

# +THE MAUNDY THURSDAY LITURGY+

**Processional Hymn:** Let All Mortal Flesh Keep Silence

1. Let all mortal flesh keep silence, and with fear and trembling stand; ponder nothing earthly-minded, for with blessing in his hand, Christ our God to earth descendeth, our full homage to demand.
2. King of kings, yet born of Mary, as of old on earth he stood, Lord of lords, in human vesture, in the body and the blood; he will give to all the faithful his own self for heavenly food.
3. Rank on rank the host of heaven spreads its vanguard on the way, as the Light of light descendeth from the realms of endless day, that the powers of hell may vanish as the darkness clears away.
4. At his feet the six-winged seraph, cherubim, with sleepless eye, veil their faces to the presence, as with ceaseless voice they cry: Alleluia, Alleluia, Alleluia, Lord Most High!

## Opening Sentences for Maundy Thursday

**T**HIS is the night that Christ the Son of Man gathered with his disciples in the upper room.

This is the night that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us.

This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.

This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

**Minister.** The Lord be with you.

**Answer.** And with your spirit.

**Minister.** Let us pray.

## The Collect for Maundy Thursday

**A**LMIGHTY Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Old Testament Lesson:** Exodus 12:7-14 (ESV)

They shall take some of the blood [of the lamb] and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup>And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover.

<sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

<sup>14</sup>“This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast.

**Reader.** The Word of the Lord.

**People.** Thanks be to God.

**Sequence Hymn:** Here O My Lord, I See Thee Face to Face

Vss. 1-2 are sung before the Gospel Lesson is read; vss 3-4 after it



1 Here, O my Lord, I see thee face to face;  
2 Here would I feed up - on the Bread of God;  
3 I have no help but thine; nor do I need  
4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;  
here drink with thee the roy - al Wine of heaven;  
an - oth - er arm save thine to lean up - on;  
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,  
here would I lay a - side each earth - ly load,  
it is e - nough, my Lord, e - nough in - deed;  
Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.  
here taste a - fresh the calm of sin for - given.  
my strength is in thy might, thy might a - lone.  
thy Blood, thy right - eous - ness, O Lord, my God.

**The Gospel Lesson:** Luke 22:14-27 (ESV)

**Minister.** The Holy Gospel of our Lord Jesus Christ according to Luke.

**Answer.** Glory to you, Lord Christ.

When the hour came, he reclined at table, and the apostles with him.<sup>15</sup> And he said to them, “I have earnestly desired to eat this Passover with you before I suffer.<sup>16</sup> For I tell you I will not eat it<sup>1a</sup> until it is fulfilled in the kingdom of God.”<sup>17</sup> And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves.<sup>18</sup> For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”<sup>19</sup> And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.”<sup>20</sup> And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.<sup>21</sup> But behold, the hand of him who betrays me

is with me on the table.<sup>22</sup> For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!”<sup>23</sup> And they began to question one another, which of them it could be who was going to do this.

<sup>24</sup>A dispute also arose among them, as to which of them was to be regarded as the greatest.<sup>25</sup> And he said to them, “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors.<sup>26</sup> But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves.<sup>27</sup> For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.”

**Minister.** The Gospel of the Lord.

**Answer.** Praise to you, Lord Christ.

**The Homily**

The Rev'd Ethan Magness, Rector

## Prayers for Maundy Thursday

**A**LMIGHTY God, you sent your beloved Son to serve your wayward people. We thank you for the example of his great humility, and ask you to strengthen your Church, that we would sacrificially and with earnest devotion serve one another in his Name. Lord, in your mercy, **hear our prayer.**

MERCIFUL Lord, we thank you for the institution of the Sacrament of Holy Communion, through which you sustain your people with the bread of life and the cup of salvation. We ask you to inspire your holy catholic Church with the enduring truth of your Gospel, that multitudes would come to Jesus Christ as King and Savior. Lord, in your mercy, **hear our prayer.**

HEAVENLY Father, your only begotten Son was betrayed, denied, and suffered at the hands of sinners. We remember before you this night your Church throughout the world, especially those who are persecuted for the cause of Christ. We beseech you to ease the suffering of the afflicted, embolden the faith of the mistreated, and in the midst of all temporal pains cause the Church's witness to flourish and endure. Lord, in your mercy, **hear our prayer.**

*Silence is kept.*

BLESSED Lord, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

### Invitation to Confession

**L**ET us confess our sins unto Almighty God.

**General Confession**, said by all.

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

### Absolution

**A**LMIGHTY God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

**H**EAR the comfortable words from the Word of God to all who truly turn to him.  
Come to me, all who labor and are heavy laden, and I will give you rest.  
-MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. -JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. -1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. -1 JOHN 2:1-2

**Minister.** The Peace of the Lord be always with you.

**People.** And with your spirit.

## The Doxology (Old 100<sup>th</sup>)

### The Sacrament of Holy Communion (the 1662 Order)

The Lord be with you. And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

*People*

*People*

*People*

*People*

**I**T is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself; and who by his suffering and death became the author of eternal salvation for all who put their trust in him.

**T**HEREFORE we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

**The Prayer of Humble Access**, said by all, kneeling.

WE do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*The People continue to kneel. The minister stands and continues.*

ALL praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. Hear us, merciful Father, and grant that we receiving these gifts from your creation, this bread and this wine, according to your Son our Savior Jesus Christ's institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." **AMEN.**

**Invitation to Communion.** All baptized, believing Christians of an understanding age who are admitted to the Sacrament within their own church are encouraged to receive it with us. The New Testament requires some understanding of the Supper, instructing those who commune to ‘discern’ the Body as well as ‘examine themselves’ (I Cor. 11) before partaking. It is the historic and consistent Anglican practice for young children to be catechized before receiving the Supper (please contact a minister for catechism resources). Please walk down the middle aisle to receive the bread in open hands and then consume it. Drinking the wine directly from the common cup is the customary manner of receiving it, though the bread may be carefully intincted (dipped) into the wine. Small, individual cups of wine are available in the front for those who have health concerns.

**Intercessory prayer** is available in the back of the church. This takes place during the distribution of Communion. You can come back for prayer for any reason whatsoever. If you want prayer for healing (physical or otherwise), you can also request anointing with oil (a biblical symbol for healing and restoration).

## My God, Thy Table Now Is Spread

Tune: Rockingham

1 My God, thy table now is spread,  
thy cup with love doth overflow;  
be all thy children thither led,  
and let them thy sweet mercies know.

3 Drawn by thy quick’ning grace O Lord,  
in countless numbers let them come  
and gather from their Father’s board  
the Bread that lives beyond the tomb.

2 O let thy table honored be,  
and furnished well with joyful guests:  
and may each soul salvation see,  
that here its sacred pledges tastes.

4 Nor let thy spreading Gospel rest  
till through the world thy truth has run,  
till with this Bread shall all be blessed  
who see the light or feel the sun.

## I am the Bread of Life

Lyrics & Tune: S. Suzanne Toolan, 1966

1. I am the bread of life, He who comes to Me shall not hunger,  
He who believes in Me shall not thirst. No one can come to Me, Unless the Father draws him.

*Chorus:* And I will raise him up, I will raise him up, and I will raise him up on the last day.

2. The bread that I will give is My flesh for the life of the world,  
And he who eats of this bread, He shall live for ever, He shall live for ever.

3. I am the resurrection, And I am the life,  
He who believes in Me Even if he dies, He shall live for ever.

## The Lord’s Prayer, said by all

And now, as our Savior Christ has taught us, we are bold to pray,

OUR Father, Who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us. And  
lead us not into temptation, but deliver us from evil. For Thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.

## Post-Communion Prayer, said by all

**A**LMIGHTY and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

### Closing Hymn: Go to Dark Gethsemane

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;  
2 Fol - low to the judg - ment hall; view the Lord of life ar-raigned;  
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;  
O the worm-wood and the gall! O the pangs his soul sus - tained!  
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.  
Shun not suf - fering, shame, or loss; learn of him to bear the cross.  
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

## **Psalm 22 (the chancel is stripped as the psalm is read)**

- 1 My God, my God, why have you forsaken me,  
and are so far from my cry, and from the words of my complaint?
- 2 O my God, I cry in the daytime, but you do not hear;  
in the night season also, but I find no rest.
- 3 But you remain holy, enthroned upon the praises of Israel.
- 4 Our fathers hoped in you; they trusted in you, and you delivered them.
- 5 They called upon you, and were delivered;  
they put their trust in you, and were not confounded.
- 6 But as for me, I am a worm, and no man,  
scorned by all, and the outcast of the people.
- 7 All those who see me laugh me to scorn;  
they curl their lips, and shake their heads, saying,
- 8 “He trusted in God, that he would deliver him;  
let him deliver him, if he will have him.”
- 9 But you are he that took me out of my mother’s womb;  
you were my hope, when I was yet upon my mother’s breasts.
- 10 I have been cast upon you ever since I was born;  
you are my God, even from my mother’s womb.
- 11 O go not far from me, for trouble is near at hand,  
and there is none to help me.
- 12 Many oxen have come around me;  
fat bulls of Bashan close me in on every side.
- 13 They gape at me with their mouths,  
like a ravening and a roaring lion.
- 14 I am poured out like water, and all my bones are out of joint;  
my heart also in the midst of my body is like melting wax.
- 15 My strength is dried up like a potsherd, and my tongue cleaves to my gums,  
and you bring me into the dust of death.
- 16 For many dogs have come about me,  
and the council of the wicked lays siege against me.
- 17 They pierced my hands and my feet; I can count all my bones;  
they stand staring and looking upon me.
- 18 They part my garments among them,  
and casts lots for my clothing.
- 19 But be not far from me, O LORD.  
You are my succor; hasten to help me.
- 20 Deliver my soul from the sword,  
my life from the power of the dog.
- 21 Save me from the lion’s mouth,  
and my soul in misery from among the horns of wild oxen.
- 22 I will declare your Name to my brethren;  
in the midst of the congregation I will praise you.
- 31 And to a people yet unborn shall they declare his righteousness,  
that he has brought it to pass.

**Closing Reflection - Stay with Me (repeated several times).**

Dm Gm Dm Gm Dm C

Stay with me, re - main here with me, watch and

F C Dm A sus<sup>4</sup> A

pray, watch and pray.

**After the reflection is sung,  
the people depart in silence and in darkness.**



# GRACE'S STAFF

**RECTOR.** The Rev'd Ethan Magness is lead-minister at Grace, the principal preacher and teacher, who plans and coordinates worship, leads the staff, offers pastoral care and counsel, marries, buries, etc. (emagness@graceanglicanonline.com)

**DIRECTOR OF FAMILY MINISTRIES.** Mr. Steve Matson creates, oversees, and develops ministries related to children, youth, and their families; and assists with pastoral care. (smatson@graceanglicanonline.com)

**ASSISTANT MINISTER FOR COLLEGE MINISTRY.** The Rev'd Cn. Dr Don Shepson has a part-time role with our college students, leads Bible studies, does pastoral care, preaches, etc. (dshepson@graceanglicanonline.com)

**PARISH ADMINISTRATOR.** Alayna VanKirk serves as our parish administrator, organizing and training volunteers and keeping the parish schedule, prints bulletins, and keeps the parish calendar. (akirk@graceanglicanonline.com)

**CELL GROUP OVERSIGHT.** The Rev'd Chad Lawrence helps to oversee our cell group

ministry, as well as preaches and assists with worship (clawrence@graceanglicanonline.com).

**WOMEN'S MINISTRY & HOSPITALITY COORDINATOR.** Melissa Cowan leads, oversees, and develops ministries for women, parish hospitality, and new-comer integration. (mcowan@graceanglicanonline.com)

**MUSICIAN.** Bethany Mayo coordinates, trains, and rehearses with the music team, and leads our music (bmayo@graceanglicanonline.com)

**LIVE-STREAM & AUDIO TECH.** Matt Barber runs our live-streaming services. (ink\_well2004@yahoo.com)

**CHILDREN'S MINISTRY COORDINATOR.** Kristen Schools serves part time and helps lead the children's ministry program and events. (kschools@graceanglicanonline.com).

**BOOKKEEPER.** Dede Wishing keeps our books and makes sure that our finances are in order. bookkeeper@graceanglicanonline.com.

## GRACE'S VESTRY

Randy Welker  
Cindy Marsch (Secretary)

Rob Mueller (Junior Warden)  
Chris Franklin

Ken Smith (Sr Warden)  
Kristina Pzechoski  
Sarah Potter

**\*Treasurer (non-vestry):** Gabe Gordon

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**New to Grace?** (Please fill out and place in the offering plate.)

I'm a \_\_\_resident \_\_\_college student.

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Spouse Phone: \_\_\_\_\_

We'd love to meet you at our Welcome Table after the service!