



GRACE ANGLICAN CHURCH

where GOD'S FREE GRACE roots us,
renews us, and reaches through us.

THE 5TH SUNDAY OF EASTER



A SERVICE OF BAPTISM & COMMUNION

May 3, 2026 (5pm Service)

GRACE NOTES – May 3, 2026

BAPTISMS at 5PM. Congratulations to our baptismal candidates!

-Malique Rashad Robertson
(Sponsored by Renae House)

- Judah Christopher Kircher
(Sponsored by Owen Hershberger)

***LAST 8:30am SERVICE IS MAY 10.**

After that time, we'll only have the 5pm service. Our 8:30am worship service will resume in August.

ETHAN preaches at GCC's baccalaureate service this Friday night. Please pray for him and especially for our graduates.

SENIOR BLESSING. Today we offer prayer and blessing for our graduating senior students – whether high school or college.

FELLOWSHIP NEXT SUNDAY. At 4pm on May 10th we'll be having a time of sbacjs and fellowship for everyone. Nursery is available during that time.

WOODEN COINS. If you participate in online giving, please take a wooden coin near the entrances of the church to later place in the offering. This is a way to demonstrate that we do in fact give to the church, even as that giving is done electronically.

THANK YOU! College student volunteers are mentioned here on the insert. You are KEY to this church, and we love you.

SENIOR EMAILS. If you're a senior student, soon to graduate, can we please have your email address? Simply fill out the form on the back of this bulletin, tear it off, and place it in the offering plate. Thank you!

SOFTBALL. Please join us for softball this summer! It's a great opportunity to connect with others in the congregation and community. The season runs from May 7th-July 25th. Games will be played every Thursday at 6pm. The league is open to all men and women, 14 years and older! Reach out to Wes (wesleyschools@gmail.com) if interested.

ZELIENOPE PLANT. Our Diocese has planted a parish in Zelienville, led by

our own Ryan Wise. Find out more about the plant here: htzelienople.org

WOMEN'S SUMMER PREVIEW. May 6th at 7:00 pm at Amy Smith's home (320 Manito Trail) for a preview of women's events this summer! Our team is eager to share! mcowan@graceanglicanonline.com

MARK YOUR CALENDARS!

-GAC's 20th Anniversary Party: Oct 24.

-Ryan Wise's diaconal ordination: June 6.

CHILDREN'S LITURGY. During the evening service for children ages 3-6. The following Sundays there will be no class: May 3, May 24. June 14th will be the last class for this school year.

MONTHLY MISSIONS. Reuben and Lydia Henriquez serve in Papua New Guinea, where they are establishing a home in a remote village. They will be serving the Ganj people long-term by assisting in creation of a written language, literacy materials, and ultimately the first translation of the Bible in their own language. This summer Reuben and Lydia anticipate welcoming their 2nd child and are taking their first furlough in the US in 3 years. Please pray for safety in their travels, health for Lydia and baby, and refreshment and connection for the whole family.

INFANT CARE ROOM. The library is available as a dedicated space to care for your infants during the service. The livestream is available in this space during evening services.

NURSERY. We offer nursery for children (infants to three-year-olds) downstairs.

THE CASA YOUTH MINISTRY is on Tuesday nights at 7pm at Holy Trinity.

WAYS TO GIVE AT GRACE

-Offering plate

-Mail: PO Box 45 Grove City PA 16127

-Venmo: [GraceAnglicanChurch](https://www.venmo.com/GraceAnglicanChurch)

-PayPal: donate@graceanglicanonline.com

Processional Hymn: The Lord Jehovah Reigns

Words: Isaac Watts, Tune: Darwall's 148th

- 1 The Lord Jehovah reigns, His throne is built on high;
The garments he assumes are light and majesty;
His glories shine - with beams so bright no mortal eye can bear that sight.
- 2 The thunders of his hand keep his whole world in awe;
His wrath and justice stand to guard his holy law;
And where his love - resolves to bless, his truth confirms and seals the grace.
- 3 Through all his perfect work, surprising wisdom shines;
Confounds the powers of hell, and breaks their cursed designs:
Strong is his arm - he shall fulfill His great decrees, his sovereign will.
- 4 And did, this mighty King of glory condescend--
And then he wrote his name, my Father and my Friend?
I love his Name! I love his word; Join, all my powers, and praise the Lord!



- Minister.** Alleluia! Christ is risen!
Answer. The Lord is risen indeed! Alleluia!
Minister. There is one Body and one Spirit;
People. There is one hope in God's call to us;
Minister. One Lord, one Faith, one Baptism;
People. One God and Father of all.
Minister. Let us pray.

The Collect for the Fifth Sunday of Easter

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Epistle Lesson: I Peter 2:4-10 (ESV)

Reader. A reading from the first letter of Peter.

As you come to him, a living stone rejected by men but in the sight of God chosen and precious,⁵ you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in Scripture: "Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever

believes in him will not be put to shame."

⁷So the honor is for you who believe, but for those who do not believe, "The stone that the builders rejected has become the cornerstone," ⁸and "A stone of stumbling, and a rock of offense."

They stumble because they disobey the word, as they were destined to do.

⁹But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his

marvelous light. ¹⁰Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Reader. The Word of the Lord.

Answer. Thanks be to God

Evening: kids (3-6yrs) may be taken to Children's Liturgy & retrieved at The Peace.

Psalm 66:1-8

Be joyful in God, all you lands;

sing praises to the honor of his Name; make his praise to be glorious.

2 Say to God, "How wonderful are your works;

through the greatness of your power shall your enemies cover before you.

3 For all the world shall worship you,

sing to you, and praise your Name."

4 O come and see the works of God,

how wonderful he is in his doing toward all people.

5 He turned the sea into dry land, so that they went through the water on foot;

therefore in him let us rejoice.

6 He rules with his power for ever; his eyes keep watch over the nations;

let not the rebellious exalt themselves.

7 Bless our God, you peoples,

and make the voice of his praise to be heard,

8 Who holds our soul in life,

and does not allow our feet to slip.

The Gospel Lesson: John 14:1-14 (ESV)

Reader. The Holy Gospel of our Lord Jesus Christ according to John.

Answer. Glory to you, Lord Christ.

✝ Jesus said, "Let not your hearts be troubled. Believe in God; believe also in me. ²In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. ⁴And you know the way to where I am going." ⁵Thomas said to him, "Lord, we do not know

where you are going. How can we know the way?" ⁶Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you had known me, you would have known my Father also. From now on you do know him and have seen him."

⁸Philip said to him, "Lord, show us the Father, and it is enough for us."

⁹Jesus said to him, "Have I been with

you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father?’¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works.¹¹ Believe me that I am in the Father and the Father is in me, or

else believe on account of the works themselves.

¹²“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father.¹³ Whatever you ask in my name, this I will do, that the Father may be glorified in the Son.¹⁴ If you ask me anything in my name, I will do it.”

Reader. The Gospel of the Lord. **Answer.** Praise to you, Lord Christ.

The Sermon

The Rev'd Ethan Magness, Rector

THE SACRAMENT OF HOLY BAPTISM

DEARLY BELOVED, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that these candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ’s body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have. The Candidates for Holy Baptism will now be presented.

The Sponsors

I present Malique Rashad Robertson to receive the Sacrament of Baptism.

I present Judah Christopher Kircher to receive the Sacrament of Baptism.

The minister asks the sponsors the following

Minister. Have you already been baptized?

Candidate. No.

Minister. Do you desire to be baptized?

Candidate. I do.

Profession of Faith *The minister then examines the Candidates and Sponsors*

Question Do you renounce the Devil and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the empty promises and deadly deceits of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer I renounce them.

ALMIGHTY God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son, Jesus Christ our Lord. **Amen.**

Question Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer I do.

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer I do.

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer I will, the Lord being my helper.

The minister then says to the congregation

LET us together proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Minister Do you believe and trust in God the Father?

People I do. I believe in God the Father almighty, creator of heaven and earth.

Minister Do you believe and trust in Jesus Christ?

People I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried: He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Minister Do you believe and trust in the Holy Spirit?

People I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

ALMIGHTY and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through your Holy Spirit that they, being delivered from destruction and received into the Ark of Christ's Church, would be made steadfast in faith, joyful through hope, and rooted in love. May they pass through the turbulent floods of this troublesome world and come into the land of everlasting life; through Jesus Christ our Lord. **Amen.**

The minister pours the baptismal water.

Thanksgiving Over the Water

Minister The Lord be with you.

People And with your spirit.

Minister Lift up your hearts.

People We lift them up to the Lord.

Minister Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

WE thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we receive the sign of regeneration by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. And now, O Father, sanctify this water by the power of your Holy Spirit. We pray that all who are baptized would be cleansed from sin, born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**



The Baptism

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The sign of the Cross is then made upon the forehead of the newly baptized as this prayer is said,

RECEIVE the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight manfully under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

Minister and people,

WE receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

Hymn: Baptized in Pools of Grace

Tune: Festal Song

- | | |
|---|---|
| 1. Baptized in pools of grace
God's Triune name imparts
A covenant and vow to us
Which stirs-up faith-full hearts | 3. Buried beneath the stream
As Jesus was laid low
And then we rise to life redeemed
As Christ is risen now |
| 2. Washed well in heaven's tide
Made clean beneath the flood
For all sin dies, is drowned and gone
In calv'rys pard'ning blood | 4. This Sacrament of life
Reminds our anxious hearts
That life in God begins by grace
And grace shall ne're depart |

Invitation to Confession

LET us confess our sins unto Almighty God, as we devoutly kneel. Silence.

General Confession, said by all.

MOST merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

ALmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

HEAR the comfortable words from the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest. -MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. -JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. -1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. -1 JOHN 2:1-2

Minister. The Peace of the Lord be always with you.

People. And with your spirit.

Offertory Sentence. You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. **I Peter 2:9.**

The Doxology (tune: lasst uns erfreuen)

The Sacrament of Holy Communion (the 1662 Order)

Minister. The Lord be with you.

Answer. And with your spirit.

Minister. Lift up your hearts.

Answer. We lift them up to the Lord.

Minister. Let us give thanks to the Lord our God.

Answer. It is right to give Him thanks and praise.

IT is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;

BUT chiefly are we bound to praise you for the glorious Resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, which was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life has restored to us everlasting life.

THEREFORE we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - lv. ho - lv. ho - lv Lord. God of pow-er and might.
heaven and earth are full of your glo-ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san-na in the high-est.

The Prayer of Humble Access, said by all, kneeling.

WE do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The People continue to kneel. The minister stands and continues.

ALL praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. Hear us, merciful Father, and grant that we receiving these gifts from your creation, this bread and this wine, according to your Son our Savior Jesus Christ's institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." **AMEN.**

Invitation to Communion. All baptized, believing Christians of an understanding age who are admitted to the Sacrament within their own church are encouraged to receive it with us. The New Testament requires some understanding of the Supper, instructing those who commune to 'discern' the Body as well as 'examine themselves' (I Cor. 11) before partaking. It is the historic and consistent Anglican practice for young children to be catechized before receiving the Supper (please contact a minister for catechism resources). Please walk down the middle aisle to receive the bread in open hands and then consume it. Drinking the wine directly from the common cup is the customary manner of receiving it, though the bread may be carefully intincted (dipped) into the wine. Small, individual cups of wine are available in the front for those who have health concerns.

Intercessory prayer is available in the back of the church. This takes place during the distribution of Communion. You can come back for prayer for any reason whatsoever. If you want prayer for healing (physical or otherwise), you can also request anointing with oil (a biblical symbol for healing and restoration).

Here is Love

Words: Reese, 1870 Music: Lowry

1. Here is love, vast as the ocean, Loving-kindness as the flood,
When the Prince of Life, our Ransom, shed for us His precious blood
Who His love will not remember? Who can cease to sing His praise?
He can never be forgotten, Throughout Heav'n's eternal days.

2. On the mount of crucifixion, Fountains opened deep and wide;
Through the floodgates of God's mercy flowed a vast & gracious tide
Grace and love, like mighty rivers, Poured incessant from above,
And Heav'n's peace and perfect justice, Kissed a guilty world in love.

3. Let me all Thy love accepting, Love Thee, ever all my days;
Let me seek Thy kingdom only, And my life be to Thy praise;
Thou alone shalt be my glory, Nothing in the world I see.
Thou hast cleansed and sanctified me, Thou Thyself hast set me free.

He Will Hold Me Fast

1. When I fear my faith will fail Christ will hold me fast
When the tempter would prevail He will hold me fast
I could never keep my hold through life's fearful path
For my love is often cold He must hold me fast

Chorus: He will hold me fast, He will hold me fast
For my Savior loves me so, He will hold me fast

2. Those He saves are His delight Christ will hold me fast
Precious in His holy sight He will hold me fast
He'll not let my soul be lost His promises shall last
Bought by Him at such a cost He will hold me fast

3. For my life He bled and died Christ will hold me fast
Justice has been satisfied He will hold me fast
Raised with Him to endless life He will hold me fast
Till our faith is turned to sight When he comes at last

Christ our Hope in Life and Death

1. What is our hope in life and death? Christ alone, Christ alone
What is our only confidence? That our souls to him belong
Who holds our days within his hand? What comes, apart from his command?
And what will keep us to the end? The love of Christ, in which we stand

Chorus: O sing Alleluia! Our hope springs eternal;
O sing Alleluia! Now and ever we confess
Christ our hope in life and death

2. What truth can calm the troubled soul? God is good, God is good
Where is his grace and goodness known? In our great Redeemer's blood
Who holds our faith when fears arise? Who stands above the stormy trial?
Who sends the waves that bring us nigh Unto the shore, the rock of Christ? (Chorus)

3. Unto the grave, what will we sing? "Christ, he lives; Christ, he lives!"
And what reward will heaven bring? Everlasting life with him
And we will rise to meet the Lord then sin and death will be destroyed
And we will feast in endless joy when Christ is ours forevermore (Chorus)

The Lord's Prayer, said by all

And now, as our Savior Christ has taught us, we are bold to pray,
OUR Father, Who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For Thine is the
kingdom, and the power, and the glory, forever and ever. Amen.

Post-Communion Prayer, said by all

ALmighty God, we thank you for feeding us with the spiritual food
of the body and blood of your Son Jesus Christ. Through him we offer you
our souls and bodies to be a living sacrifice. Send us out into the world
in the power of your Spirit, to live and work to your praise and glory. Amen.

+ PRAYER & BLESSING FOR SENIOR STUDENTS +

Rector's Remarks

A Prayer for Those We Love, *all say together*

ALmighty God, we entrust all who are dear to us to your never-failing care
and love, for this life and the life to come; knowing that you are doing for
them better things than we can desire or pray for; through Jesus Christ our
Lord. Amen.



The Blessing

MAY God the Father, who fashioned you in his own Image, continue to
uphold and strengthen you for all the days to come. **Amen.**

May God the Son, who redeemed you with his precious blood, secure you in his
unfailing grace, both now and ever more. **Amen.**

May God the Holy Spirit, who inspires your soul and guides your steps,
empower you to serve his Kingdom until all things are made new. **Amen.**

And the blessing, mercy, and love of God the Father, God the Son, and God the
Holy Spirit, be upon you now and forever more. **Amen.**

Song of Blessing

The LORD bless you and keep you; the LORD lift his countenance up
on you and give you peace, and give you peace; the
and give you peace, and give you peace; the LORD
LORD make his face to shine up - on you, and be gra - cious un-to
make his face to shine up - on you, and be gracious,
you, be gra-cious, the LORD be gracious, gracious un - to you.
and be gra-cious,

The image shows a musical score for a song titled "Song of Blessing". It is written in 4/4 time with a key signature of one flat (B-flat). The score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system starts with the lyrics "The LORD bless you and keep you; the LORD lift his countenance up". The second system starts with "on you and give you peace, and give you peace; the". The third system starts with "and give you peace, and give you peace; the LORD". The fourth system starts with "LORD make his face to shine up - on you, and be gra - cious un-to". The score ends with a double bar line.

Recessional Hymn: I Love to Tell the Story

Words: Hankey, 1866 Tune: Joyful Songs

1. I love to tell the story of unseen things above,
of Jesus and his glory, of Jesus and his love.
I love to tell the story, because I know 'tis true;
it satisfies my longings as nothing else can do.

Refrain. I love to tell the story, 'twill be my theme in glory,
to tell the old, old story of Jesus and his love.

2. I love to tell the story; tis pleasant to repeat which seems,
each time I tell it, more wonderfully sweet
I love to tell the story, for some have never heard
the message of salvation from God's own holy word

3. I love to tell the story for those who know it best
seem hungering and thirsting to hear it like the rest
and when in scenes of glory I sing the new, new song,
'twill be the old, old story that I have loved so long

Alleluia, Alleluia! Let us go forth in the name of Christ.

Thanks be to God. Alleluia, Alleluia!

GRACE'S STAFF

RECTOR. The Rev'd Ethan Magness is lead-minister at Grace, the principal preacher and teacher, who plans and coordinates worship, leads the staff, offers pastoral care and counsel, marries, buries, etc. (emagness@graceanglicanonline.com)

DIRECTOR OF FAMILY MINISTRIES. Mr. Steve Matson creates, oversees, and develops ministries related to children, youth, and their families; and assists with pastoral care. (smatson@graceanglicanonline.com)

ASSISTANT MINISTER FOR COLLEGE MINISTRY. The Rev'd Cn. Dr Don Shepson has a part-time role with our college students, leads Bible studies, does pastoral care, preaches, etc. (dshepson@graceanglicanonline.com)

PARISH ADMINISTRATOR. Alayna VanKirk serves as our parish administrator, organizing and training volunteers and keeping the parish schedule, prints bulletins, and keeps the parish calendar. (akirk@graceanglicanonline.com)

CELL GROUP OVERSIGHT. The Rev'd Chad Lawrence helps to oversee our cell group

ministry, as well as preaches and assists with worship (clawrence@graceanglicanonline.com).

WOMEN'S MINISTRY & HOSPITALITY COORDINATOR. Melissa Cowan leads, oversees, and develops ministries for women, parish hospitality, and new-comer integration. (mccowan@graceanglicanonline.com)

MUSICIAN. Bethany Mayo coordinates, trains, and rehearses with the music team, and leads our music (bmayo@graceanglicanonline.com)

LIVE-STREAM & AUDIO TECH. Matt Barber runs our live-streaming services. (ink_well2004@yahoo.com)

CHILDREN'S MINISTRY COORDINATOR. Kristen Schools serves part time and helps lead the children's ministry program and events. (kschools@graceanglicanonline.com).

BOOKKEEPER. Dede Wishing keeps our books and makes sure that our finances are in order. (bookkeeper@graceanglicanonline.com).

GRACE'S VESTRY

Randy Welker
Cindy Marsch (Secretary)

Rob Mueller (Junior Warden)
Chris Franklin

Ken Smith (Sr Warden)
Kristina Pazehoski
Sarah Potter

***Treasurer (non-vestry):** Gabe Gordon

SENIOR GRADUATING STUDENTS:

Can you please write your email here and tear off this portion and place it in the offering plate.



EMAIL:

New to Grace? (Please fill out and place in the offering plate.)

I'm a ___resident ___college student.

Name: _____ Spouse: _____

Address: _____

City, State, Zip: _____

Email: _____

Spouse Email: _____

Phone: _____ Spouse Phone: _____

We'd love to meet you at our Welcome Table after the service!