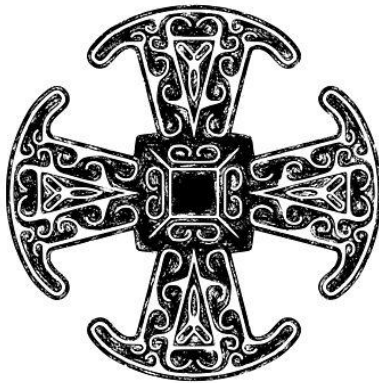




# GRACE ANGLICAN CHURCH

where GOD'S FREE GRACE roots us,  
renews us, and reaches through us.

## THE 2<sup>nd</sup> SUNDAY OF EPIPHANY



## A SERVICE OF HOLY COMMUNION

January 18, 2026

## GRACE NOTES – January 18, 2026

**ANNUAL MEETING.** Join us on January 25 at 3:30 pm for our Annual Meeting. This encouraging time together includes vestry elections, presentations from the staff and treasurer, and is accompanied by light refreshments. Everyone is welcome to attend and members are eligible to vote in the vestry election. **Check out our bulletin insert to learn more about vestries.**

**GIVING STATEMENTS** regarding your financial giving to Grace during 2025 will be sent to you by the end of January.

**CELL GROUPS** are HERE! Check out the bulletin insert for more info!

**FREE BOOKS.** Our beloved Susan Brown, who passed away late last year, left behind a big library of Christian books. They'll be at the table in the overflow room today, and feel free to pick up a volume or two for yourself.

**GCC STUDENTS & BAGELS** – they go together nicely. Next Sunday morning (Jan 18) we'll have bagels for you downstairs after morning worship. Please join us!

**RE-THINKING CHRISTIAN HOSPITALITY.** Join us on for a three-Sunday Christian education series (Feb 8, 15, 22) at 4pm **as we** study of scriptural teaching on the necessity and nature of godly hospitality, probing the complex implications of *Invitation*, the need to accept *Inadequacy* and honor *Individuality*, and the goal of approaching *Intimacy*. Janice Brown will teach the class, and it'll change how you see your home and engage your guests. Please join us!

**WOMEN'S MOVIE NIGHT.** Feb 7<sup>th</sup> at 6:30pm in the Fellowship Hall of Holy Trinity Lutheran. Bring a portable chair! RSVP to Melissa Cowan is appreciated but not required!

**CHANCEL GUILD (COMMUNION SET-UP).** We need help from people who are willing to be trained to set up / tear down the Communion Table. Contact Alayna if interested.

**CHILDREN'S LITURGY.** During the evening service for children ages 3-6. The following Sundays there will be no class: Feb 1, March 8, April 5, May 3, May 24. June 14th being the last class till August.

**BRYCE LOWE** will be ordained a deacon at the Trophimus Center in Ambridge at 3pm on January 25. Bryce will then serve at Redeemer/Franklin as a curate. Please join us for Bryce's ordination.

**MONTHLY MISSION MOMENT.** Schuyler Kitchin serves as a campus minister with InterVarsity at Berklee College of Music and other arts schools in the Boston area. Now in his fifth year with IV, Schuyler ministers to students through Bible study, discipleship opportunities, mentoring of student leaders, and outreach of various kinds. This fall he experienced a particularly challenging time in his ministry. Please pray in this new year for refreshment and encouragement for Schuyler and the student leaders serving with him.

**INFANT CARE ROOM.** The library is available as a dedicated space to care for your infants during the service. The livestream is available in this space during evening services.

**NURSERY.** We offer nursery for children (infants to three-year-olds) downstairs.

**THE CASA YOUTH MINISTRY** is on Tuesday nights at 7pm at Holy Trinity.

### WAYS TO GIVE AT GRACE

-Offering plate

-Mail: PO Box 45 Grove City PA 16127

-Venmo: GraceAnglicanChurch

-PayPal: [donate@graceanglicanonline.com](mailto:donate@graceanglicanonline.com)

# Opening Hymn: Immortal, Invisible, God Only Wise

Words: Smith, 1867 Tune: St

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in night;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.



**Minister.** I will make you as a light for the nations,

**Answer.** That my salvation may reach to the end of the earth.

**Minister.** Let us pray.

## The Collect for Purity, said by all

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### **The Summary of the Law**

**H**EAR what our Lord Jesus Christ says. You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it; You shall love your neighbor as your self. On these two commandments depend all the Law and the Prophets. **MATTHEW 22:37-40.**

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

**A**LMIGHTY Lord and everlasting God, we beseech you to direct, sanctify, and govern, both our hearts and bodies, in the ways of your laws, and in the works of your commandments; that, through your most mighty protection, both here and always, we may be preserved in body and soul; through our Lord and Savior Jesus Christ. **Amen.**

### **Song of Praise: Worthy is Lamb who was Slain (Revelation Song)**

1. Worthy is the Lamb who was slain - Holy, Holy, is He  
Sing a new song, to him who sits on Heaven's mercy seat

Chorus: Holy, Holy, Holy is the Lord God Almighty, who was, and is, and is to come  
With all creation I sing Praise to the King of Kings  
You are my everything and I will adore You

2. Clothed in rainbows of living color, flashes of lightning, rolls of thunder  
Blessing and honor strength and glory and power be to You the only wise King

3. Filled with wonder, awestruck wonder at the mention of your name  
Jesus your name is power, breath, and living water, such a marvelous mystery

**Minister.** The Lord be with you.

**Answer.** And with your spirit.

**Minister.** Let us pray.

### **The Collect for the 2<sup>nd</sup> Sunday of Epiphany**

**A**lmighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

## **The Old Testament Lesson:** Exodus 12:21-28 (ESV)

**Reader.** A reading from the Book of Exodus.

**W**hen Moses called all the elders of Israel and said to them, “Go and select lambs for yourselves according to your clans, and kill the Passover lamb. <sup>22</sup>Take a bunch of hyssop and dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood that is in the basin. None of you shall go out of the door of his house until the morning. <sup>23</sup>For the Lord will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the Lord will pass over the door and will not allow the destroyer to enter your houses to strike you. <sup>24</sup>You shall

observe this rite as a statute for you and for your sons forever. <sup>25</sup>And when you come to the land that the Lord will give you, as he has promised, you shall keep this service. <sup>26</sup>And when your children say to you, ‘What do you mean by this service?’ <sup>27</sup>you shall say, ‘It is the sacrifice of the Lord's Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.’” And the people bowed their heads and worshiped.

<sup>28</sup>Then the people of Israel went and did so; as the Lord had commanded Moses and Aaron, so they did.

**Reader.** The Word of the Lord.

**People.** Thanks be to God.

***\*EVENING: children (ages 3-6) may be taken to Children's liturgy and retrieved at The Peace.***

### **Psalms 40:1-5**

I waited patiently for the Lord;

he inclined to me and heard my cry.

<sup>2</sup>He drew me up from the pit of destruction, out of the miry bog,  
and set my feet upon a rock, making my steps secure.

<sup>3</sup>He put a new song in my mouth,  
a song of praise to our God.

Many will see and fear,  
and put their trust in the Lord.

<sup>4</sup>Blessed is the man who makes  
the Lord his trust,

who does not turn to the proud,  
to those who go astray after a lie!

<sup>5</sup>You have multiplied, O Lord my God, your wondrous deeds and  
your thoughts toward us; none can compare with you!

I will proclaim and tell of them,  
yet they are more than can be told.

## **The Gospel Lesson: John 1:29-39 (ESV)**

**Reader.** The Holy Gospel of our Lord Jesus Christ according to John.

**Answer.** Glory to you, Lord Christ.

**+** The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! <sup>30</sup>This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ <sup>31</sup>I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” <sup>32</sup>And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and

remain, this is he who baptizes with the Holy Spirit.’” <sup>34</sup>And I have seen and have borne witness that this is the Son of God.”

<sup>35</sup>The next day again John was standing with two of his disciples, <sup>36</sup>and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” <sup>39</sup>He said to them, “Come and you will see.”

**Reader.** The Gospel of the Lord.

**Answer.** Praise to you, Lord Christ.

## **The Sermon**

The Rev'd Ethan Magness, Rector

### **The Nicene Creed**

LET us confess our faith in the words of the Nicene Creed:

**W**E believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.

WE believe in one Lord, Jesus Christ, the only-begotten Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

WE believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Let us pray for the Church and for the world.

**A**LMIGHTY and ever-living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love. Lord, in your mercy: **hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. Lord, in your mercy: **hear our prayer.**

Give grace, heavenly Father, to all bishops, priests, and deacons, and especially to Steve our Archbishop, Alec our Bishop; Ethan, Don, and Chad, our priests; that by their life and teaching they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. Lord, in your mercy: **hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations. This month we pray for Schuyler Kitchin, campus minister with InterVarsity at Berklee College of Music. We pray for his encouragement and refreshment as he ministers to and disciples those in need of the Gospel. Lord, in your mercy: **hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [we welcome your spoken prayers]. Lord, in your mercy: **hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom. Lord, in your mercy: **hear our prayer.**

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### **Invitation to Confession**

**A**LL who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

### **General Confession**, said by all.

**A**Lmighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

### **Absolution**

**A**Lmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **The Comfortable Words**

**H**EAR the comfortable words from the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest.  
-MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. -JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. -1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. -1 JOHN 2:1-2

**Minister.** The Peace of the Lord be always with you.

**People.** And with your spirit.

**Offertory Sentence.** They shall not appear before the Lord empty-handed. Every person shall give as they are able, according to the blessing of the Lord your God that he has given you. **-Deuteronomy 16:16-17**

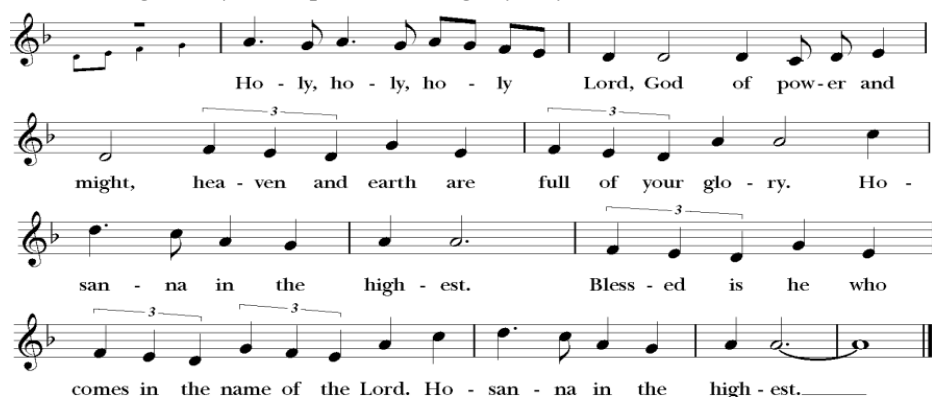


## The Offering and Doxology

### The Sacrament of Holy Communion (the 1662 Order)

- Minister.** The Lord be with you.  
**Answer.** And with your spirit.  
**Minister.** Lift up your hearts.  
**Answer.** We lift them up to the Lord.  
**Minister.** Let us give thanks to the Lord our God.  
**Answer.** It is right to give Him thanks and praise

IT is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who took on our mortal flesh to reveal His glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



### The Prayer of Humble Access, said by all, kneeling.

WE do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*The People continue to kneel. The minister stands and continues.*

ALL praise and glory is yours, O God our heavenly Father, for in your tender Mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded

us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. Hear us, merciful Father, and grant that we receiving these gifts from your creation, this bread and this wine, according to your Son our Savior Jesus Christ's institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." **AMEN.**

**Invitation to Communion.** All baptized, believing Christians of an understanding age who are admitted to the Sacrament within their own church are encouraged to receive it with us. The New Testament requires some understanding of the Supper, instructing those who commune to 'discern' the Body as well as examine themselves before partaking. It is the historic Anglican practice for young children to be catechized before receiving the Supper (feel free to contact a minister for catechism resources). Please come down the middle aisle to receive the bread in open hands and then consume it. Drinking the wine directly from the common cup is the customary manner of receiving it, though the bread may be carefully intincted (dipped) into the wine. Small, individual cups of wine are available in the front for those who have health concerns.

**Intercessory prayer** is available in the back of the nave in the church. This takes place during the distribution of Communion. You can come back for prayer for any reason whatsoever. If you want prayer for healing (physical or otherwise), you can also request anointing with oil (a biblical symbol for healing and restoration).

## Glory Be to Jesus

1. Glory be to Jesus, who in bitter pains  
Poured for me the life-blood from His sacred veins!
2. Grace and life eternal in that blood I find;  
Blest be His compassion, infinitely kind!
3. Blest through endless ages be the precious stream  
Which from sin and sorrow did the world redeem!
4. Abel's blood for vengeance pleaded to the skies;  
But the blood of Jesus for our pardon cries.

Words: Caswell, 1857 Tune: Wem in Leidenstagen

5. Oft as it is sprinkled on our guilty hearts,  
Satan in confusion terror struck departs.
6. Oft as earth exulting wafts its praise on high,  
Angel hosts rejoicing make their glad reply.
7. Lift we, then, our voices, swell the mighty flood,  
Louder still and louder praise the precious blood!

## Lamb of God

Lyrics & Tune: Twila Paris, 1990

1. Your only Son, no sin to hide but You have sent Him from Your side  
To walk upon this guilty sod and to become the Lamb of God
2. Your gift of Love, they crucified; they laughed & scorned him as he died  
The humble King they named a fraud and sacrificed the Lamb of God

**Chorus:** O Lamb of God, sweet lamb of God, I love the Holy Lamb of God  
O wash me in His precious Blood my Jesus Christ the Lamb of God

3. I was so lost I should have died but You have brought me to Your side  
To be led by Your staff and rod and to be called a lamb of God (**Chorus**)

**There is a Fountain Filled with Blood**

*Words: Conper, 1772 Tune: Cleansing Fountain*

1. There is a fountain fill'd with blood drawn from Emmanuel's veins  
And sinners plunged beneath that flood lose all their guilty stains.  
Lose all their guilty stains, lose all their guilty stains;  
And sinners plunged beneath that flood lose all their guilty stains.

2. The dying thief rejoiced to see that fountain in his day;  
And there have I, though vile as he, washed all my sins away.  
Washed all my sins away, washed all my sins away;  
And there have I, though vile as he, washed all my sins away.

3. Dear dying Lamb, Thy precious blood shall never lose its power  
Till all the ransomed church of God be saved to sin no more.  
Be saved to sin no more, be saved to sin no more;  
Till all the ransomed church of God be saved, to sin no more.

4. E'er since, by faith, I saw the stream Thy flowing wounds supply,  
Redeeming love has been my theme, and shall be till I die.  
And shall be till I die, and shall be till I die;  
Redeeming love has been my theme, and shall be till I die.

**The Lord's Prayer,** said by all

And now, as our Savior Christ has taught us, we are bold to pray,

**O**UR Father, Who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily  
bread. And forgive us our trespasses, as we forgive those who trespass against  
us. And lead us not into temptation, but deliver us from evil. For Thine is the  
kingdom, and the power, and the glory, forever and ever. Amen.

**Post-Communion Prayer,** said by all

**A**LMIGHTY and ever-living God, we thank you for feeding us, in these holy  
mysteries, with the spiritual food of the most precious Body and Blood of  
your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of  
your favor and goodness towards us: that we are true members of the mystical  
body of your Son, the blessed company of all faithful people; and are also heirs,  
through hope, of your everlasting kingdom. And we humbly ask you, heavenly  
Father, to assist us with your grace, that we may continue in that holy fellowship,  
and do all the good works that you have prepared for us to walk in; through  
Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and  
glory, now and for ever. Amen.

## Gloria in Excelsis

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Epiphany Blessing

**M**AY Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing of God Almighty: the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

### Recessional Hymn: O For a Thousand Tongues to Sing

1. O for a thousand tongues to sing my great Redeemer's praise,  
The glories of my God and King, the triumphs of His grace.
2. My gracious Master and my God, assist me to proclaim,  
To spread through all the earth abroad the honors of Thy name.
3. Jesus! the name that charms our fears that bids our sorrows cease;  
'Tis music in the sinner's ears, 'Tis life, and health, and peace.
4. He speaks, and listening to His voice new life the dead receive  
The mournful, broken hearts rejoice the humble poor believe
5. Hear Him, ye deaf; His praise, ye dumb, your loosened tongues employ  
Ye blind, behold your Savior come and leap, ye lame, for joy
6. He breaks the power of canceled sin, He sets the prisoner free;  
His blood can make the foulest clean; His blood availed for me.
7. Glory to God, and praise and love be now and ever given  
By saints below and saints above the church in earth and heaven

Go in peace to love and serve the Lord.

**Thanks be to God.**



# GRACE ANGLICAN CHURCH

WHERE GOD'S FREE GRACE ROOTS US, RENEWS US, AND REACHES  
THROUGH US

## ROOTING DOWN – NURTURED & SECURED IN GRACE THROUGH ...

- We serve as a Message-Driven church with **PREACHING** that clearly exposits the Bible, relentlessly placards the good news of Jesus Christ, and creatively connects the message of redemption to the many crises of the human condition.
- Participating in **WORSHIP** that is bound to God's inspired Word, the two Sacraments, the creeds of the ancient Church, the Reformational liturgy of the Book of Common Prayer, and the steady truths of the 39 Articles of Religion.
- Embracing a biblical, winsome, and counter-cultural **ORTHODOXY** in matters of faith and ethics.

## RESTORING WITHIN – HEALING & GROWING IN GRACE THROUGH ...

- Forging cross-generational, caring **RELATIONSHIPS** between residents and college students, adults and children.
- Offering **OPPORTUNITIES** for a deepening relationship with Christ and his church through hospitality, cell groups, prayer, the arts, and recreation.
- **TRAINING** people of all ages to digest the Scriptures, to pray individually and corporately, and to engage in other life-giving and biblical practices that free us and shape us as disciples of Jesus.

## REACHING OUT – EXPRESSING GRACE THROUGH ...

- **DISPERSING** biblically-equipped, gospel-enriched lay-students and residents, ministers, missionaries, and church planters as compassionate carriers of good news.
- **ENGAGING** Grove City (both the town and the college) with a warm, imaginative Gospel-witness by creating accessible 'on ramps' for those who have yet to encounter Jesus Christ.
- **RESOURCING** churches in our Diocese and beyond with theological, financial, and personal assets.

# GRACE'S STAFF

**RECTOR.** The Rev'd Ethan Magness is lead-minister at Grace, the principal preacher and teacher, who plans and coordinates worship, leads the staff, offers pastoral care and counsel, marries, buries, etc. (emagness@graceanglicanonline.com)

**DIRECTOR OF FAMILY MINISTRIES.** Mr. Steve Matson creates, oversees, and develops ministries related to children, youth, and their families; and assists with pastoral care. (smatson@graceanglicanonline.com)

**ASSISTANT MINISTER FOR COLLEGE MINISTRY.** The Rev'd Cn. Dr Don Shepson has a part-time role with our college students, leads Bible studies, does pastoral care, preaches, etc. (dshepson@graceanglicanonline.com)

**PARISH ADMINISTRATOR.** Alayna VanKirk serves as our parish administrator, organizing and training volunteers and keeping the parish schedule, prints bulletins, and keeps the parish calendar. (akirk@graceanglicanonline.com)

**CELL GROUP OVERSIGHT.** The Rev'd Chad Lawrence helps to oversee our cell group ministry, as well as preaches and assists with worship (clawrence@graceanglicanonline.com).

**WOMEN'S MINISTRY & HOSPITALITY COORDINATOR.** Melissa Cowan leads, oversees, and develops ministries for women, parish hospitality, and new-comer integration. (mccowan@graceanglicanonline.com)

**MUSICIAN.** Bethany Mayo coordinates, trains, and rehearses with the music team, and leads our music (bmayo@graceanglicanonline.com)

**LIVE-STREAM & AUDIO TECH.** Matt Barber runs our live-streaming services. (ink\_well2004@yahoo.com)

**CHILDREN'S MINISTRY COORDINATOR.** Kristen Schools serves part time and helps lead the children's ministry program and events. (kschools@graceanglicanonline.com).

## GRACE'S VESTRY

Ken Smith (Senior Warden)  
Emily Jefferis

Randy Welker  
Cindy Marsch (Secretary)

Rob Mueller (Junior Warden)  
Chris Franklin

**\*Treasurer (non-vestry):** Gabe Gordon

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**New to Grace?** (Please fill out and place in the offering plate.)

I'm a \_\_\_\_resident \_\_\_\_college student.

Name:\_\_\_\_\_Spouse:\_\_\_\_\_

Address:\_\_\_\_\_

City, State, Zip:\_\_\_\_\_

Email:\_\_\_\_\_

Spouse Email:\_\_\_\_\_

Phone:\_\_\_\_\_Spouse Phone:\_\_\_\_\_

We'd love to meet you at our Welcome Table after the service!