



GRACE ANGLICAN CHURCH

where GOD'S FREE GRACE roots us,
renews us, and reaches through us.

THE SIXTH SUNDAY OF EASTER

Commonly called Rogation Sunday



A SERVICE OF HOLY COMMUNION

May 10, 2026

GRACE NOTES – May 10, 2026

***LAST 8:30am SERVICE IS MAY 10.**

After that, we'll only have the 5pm service. 8:30am worship will resume in August.

THANK YOU, ALAYNA! As you may recall, Alayna stepped into the administrator role after Gabby Kucks took a leave of absence. Now, Alayna is stepping down (as she's about to have her second child) and Gabby is taking the position again. We are so grateful for how Alayna has helped us!

ROGATION. The word 'rogation' comes from the Latin word *rogare* which means 'to ask.' On Rogation Sunday, we ask for God to bless his creation for our good, and to make us caring and wise stewards of his world. Rogation Sunday is in the Easter season because it reminds us that Jesus's resurrection has ramifications for all creation.

VESTRY UPDATE. Our church is in a very healthy financial place, and we are receiving great reports on the administrative improvements like an online payroll processor, Quick Books online with Dede Wishing as our new bookkeeper, and better credit card reporting processes for staff. Our new Vestry members, Sarah Potter and Kristina Pazchoski, have joined us after we adopted the Diocese's required new bylaws and held the election later than usual. We approved the Missions Team's proposed budget allocation for various ministries as Cara Rumbaugh explained at the Annual Meeting. The vestry approved an in-depth inspection of the building to help with our future planning for the physical property. Mike Kildoo is advancing to the next stage of the process for ordination to the Diaconate and Ryan Wise being ordained as a Deacon in June. We have been working on Ethan's draft of a new Mission and Vision Statement, which will be seen quite soon.

SOFTBALL. Please join us for softball this summer! It's a great opportunity to connect with others in the congregation and community. The season runs from May 7th-July 25th. Games will be played every Thursday at 6pm. The league is open to all men and women, 14 years and older! Reach out to Wes (wesleyschools@gmail.com) if interested.

ZELIENOPE PLANT. Our Diocese has planted a parish in Zeliénople, led by our own Ryan Wise. Find out more about the plant here: htzeliénople.org

MARK YOUR CALENDARS!

-GAC's 20th Anniversary Party: Oct 24.

-Ryan Wise's diaconal ordination: June 6.

CHILDREN'S LITURGY. The following Sundays there will be no class: May 3, May 24. June 14th will be the last class for this school year.

MOTHER'S DAY. Children involved in Christian Ed and Children's Liturgy will be singing "My God Is All I Need" by City Alight during the evening service.

MONTHLY MISSIONS. Reuben and Lydia Henriquez serve in Papua New Guinea, where they are establishing a home in a remote village. They will be serving the Ganj people long-term by assisting in creation of a written language, literacy materials, and ultimately the first translation of the Bible in their own language. This summer Reuben and Lydia anticipate welcoming their 2nd child and are taking their first furlough in the US in 3 years. Please pray for safety in their travels, health for Lydia and baby, and refreshment and connection for the whole family.

INFANT CARE ROOM. The library is available as a dedicated space to care for your infants during the service. The livestream is available in this space during evening services.

NURSERY. We offer nursery for children (infants to three-year-olds) downstairs.

THE CASA YOUTH MINISTRY is on Tuesday nights at 7pm at Holy Trinity.

WAYS TO GIVE AT GRACE

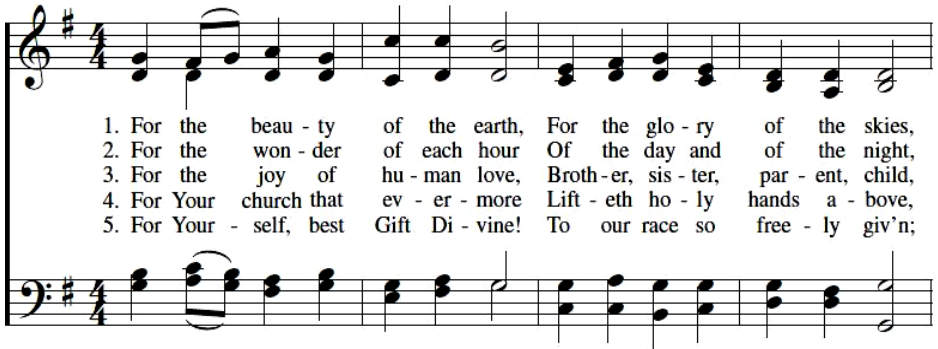
-Offering plate

-Mail: PO Box 45 Grove City PA 16127

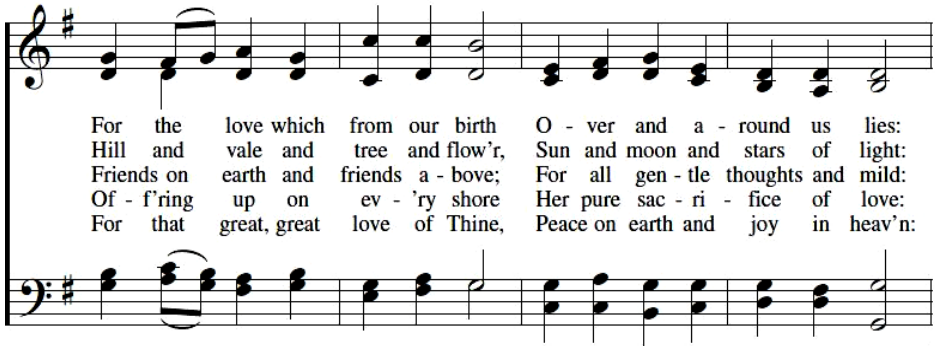
-Venmo: [GraceAnglicanChurch](https://www.venmo.com/GraceAnglicanChurch)

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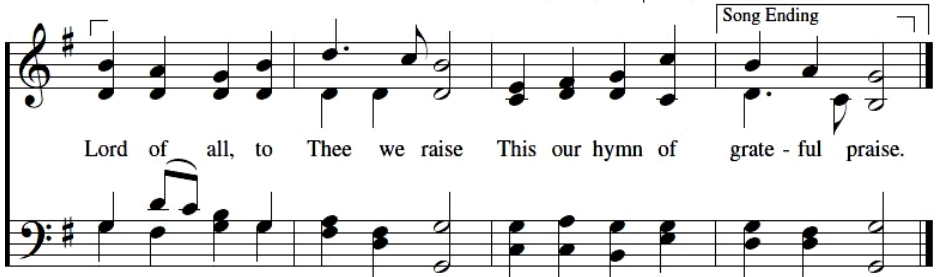
Processional Hymn: For the Beauty of the Earth



1. For the beau - ty of the earth, For the glo - ry of the skies,
2. For the won - der of each hour, Of the day and of the night,
3. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,
4. For Your church that ev - er - more Lift - eth ho - ly hands a - bove,
5. For Your - self, best Gift Di - vine! To our race so free - ly giv'n;



For the love which from our birth O - ver and a - round lies:
Hill and vale and tree and flow'r, Sun and moon and stars of light:
Friends on earth and friends a - bove; For all gen - tle thoughts and mild:
Of - f'ring up on ev - 'ry shore Her pure sac - ri - fice of love:
For that great, great love of Thine, Peace on earth and joy in heav'n:



Lord of all, to Thee we raise This our hymn of grate - ful praise.



Minister. Alleluia! Christ is risen!

Answer. The Lord is risen indeed! Alleluia!

Minister. Let us pray.

The Collect for Purity, said by all

ALMIGHTY God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. Amen.

The Summary of the Law

HEAR what our Lord Jesus Christ says. You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it; You shall love your neighbor as your self. On these two commandments depend all the Law and the Prophets. -MATTHEW 22:37-40.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

ALMMIGHTY Lord and everlasting God, we beseech you to direct, sanctify, and govern, both our hearts and bodies, in the ways of your laws, and in the works of your commandments; that, through your most mighty protection, both here and always, we may be preserved in body and soul; through our Lord and Savior Jesus Christ. **Amen.**

Minister. The Lord be with you.

Answer. And with your spirit.

Minister. Let us pray.

The Collect for the 6th Sunday of Easter (Rogation)

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament Lesson: Isaiah 41:17-20 (ESV)

Reader. A reading from the prophet Isaiah.

When the poor and needy seek water, and there is none, and their tongue is parched with thirst, I the Lord will answer them; I the God of Israel will not forsake them. ¹⁸I will open rivers on the bare heights, and fountains in the midst of the valleys. I will make the wilderness a pool of water, and the dry land springs

of water. ¹⁹I will put in the wilderness the cedar, the acacia, the myrtle, and the olive. I will set in the desert the cypress, the plane and the pine together, ²⁰that they may see and know, may consider and understand together, that the hand of the Lord has done this, the Holy One of Israel has created it.

Reader. The Word of the Lord.

Answer. Thanks be to God

Evening: kids (3-6yrs) may be taken to Children's Liturgy & retrieved at The Peace.

Psalm 148

- 1 Praise the LORD. O praise the LORD of heaven; *
praise him in the heights.
- 2 Praise him, all you angels of his; *
praise him, all his host.
- 3 Praise him, sun and moon; *
praise him, all you stars of light.
- 4 Praise him, all you highest heavens, *
and you waters that are above the heavens.
- 5 Let them praise the Name of the LORD, *
for he spoke the word, and they were made;
he commanded, and they were created.
- 6 He has made them stand fast for ever and ever; *
he has given them a law which shall not be broken.
- 7 Praise the LORD upon earth, *
you sea monsters and all deeps;
- 8 Fire and hail, snow and fog, *
wind and storm, fulfilling his word;
- 9 Mountains and all hills, *
fruitful trees and all cedars;
- 10 Beasts and all cattle, *
creeping things and birds of the air;
- 11 Kings of the earth and all peoples, *
princes and all rulers of the world;
- 12 Young men and maidens, *
old men and children together.
- 13 Let them praise the Name of the LORD, *
for his Name only is excellent, and his praise above heaven and earth.
- 14 He shall exalt the horn of his people; all his faithful shall praise him, *
the children of Israel, the people who are near him. Praise the LORD.

The Gospel Lesson: John 15:1-11 (ESV)

Reader. The Holy Gospel of our Lord Jesus Christ according to John.

Answer. Glory to you, Lord Christ.

✝ Jesus said, “I am the true vine, and my Father is the vinedresser. ²Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³Already you are clean because of the word that I have spoken to you. ⁴Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵I am

the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶If anyone does not abide in me, he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸By this my Father is glorified, that you bear

much fruit and so prove to be my disciples. ⁹As the Father has loved me, so have I loved you. Abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have

kept my Father's commandments and abide in his love. ¹¹These things I have spoken to you, that my joy may be in you, and that your joy may be full."

Reader. The Gospel of the Lord.

Answer. Praise to you, Lord Christ.

The Sermon

The Rev'd Ethan Magness, Rector

The Nicene Creed

LET us confess our faith in the words of the Nicene Creed:

WE believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

WE believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

WE believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers for Rogation Sunday

O HEAVENLY FATHER, you have filled the world with beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; Lord, in your mercy, **hear our prayer.**

O merciful Creator, your loving hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence, and give us grace to honor you with all that you have entrusted to us; that we, remembering the account we must one day give, may be faithful stewards of your good gifts; Lord, in your mercy, **hear our prayer.**

O gracious Father, you open your hand and fill all living things with plenteousness: Bless the lands and waters, and multiply the harvests of the world; send forth your breath, and renew the face of the earth; show your loving-kindness, that our land may yield its increase; and save us from selfish use of what you provide, that the poor and needy may give thanks to your Name; Lord, in your mercy, **hear our prayer.**

O God, our heavenly Father, whose blessed Son has taught us to seek our daily bread from you: Behold the affliction of your people, and send us swift aid in our time of need, that we, receiving your gifts with thankful hearts, may use them to your glory, for the relief of those in need, and for our own health; Lord, in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others. (*spoken prayers may be added*)

Let us commend ourselves, and one another, and the whole creation to Christ our God. **For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. Amen.**

Invitation to Confession

ALL who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

General Confession, said by all.

ALmighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

ALMIGHTY God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

HEAR the comfortable words from the Word of God to all who truly turn to him.
Come to me, all who labor and are heavy laden, and I will give you rest.
-MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. -JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. -1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. -1 JOHN 2:1-2

Minister. The Peace of the Lord be always with you.

People. And with your spirit.

Offertory Sentence. You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. **I Peter 2:9.**

Offertory Anthem: My God is All I Need

Doxology (tune: lasst uns erfreuen)

The Sacrament of Holy Communion (the 1662 Order)

Minister. The Lord be with you.

Answer. And with your spirit.

Minister. Lift up your hearts.

Answer. We lift them up to the Lord.

Minister. Let us give thanks to the Lord our God.

Answer. It is right to give Him thanks and praise.

IT is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;

BUT chiefly are we bound to praise you for the glorious Resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, which was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life has restored to us everlasting life.

THEREFORE we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Prayer of Humble Access, said by all, kneeling.

WE do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The People continue to kneel. The minister stands and continues.

ALL praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. Hear us, merciful Father, and grant that we receiving these gifts from your creation, this bread and this wine, according to your Son our Savior Jesus Christ's institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; For on the night that he was betrayed, our Lord

Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."
AMEN.

Invitation to Communion. All baptized, believing Christians of an understanding age who are admitted to the Sacrament within their own church are encouraged to receive it with us. The New Testament requires some understanding of the Supper, instructing those who commune to 'discern' the Body as well as 'examine themselves' (I Cor. 11) before partaking. It is the historic and consistent Anglican practice for young children to be catechized before receiving the Supper (please contact a minister for catechism resources). Please walk down the middle aisle to receive the bread in open hands and then consume it. Drinking the wine directly from the common cup is the customary manner of receiving it, though the bread may be carefully intincted (dipped) into the wine. Small, individual cups of wine are available in the front for those who have health concerns.

Intercessory prayer is available in the back of the church. This takes place during the distribution of Communion. You can come back for prayer for any reason whatsoever. If you want prayer for healing (physical or otherwise), you can also request anointing with oil (a biblical symbol for healing and restoration).

Fairest Lord Jesus

1 Fairest Lord Jesus, ruler of all nature, O thou of God and man the Son,
Thee will I cherish, Thee will I honor, thou, my soul's glory, joy, and crown.

2 Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer who makes the woeful heart to sing.

3 Fair is the sunshine, fairer still the moonlight, and all the twinkling starry host:
Jesus shines brighter, Jesus shines purer than all the angels heaven can boast.

4 Beautiful Savior! Lord of all the nations! Son of God and Son of Man!
Glory and honor, praise, adoration, now and forevermore be thine.

This is My Father's World

1. This is my Father's world, and to my list'ning ears
All nature sings, and round me rings the music of the spheres.
This is my Father's world: I rest me in the thought
Of rocks and trees, of skies and seas—His hand the wonders wrought.

2. This is my Father's world: the birds their carols raise,
The morning light, the lily white, declare their Maker's praise.
This is my Father's world: He shines in all that's fair;
In the rustling grass I hear Him pass, He speaks to me everywhere.

3. This is my Father's world: Oh, let me ne'er forget
That though the wrong seems oft so strong, God is the ruler yet.
This is my Father's world, the battle is not done:
Jesus who died shall be satisfied, and earth and Heav'n be one.

Great is Thy Faithfulness

1. Great is Thy faithfulness, O God my Father, there is no shadow of turning with Thee;
Thou changest not, thy compassions they fail not; as Thou hast been Thou forever wilt be

Chorus:

Great is Thy faithfulness! Great is Thy faithfulness! Morning by morning new mercies I see;
All I have needed Thy hand hath provided. Great is Thy faithfulness, Lord, unto me

2. Summer & winter, and springtime & harvest, sun, moon & stars in their courses above,
Join with all nature in manifold witness to Thy great faithfulness, mercy and love.

3. Pardon for sin & a peace that endureth, thine own dear presence to cheer and to guide;
Strength for today & bright hope for tomorrow, blessings all mine with ten thousand beside!

The Lord's Prayer, said by all

And now, as our Savior Christ has taught us, we are bold to pray,

OUR Father, Who art in heaven, hallowed be thy Name, thy kingdom come, thy will
be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us
our trespasses, as we forgive those who trespass against us. And lead us not into
temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the
glory, forever and ever. Amen.

Post-Communion Prayer, said by all

ALmighty God, we thank you for feeding us with the spiritual food
of the body and blood of your Son Jesus Christ. Through him we offer you
our souls and bodies to be a living sacrifice. Send us out into the world
in the power of your Spirit, to live and work to your praise and glory. Amen.

The Rogation Blessing

God the Father, who created this good world, make you wise stewards of his
creation. **Amen.**

God the Son, who shed his blood to redeem the world, inspire you to go out as
laborers into his harvest. **Amen.**

God the Holy Spirit, who brings life from death, enliven you to bear his fruits of
love, joy and peace. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be
upon us, and remain with us always. **Amen.**

Recessional Hymn: O Jesus Crowned with all Renown

Tune: Kingsfold

1 O Je - sus, crowned with all re - nown, Since thou the earth hast trod,
 2 Lord, in their change, let frost and heat, And winds and dews be giv'n;
 3 That we may feed the poor a - right, And, gath'-ring round thy throne,

Thou reign-est, and by thee come down Henceforth the gifts of God.
 All fos-tering power, all in-fluence sweet, Breathe from the bounteous heav'n.
 Here, in the ho - ly an - gels' sight, Re - pay thee of thine own:

Thine is the health and thine the wealth That in our halls a - bound,
 At - tem - per fair with gen - tle air The sun - shine and the rain,
 That we may praise thee all our days, And with the Fa - ther's Name,

And thine the beau - ty and the joy With which the years are crowned.
 That kind - ly earth with time - ly birth May yield her fruits a - gain:
 And with the Ho - ly Spi - rit's gifts, The Sa - viour's love pro - claim.

Alleluia, Alleluia! Let us go forth in the name of Christ.

Thanks be to God. Alleluia, Alleluia!

Is Anglicanism a ‘Middle Way’?

Is Anglicanism a ‘via media’ – that is, a middle way, existing in the terrain between Protestantism and Catholicism? In short, nah. Nein. Not really.

The phrase ‘via media’ was originally penned by a 19th century High-Church Anglican minister named John Henry Newman who tried with all his might to maintain that Anglicanism was some sort of compromise between Rome and the Reformation. However, Newman eventually grew to disbelieve his own assertion, admitting that he was mistaken about the very term that he himself had coined. He subsequently joined the Catholic Church (which rewarded him with a cardinal’s hat) because Newman knew, deep down, that Anglicanism was decidedly and irrevocably Protestant. And that’s true. A cursory glance at the 39 Articles or the historic Prayer Book proves it.

So, what is Anglicanism, truly? In short, and put simply, Anglicanism is historically rooted Protestantism. All of the elements in the genesis of Anglicanism are distinctively Protestant; namely, worship/liturgy in the vernacular, presenting Scripture in a linguistically and applicably communicative way, seeing Scripture as the ultimate rule and sole-revealed source of faith and practice, making the sacraments accessible to the laity, maintaining two sacraments rather than seven, understanding the Lord’s Supper to involve spiritual presence of Jesus rather than physical presence, requiring preaching in worship, having church structure without the papacy, affirming the non-infallibility of the Church, etc. Anglicanism is obviously Protestant.

That said, let me offer this bit of empathetic understanding: most people who (mis)label Anglicanism as a *via media* do not have twisted-up motives for doing so. The term is *understandable* even if misapplied. If, for example, the average Joe compared the liturgical, creedal, sacramental, and ecclesiastical practices of Anglicanism to the average American Evangelical church, and it sure seems that Anglicanism is a lot more Catholic than that! And fair enough! The problem, though, is that American Evangelicalism isn’t really Protestant in the fullest sense of the word. Afterall, each of the magisterial Protestant traditions (Lutherans, Anglicans, and Presbyterians) were liturgical, sacramentally focused, creedal, and gleaned from the early church. All Reformation movements were steeped in and appreciative of Church tradition, but unlike Rome (and Constantinople) we were never romantic regarding church history and councils (as both are obviously and repeatedly flawed and riddled with contradictions).

The intent of the magisterial Reformation was to recover true, non-accreted Catholicism. They sought to do this by reforming the theology and liturgy of the church to be in line with the inspired teaching of Sacred Scripture. We can be grateful for this effort, as we benefit from it every single week.

Anglicanism isn’t a messy hodge-podge, or an uneasy compromise of different and contradictory theologies. We are a historically Protestant tradition with deep roots and a gospel-focus. Living into this our true identity, rather than denying it, can only help us.

GRACE'S STAFF

RECTOR. The Rev'd Ethan Magness is lead-minister at Grace, the principal preacher and teacher, who plans and coordinates worship, leads the staff, offers pastoral care and counsel, marries, buries, etc. (emagness@graceanglicanonline.com)

DIRECTOR OF FAMILY MINISTRIES. Mr. Steve Matson creates, oversees, and develops ministries related to children, youth, and their families; and assists with pastoral care. (smatson@graceanglicanonline.com)

ASSISTANT MINISTER FOR COLLEGE MINISTRY. The Rev'd Cn. Dr Don Shepson has a part-time role with our college students, leads Bible studies, does pastoral care, preaches, etc. (dshepson@graceanglicanonline.com)

PARISH ADMINISTRATOR. Alayna VanKirk serves as our parish administrator, organizing and training volunteers and keeping the parish schedule, prints bulletins, and keeps the parish calendar. (akirk@graceanglicanonline.com)

CELL GROUP OVERSIGHT. The Rev'd Chad Lawrence helps to oversee our cell group

ministry, as well as preaches and assists with worship (clawrence@graceanglicanonline.com).

WOMEN'S MINISTRY & HOSPITALITY COORDINATOR. Melissa Cowan leads, oversees, and develops ministries for women, parish hospitality, and new-comer integration. (mcowan@graceanglicanonline.com)

MUSICIAN. Bethany Mayo coordinates, trains, and rehearses with the music team, and leads our music (bmayo@graceanglicanonline.com)

LIVE-STREAM & AUDIO TECH. Matt Barber runs our live-streaming services. (ink_well2004@yahoo.com)

CHILDREN'S MINISTRY COORDINATOR. Kristen Schools serves part time and helps lead the children's ministry program and events. (kschools@graceanglicanonline.com).

BOOKKEEPER. Dede Wishing keeps our books and makes sure that our finances are in order. bookkeeper@graceanglicanonline.com.

GRACE'S VESTRY

Randy Welker
Cindy Marsch (Secretary)

Rob Mueller (Junior Warden)
Chris Franklin

Ken Smith (Sr Warden)
Kristina Pازهoski
Sarah Potter

***Treasurer (non-vestry):** Gabe Gordon

New to Grace? (Please fill out and place in the offering plate.)

I'm a ___resident ___college student.

Name: _____ Spouse: _____

Address: _____

City, State, Zip: _____

Email: _____

Spouse Email: _____

Phone: _____ Spouse Phone: _____

We'd love to meet you at our Welcome Table after the service!