



# GRACE ANGLICAN CHURCH

where GOD'S FREE GRACE roots us,  
renews us, and reaches through us.

## THE THIRD SUNDAY OF EASTER



## A SERVICE OF HOLY COMMUNION

May 4, 2025

## GRACE NOTES – May 4, 2025

**FINAL MORNING SERVICE- MAY 11.** We'll resume the morning service in the Fall. We'll then have only our 5pm worship service on Sundays.

**SENIOR STUDENTS.** We are excited for those who will be graduating in the coming weeks! We would love your feedback about your time at Grace and learn how to best keep in touch with you. Please take a few minutes and fill out this survey by scanning the QR code. We would appreciate it!



**SABBATICAL.** Pastor Ethan was granted a sabbatical from mid-Summer to mid-Fall. Details are forthcoming. Thankfully, David Beck was made an offer from the vestry to stay on staff at Grace until the end of the year, and David has agreed!

**PHILEMON, JUSTICE, & COMPASSION.** For the next 2 weeks our Christian education hour for adults will be exploring Paul's briefest letter. In this brief letter, Paul writes about a run-away slave, and so we'll dive deeply into the New Testament perspective on slavery, as well as issues of justice and compassion from a cross-colored lens. Please join us!

**CHURCH SOFTBALL!** Please join us for church softball this summer! The season runs from May 13-July 17. Games will be played on Tuesday and Thursday nights at 6:30pm. The tournament will be held July 22, 24, and 26. The league is open to all men and women, 14 years old and older! Reach out to Wes Schools ([wesleyschools@gmail.com](mailto:wesleyschools@gmail.com)) if interested.

**MONTHLY MISSION SPOTLIGHT:** Promise of Life Network (Alpha & Omega Center) in Slippery Rock and New Castle helps families who are dealing with unexpected pregnancies. They do ultrasounds, screen for STDs, assist women

with young children, and counsel pregnant women to choose life. Here are ways you can pray and get involved: 1. Please pray for those who work with this ministry that the Lord will give the right words and encouragement. 2. Please pray for the women and men who seek counsel through the Alpha & Omega Center that they might be strengthened to choose life. 3. Please pray that those in crisis might find God's peace and help in a time of need and might see the Alpha & Omega as a place of refuge. 4. Participate in the [Walk For Life 2025](#) (Walk and 5K).

### **CLEANING UP THE BUILDING.**

Please remember, particularly after our 8:30am service, to clean up the area around you in the pews, discarding/recycling all bulletins and paper, and cleaning up crumbs, when you leave. We've noticed a fair bit of litter being left after the service and we want to make sure the Lutheran service is clean! We'd also like to vacate the building by 10:15 so that the Lutherans have time to set up for their service.

**HAVE A NEED FOR MEALS?** Are you in a situation in which you'd benefit from having people in the parish cook a few meals for you? Please



use this QR Code and sign up!

**CASA,** our awesome youth ministry, is back! Come to Holy Trinity Lutheran at 7pm on Tuesday nights!

**NURSERY.** During both morning and evening services, we offer nursery for our children (infants to 2 year olds) downstairs.

### **WAYS TO GIVE AT GRACE**

-Offering plate

-Mail: PO Box 45 Grove City PA 16127

-Venmo: [GraceAnglicanChurch](#)

-PayPal: [donate@graceanglicanonline.com](mailto:donate@graceanglicanonline.com)

## Processional Hymn: Our Savior Truly Rose

Words: Author Unknown. Tune: Darwall



1. Our Savior truly rose, Christ Jesus from the dead,  
And o'er all hellish foes raised high His conquering head.  
In wild dismay the soldiers 'round, fall to the ground, and sink away.
2. Lo! the angelic bands in full assembly meet,  
To wait on his commands, before his wounded feet.  
In joy they come, and wing their way from realms of day to see His tomb.
3. Then back to Heav'n they soar, and gladsome tidings bear.  
Hark! as they sing on high, what music fills the air!  
Their anthems say, "Jesus, Who bled, hath left the dead, and rose today."
4. All hail! triumphant Lord, now crowned in blazing light;  
Unchain the world from sin and conquer fleeing night!  
With Thee we rise, with Thee we reign, and empires gain beyond the skies.



**Minister.** Alleluia! Christ is risen!

**Answer.** The Lord is risen indeed! Alleluia!

**Minister.** Let us pray.

### **The Collect for Purity**, said by all

**A**LMIGHTY God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. Amen.

### **The Summary of the Law**

**H**EAR what our Lord Jesus Christ says. You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it; You shall love your neighbor as your self. On these two commandments depend all the Law and the Prophets. -MATTHEW 22:37-40.

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

**A**LMIGHTY Lord and everlasting God, we beseech you to direct, sanctify, and govern, both our hearts and bodies, in the ways of your laws, and in the works of your commandments; that, through your most mighty protection, both here and always, we may be preserved in body and soul; through our Lord and Savior Jesus Christ. **Amen.**

### **Song of Praise: All Creatures of our God and King**

1. All creatures of our God & King, lift up your voice & with us sing: O praise Him, alleluia!  
Thou burning sun with golden beam, Thou silver moon with softer gleam

Refrain - O praise Him, O praise Him, Alleluia, alleluia, alleluia

2. Thou rushing wind that art so strong, ye clouds that sail in heav'n along. O praise Him, alleluia!  
Thou rising moon in praise rejoice, Ye lights of evening find a voice

3. All the redeemed washed by His blood, victorious through His great love. O praise Him!  
alleluia! Christ has defeated every sin; Cast all your weariness on Him

4. Let all things their Creator bless, & worship Him in humbleness. O praise Him,  
alleluia! Praise, praise the Father, praise the Son, & praise the Spirit, three in One

**Minister.** The Lord be with you.

**Answer.** And with your spirit.

**Minister.** Let us pray.

### **The Collect for the Third Sunday of Easter**

**A**LMIGHTY GOD, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The New Testament Lesson:** Acts 9:1-19 (ESV)

**Reader.** A reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest<sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem.<sup>3</sup> Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him.<sup>4</sup> And falling to the ground, he heard a voice saying to him, "Saul, Saul, why are you persecuting me?"<sup>5</sup> And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting."<sup>6</sup> But rise and enter the city, and you will be told what you are to do."<sup>7</sup> The men who were traveling with him stood speechless, hearing the voice but seeing no one.<sup>8</sup> Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus.<sup>9</sup> And for three days he was without sight, and neither ate nor drank.

<sup>10</sup> Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord."<sup>11</sup> And the Lord

said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying,<sup>12</sup> and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight."<sup>13</sup> But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem.<sup>14</sup> And here he has authority from the chief priests to bind all who call on your name."<sup>15</sup> But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel."<sup>16</sup> For I will show him how much he must suffer for the sake of my name."<sup>17</sup> So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit."<sup>18</sup> And immediately some-thing like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup> and taking food, he was strengthened.

**Reader.** The Word of the Lord.

**Answer.** Thanks be to God

**Psalm 33:1-5**

Shout for joy in the Lord, O you righteous!

Praise befits the upright.

<sup>2</sup> Give thanks to the Lord with the lyre;  
make melody to him with the harp of ten strings!

<sup>3</sup> Sing to him a new song;  
play skillfully on the strings, with loud shouts.

<sup>4</sup> For the word of the Lord is upright,  
and all his work is done in faithfulness.

<sup>5</sup> He loves righteousness and justice;  
the earth is full of the steadfast love of the Lord.

## The Gospel Lesson: John 21:1-14 (ESV)

**Reader.** The Holy Gospel of our Lord Jesus Christ according to John.

**Answer.** Glory to you, Lord Christ.

✝ Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup>Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup>Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, “Children, do you have any fish?” They answered him, “No.” <sup>6</sup>He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup>That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the

Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup>The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup>When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup>Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup>Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup>This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

**Reader.** The Gospel of the Lord.

**Answer.** Praise to you, Lord Christ.

## The Sermon

The Rev'd Ethan Magness, Rector

### The Nicene Creed

LET us confess our faith in the words of the Nicene Creed:

**W**E believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.

WE believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

WE believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Invitation to Confession**

**A**LL who truly and earnestly repent of your sins, and seek to live in love and  
Acharity with your neighbors, and intend to lead the new life, following  
the commandments of God, and walking in his holy ways: draw near with faith  
and make your humble confession to Almighty God.

### **General Confession**, said by all.

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker and judge of us all:  
We acknowledge and lament our many sins and offenses, which we have  
committed by thought, word, and deed against your divine majesty, provoking  
most justly your righteous anger against us. We are deeply sorry for these our  
transgressions; the burden of them is more than we can bear. Have mercy upon  
us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus  
Christ's sake, forgive us all that is past; and grant that we may evermore serve  
and please you in newness of life, to the honor and glory of your Name; through  
Jesus Christ our Lord. Amen.

### **Absolution**

**A**LMIGHTY God, our heavenly Father, who in his great mercy has  
promised forgiveness of sins to all those who sincerely repent and with true  
faith turn to him, have mercy upon you, pardon and deliver you from all your  
sins, confirm and strengthen you in all goodness, and bring you to everlasting  
life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

**H**EAR the comfortable words from the Word of God to all who truly turn to him.  
Come to me, all who labor and are heavy laden, and I will give you rest.  
-MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. -JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. -1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. -1 JOHN 2:1-2

**Minister.** The Peace of the Lord be always with you.

**People.** And with your spirit.

**Offertory Sentence.** You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. **I Peter 2:9.**

**Doxology** (tune: lasst uns erfreuen)

**The Sacrament of Holy Communion** (the 1662 Order)

**Minister.** The Lord be with you.

**Answer.** And with your spirit.

**Minister.** Lift up your hearts.

**Answer.** We lift them up to the Lord.

**Minister.** Let us give thanks to the Lord our God.

**Answer.** It is right to give Him thanks and praise.

**I**T is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;

**B**UT chiefly are we bound to praise you for the glorious Resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, which was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life has restored to us everlasting life.

**T**HEREFORE we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

**The Prayer of Humble Access**, said by all, kneeling.

**W**E do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*The People continue to kneel. The minister stands and continues.*

**A**LL praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. Hear us, merciful Father, and grant that we receiving these gifts from your creation, this bread and this wine, according to your Son our Savior Jesus Christ's institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."  
**AMEN.**

**Invitation to Communion.** All baptized, believing Christians of an understanding age who are admitted to the Sacrament within their own church are encouraged to receive it with us. St Paul in the New Testament instructs those who come to the Lord's Supper to 'discern' the Body (that is, to have an understanding of the Lord's Supper) as well as examine themselves before they commune. Please come down the middle aisle to receive the bread, and then drink from either the common cup, or take and drink from a small cup of communion wine.

**Intercessory prayer** is available in the hall behind the chapel. This takes place during the distribution of Communion. If you want prayer for healing (physical or otherwise), you can also request anointing with oil (a biblical symbol for healing and restoration).

## Speak O Lord

1. Speak, O Lord, as we come to You to receive the food of Your Holy Word  
Take Your truth, plant it deep in us shape and fashion us in Your likeness  
That the light of Christ might be seen today in our acts of love and our deeds of faith  
Speak, O Lord, and fulfill in us all Your purposes for Your glory

2. Teach us Lord, full obedience Holy reverence, true humility  
Test our thoughts and our attitudes in the radiance of Your purity  
Cause our faith to rise, cause our eyes to see Your majestic love and authority  
Words of pow'r that can never fail let their truth prevail over unbelief

3. Speak, O Lord, and renew our minds help us grasp the heights of Your plans for us  
Truths unchanged from the dawn of time that will echo down through eternity  
And by grace we'll stand on Your promises and by faith we'll walk as You walk with us  
Speak, O Lord, till Your church is built and the earth is filled with Your glory

## Here is Love

Words: Reese, 1870 Tune: Lowry

1. Here is love, vast as the ocean, Loving-kindness as the flood,  
When the Prince of Life, our Ransom, shed for us His precious blood  
Who His love will not remember? Who can cease to sing His praise?  
He can never be forgotten, Throughout Heav'n's eternal days.

2. On the mount of crucifixion, Fountains opened deep and wide;  
Through the floodgates of God's mercy flowed a vast & gracious tide  
Grace and love, like mighty rivers, Poured incessant from above,  
And Heav'n's peace and perfect justice, Kissed a guilty world in love.

3. Let me all Thy love accepting, Love Thee, ever all my days;  
Let me seek Thy kingdom only, And my life be to Thy praise;  
Thou alone shalt be my glory, Nothing in the world I see.  
Thou hast cleansed and sanctified me, Thou Thyself hast set me free.

## **Christ our Hope in Life and Death**

1. What is our hope in life and death? Christ alone, Christ alone  
What is our only confidence? That our souls to him belong  
Who holds our days within his hand? What comes, apart from his command?  
And what will keep us to the end? The love of Christ, in which we stand

*Chorus:* O sing Alleluia! Our hope springs eternal;  
O sing Alleluia! Now and ever we confess  
Christ our hope in life and death

2. What truth can calm the troubled soul? God is good, God is good  
Where is his grace and goodness known? In our great Redeemer's blood  
Who holds our faith when fears arise? Who stands above the stormy trial?  
Who sends the waves that bring us nigh Unto the shore, the rock of Christ? (Chorus)

3. Unto the grave, what will we sing? "Christ, he lives; Christ, he lives!"  
And what reward will heaven bring? Everlasting life with him  
And we will rise to meet the Lord then sin and death will be destroyed  
And we will feast in endless joy when Christ is ours forevermore (Chorus)

### **The Lord's Prayer**, said by all

And now, as our Savior Christ has taught us, we are bold to pray,

OUR Father, Who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### **Post-Communion Prayer**, said by all

**A**Lmighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out into the world in the power of your Spirit, to live and work to your praise and glory. Amen.

# PRAYER & BLESSING FOR SENIOR STUDENTS

## Rector's Remarks

### A Prayer for Those We Love, *all say together*

**A**Lmighty God, we entrust all who are dear to us to your never-failing care and love, for this life and the life to come; knowing that you are doing for them better things than we can desire or pray for; through Jesus Christ our Lord. Amen.



### The Blessing

**M**AY God the Father, who fashioned you in his own Image, continue to uphold and strengthen you for all the days to come. **Amen.**

May God the Son, who redeemed you with his precious blood, secure you in his unfailing grace, both now and ever more. **Amen.**

May God the Holy Spirit, who inspires your soul and guides your steps, empower you to serve his Kingdom until all things are made new. **Amen.**

And the blessing, mercy, and love of God the Father, God the Son, and God the Holy Spirit, be upon you now and forever more. **Amen.**

### Recessional Hymn: I Love to Tell the Story

Words: Hankey, 1866 Tune: Joyful Songs

1. I love to tell the story of unseen things above,  
of Jesus and his glory, of Jesus and his love.  
I love to tell the story, because I know 'tis true;  
it satisfies my longings as nothing else can do.

**Refrain.** I love to tell the story, 'twill be my theme in glory,  
to tell the old, old story of Jesus and his love.

2. I love to tell the story; 'tis pleasant to repeat which seems,  
each time I tell it, more wonderfully sweet  
I love to tell the story, for some have never heard  
the message of salvation from God's own holy word

3. I love to tell the story for those who know it best  
seem hungering and thirsting to hear it like the rest  
and when in scenes of glory I sing the new, new song,  
'twill be the old, old story that I have loved so long

Alleluia, Alleluia! Let us go forth in the name of Christ.  
**Thanks be to God. Alleluia, Alleluia!**



## Seven Stanzas at Easter

by John Updike

Make no mistake: if He rose at all  
it was as His body;  
if the cells' dissolution did not reverse, the molecules  
reknit, the amino acids rekindle,  
the Church will fall.

It was not as the flowers,  
each soft Spring recurrent;  
it was not as His Spirit in the mouths and fuddled  
eyes of the eleven apostles;  
it was as His Flesh: ours.

The same hinged thumbs and toes,  
the same valved heart  
that — pierced — died, withered, paused, and then  
regathered out of enduring Might  
new strength to enclose.

Let us not mock God with metaphor,  
analogy, sidestepping, transcendence;  
making of the event a parable, a sign painted in the  
faded credulity of earlier ages:  
let us walk through the door.

The stone is rolled back, not papier-mache,  
not a stone in a story,  
but the vast rock of materiality that in the slow  
grinding of time will eclipse for each of us  
the wide light of day.

And if we will have an angel at the tomb,  
make it a real angel,  
weighty with Max Planck's quanta, vivid with hair,  
opaque in the dawn light, robed in real linen  
spun on a definite loom.

Let us not seek to make it less monstrous,  
for our own convenience, our own sense of beauty,  
lest, awakened in one unthinkable hour, we are  
embarrassed by the miracle,  
and crushed by remonstrance.

# GRACE'S STAFF

**RECTOR.** The Rev'd Ethan Magness is lead-minister at Grace, the principal preacher and teacher, plans and coordinates worship, leads the staff and vestry, administrates the parish, offers pastoral care and counsel, marries, buries, etc. (emagness@graceanglicanonline.com)

**DIRECTOR OF FAMILY MINISTRIES.** Mr. Steve Matson creates, oversees, and develops ministries related to children, youth, and their families; and assists with pastoral care. (smatson@graceanglicanonline.com)

**ASSISTANT MINISTER FOR COLLEGE MINISTRY.** The Rev'd Cn. Dr Don Shepson has a part-time position with Grace and works with college students, leads bible studies, does pastoral care, counseling, preaching, etc. (dshepson@graceanglicanonline.com)

**CURATE FOR CELL GROUPS & MISSION.** The Rev'd David Beck focuses on mission and cell groups. (dbeck@graceanglicanonline.com).

**PARISH ADMINISTRATOR.** Alayna VanKirk serves as our parish administrator, organizing and training volunteers and keeping the parish schedule, prints bulletins, and keeps the parish calendar. (alaynajoy.lowe@gmail.com)

**WOMEN'S MINISTRY & HOSPITALITY COORDINATOR.** Melissa Cowan helps lead, oversee, and develop ministries for women, parish hospitality, and new-comer integration. (mcowan@graceanglicanonline.com)

**MUSICIAN.** Bethany Mayo coordinates, trains, and rehearses with the music team, and leads our music (bmayo@graceanglicanonline.com)

**LIVE-STREAM & AUDIO TECH.** Matt Barber runs our live-streaming services. (ink\_well2004@yahoo.com)

**ADMIN FOR CHILDREN'S & YOUTH MINISTRY.** Kristen Schools serves part time and coordinates & organizes our events for family ministry. (kschools@graceanglicanonline.com).

## GRACE'S VESTRY

Ken Smith (Senior Warden)  
Emily Jefferis

Randy Welker  
Cindy Marsch (secretary)

Rob Mueller  
Chris Franklin

**\*Treasurer (non-vestry):** Gabe Gordon

**New to Grace?** (Please fill out and place in the offering plate.)

I'm a \_\_\_resident \_\_\_college student.

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Spouse Phone: \_\_\_\_\_

We'd love to meet you at our Welcome Table after the service!