, offers pastoral care and counsel, marries, buries, etc. (emagness@graceanglicanonline.com)

DIRECTOR OF FAMILY MINISTRIES. Mr. Steve Matson creates, oversees, and develops ministries related to children, youth, and their families; and assists with pastoral care. (smatson@graceanglicanonline.com)

ASSISTANT MINISTER FOR COLLEGE MINISTRY. The Rev'd Cn. Dr Don Shepson has a part-time position with Grace and works with college students, leads bible studies, does pastoral care, counseling, preaching, etc. (dshepson@graceanglicanonline.com)

CURATE FOR CELL GROUPS & MISSION. The Rev'd David Beck focuses on mission and cell groups. (dbeck@graceanglicanonline.com).

PARISH ADMINISTRATOR. Gabby Kucks serves as our parish administrator, organizing and training volunteers and keeping the parish schedule, prints bulletins, and keeps the parish calendar. (gkucks@graceanglicanonline.com)

WOMEN'S MINISTRY & HOSPITALITY COORDINATOR. Melissa Cowan helps lead, oversee, and develop ministries for women, parish hospitality, and new-comer integration. (mcowan@graceanglicanonline.com)

MUSICIAN. Bethany Mayo coordinates, trains, and rehearses with the music team, and leads our music (bmayo@graceanglicanonline.com)

LIVE-STREAM & AUDIO TECH. Adelia Matson runs our live-streaming services. (amatson@graceanglicanonline.com)

ADMIN FOR CHILDREN'S & YOUTH MINISTRY. Kristen Schools serves part time and coordinates & organizes our events for family ministry. (kschools@graceanglicanonline.com).

GRACE'S VESTRY

Ken Smith
Emily Jefferis

Dennis Jacob (sr warden)
Rubie Franklin

Randy Welker
Cindy Marsch

New to Grace? (Please fill out and place in the offering plate.)

I'm a ___resident ___college student.

Name: _____ Spouse: _____

Address: _____

City, State, Zip: _____

Email: _____

Spouse Email: _____

Phone: _____ Spouse Phone: _____

We'd love to meet you at our Welcome Table after the service!