



GRACE ANGLICAN CHURCH

where GOD'S FREE GRACE roots us,
renews us, and reaches through us.

THE 2ND SUNDAY AFTER TRINITY



A SERVICE OF HOLY COMMUNION

June 14, 2026

GRACE NOTES – June 14, 2026

TRINITY SEASON. Half of the church calendar is known as Trinity Season (sometimes called Ordinary Time), and it lasts from now until Advent.

AFTER WORSHIP TODAY we eat dessert (God-willing, on the lawn under the not-so-hot sun!).

A WISER WORLD – OUR SUMMER SERMON SERIES. This Summer we'll be working our way through sections of the Old Testament book of Proverbs and learning about biblical Wisdom and how it can seep into our minds and hearts as we engage with our complex world with greater and more mindful dexterity and clarity.

WOULD YOU LIKE TO SERVE? Use this QR-code and sign up today!



CHILDREN AFTER CHURCH. Parents, just a reminder to watch your kids after worship. Last Sunday a fluorescent light bulb was broken downstairs after worship and left on the ground shattered, which is dangerous to our kids. An adult must be present downstairs if kids are there. Thank you!

ANNUAL SUMMER PICNIC is on July 11th from 12:00-4:00 pm at Lake Latonka Pavillion (420 Lake Latonka Drive in Mercer). Scan the code for more details!



STOLES FOR RYAN. Ryan Wise, church planter in Zelenople, soon to be ordained a transitional deacon on June 6, is in need of stoles. Like to contribute? Please make a gift to Grace, denoting it for stoles.

ZELIENOPLE PLANT. Our Diocese has planted a parish in Zelenople, led by our own Ryan Wise. Find out more about the plant here: htzelenople.org

MARK YOUR CALENDARS!

- GAC's 20th Anniversary Party: Oct 24.
- Annual Summer Picnic – July 11

CHILDREN'S LITURGY. The following Sundays there will be no Children's liturgy: May 24 and June 14th will be the last class for this school year.

MONTHLY MISSIONS. Holy Trinity Anglican Zelenople is a new church plant of the Anglican Diocese of Pittsburgh with very close ties to us here at Grace through Ryan and Marlene Wise. Ryan's recent ordination to the transitional diaconate is a significant step forward for this young church body. Please pray that the beautiful, compelling hope of the Gospel would be embodied well in this new community and that Christ will build his church in and around Zelenople.

INFANT CARE ROOM. The library is available as a dedicated space to care for your infants during the service. The livestream is available in this space during evening services.

NURSERY. We offer nursery for children (infants to three-year-olds) downstairs.

THE CASA YOUTH MINISTRY is on Tuesday nights at 7pm at Holy Trinity.

WAYS TO GIVE AT GRACE

- Offering plate
- Mail: PO Box 45 Grove City PA 16127
- Venmo: [GraceAnglicanChurch](https://www.venmo.com/GraceAnglicanChurch)
- PayPal: donate@graceanglicanonline.com

Opening Hymn: All People that On Earth Do Dwell

Words: Kethe, 1561 Tune: Old 199th



1. All people that on Earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forthtell;
Come ye before him and rejoice.

3. O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

2. The Lord, ye know, is God indeed;
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

4. For why? The Lord our God is good;
His mercy is forever sure;
His truth at all times firmly stood,
And shall from age to age endure.



Minister. Blessed be God: the Father, the Son, & the Holy Spirit.

Answer. And blessed be his Kingdom, now and forever. Amen.

Minister. Let us pray [together saying,]

The Collect for Purity, said by all

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

HEAR what our Lord Jesus Christ says. You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it; You shall love your neighbor as your self. On these two commandments depend all the Law and the Prophets. -MATTHEW 22:37-40.

Lord, have mercy upon us. **Christ, have mercy upon us.** Lord, have mercy upon us.

ALmighty Lord and everlasting God, we beseech you to direct, sanctify, and govern, both our hearts and bodies, in the ways of your laws, and in the works of your commandments; that, through your most mighty protection, both here and always, we may be preserved in body and soul; through our Lord and Savior Jesus Christ. **Amen.**

Minister. The Lord be with you.

Answer. And with your spirit.

Minister. Let us pray.

Collect for the Second Sunday after Trinity

O Lord, from whom all good proceeds: Grant us the inspiration of your Holy Spirit, that we may always think those things that are good, and by your merciful guidance may accomplish the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament Lesson: Proverbs 1:1-7 (ESV)

Reader. A reading from the Proverbs of Solomon.

Hear, my son, your father's instruction, and forsake not your mother's teaching, ⁹for they are a graceful garland for your head and pendants for your neck. ¹⁰My son, if sinners entice you, do not consent. ¹¹If they say, "Come with us, let us lie in wait for blood; let us ambush the innocent without reason; ¹²like Sheol let us swallow them alive, and whole, like those who go down to the pit; ¹³we shall find all precious goods, we shall fill our houses with plunder; ¹⁴throw in your lot among us; we will all have one purse"—¹⁵my son, do not walk in the way with them; hold back your foot from their paths, ¹⁶for their feet run to evil, and they make haste to shed blood. ¹⁷For in vain is a net spread in the sight of any bird, ¹⁸but these men lie in wait for their own blood; they set an ambush for their own lives. ¹⁹Such are the ways of everyone who is greedy for unjust gain; it takes away the life of its possessors.

²⁰Wisdom cries aloud in the street, in the markets she raises her voice; ²¹at the head of the noisy streets she cries out; at the entrance of the city gates she speaks: ²²"How long, O simple ones, will

you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? ²³If you turn at my reproof, behold, I will pour out my spirit to you; I will make my words known to you. ²⁴Because I have called and you refused to listen, have stretched out my hand and no one has heeded, ²⁵because you have ignored all my counsel and would have none of my reproof, ²⁶I also will laugh at your calamity; I will mock when terror strikes you, ²⁷when terror strikes you like a storm and your calamity comes like a whirlwind, when distress and anguish come upon you. ²⁸Then they will call upon me, but I will not answer; they will seek me diligently but will not find me. ²⁹Because they hated knowledge and did not choose the fear of the Lord, ³⁰would have none of my counsel and despised all my reproof, ³¹therefore they shall eat the fruit of their way, and have their fill of their own devices. ³²For the simple are killed by their turning away, and the complacency of fools destroys them; ³³but whoever listens to me will dwell secure and will be at ease, without dread of disaster."

Reader. The Word of the Lord.

Answer. Thanks be to God.

**Children (3-6yrs) may be taken to children's liturgy & retrieved at the Peace*

Psalm 1

- Blessed is the man who has not walked in the counsel of the ungodly, *
nor stood in the way of sinners, and has not sat in the seat of the scornful;
- 2 But his delight is in the law of the LORD, *
and on his law will he meditate day and night.
- 3 And he shall be like a tree planted by the waterside, *
that will bring forth his fruit in due season.
- 4 His leaf also shall not wither; *
and look, whatever he does, it shall prosper.
- 5 As for the ungodly, it is not so with them; *
but they are like the chaff, which the wind scatters
away from the face of the earth.
- 6 Therefore the ungodly shall not be able to stand in the judgment, *
neither the sinners in the congregation of the righteous.
- 7 For the LORD knows the way of the righteous, *
but the way of the ungodly shall perish.

The Gospel Lesson: Luke 17:11-19 (ESV)

Reader. The Holy Gospel of our Lord Jesus Christ according to Luke.

Answer. Glory to you, Lord Christ.

✚ On the way to Jerusalem he was passing along between Samaria and Galilee. ¹² And as he entered a village, he was met by ten lepers, who stood at a distance ¹³ and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴ When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵ Then one of them, when he

saw that he was healed, turned back, praising God with a loud voice; ¹⁶ and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷ Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸ Was no one found to return and give praise to God except this foreigner?" ¹⁹ And he said to him, "Rise and go your way; your faith has made you well."

Reader. The Gospel of the Lord.

Answer. Praise to you, Lord Christ.

The Sermon

The Rev'd Pete Everett, Associate Minister

The Nicene Creed

LET us confess our faith in the words of the Nicene Creed:

WE believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.

WE believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

WE believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers

Father, we pray for your holy catholic Church;
That we all may be one in Christ.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We pray for Ryan and Marlene Wise, and Ryan's ministerial leadership of Holy Trinity Anglican Church, a new church plant, in Zelenople. We beseech you to give them favor, protection, provision, and fresh connections with the people of their community. Give us grace in all that we undertake,
That our works might find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. (All may add their own petitions)

Let us commend ourselves, and one another, and all our life to Christ our God.
For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. Amen.

Invitation to Confession

ALL who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

General Confession, said by all.

ALMIGHTY God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

ALMIGHTY God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

HEAR the comfortable words from the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest.
-MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. -JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. -1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. -1 JOHN 2:1-2

The Peace.

Minister. The peace of the Lord be always with you.

People. And with your spirit.

Offertory Sentence. You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. -II Corinthians 8:9

Offering and Doxology (tune: lasst uns erfreuen)

The Sacrament of Holy Communion (the 1662 Order)

Minister. The Lord be with you.

Answer. And with your spirit.

Minister. Lift up your hearts.

Answer. We lift them up to the Lord.

Minister. Let us give thanks to the Lord our God.

Answer. It is right to give Him thanks and praise.

IT is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: ***Holy, holy, holy Lord God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.***

The Prayer of Humble Access, said by all, kneeling.

WE do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The People continue to kneel. The minister stands and continues.

ALL praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. Hear us, merciful Father, and grant that we receiving these gifts from your creation, this bread and this wine, according to your Son our Savior Jesus Christ's institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

AMEN.

Invitation to Communion. All baptized, believing Christians of an understanding age who are admitted to the Sacrament within their own church are encouraged to receive it with us. Scripture requires some understanding of the Supper, instructing those who commune to ‘discern’ the Body as well as ‘examine themselves’ (I Cor. 11). It is the historic and consistent Anglican practice for young children to be catechized before receiving the Supper (contact a minister for resources). Please walk down the middle aisle to receive the bread in open hands and consume it. Drinking wine directly from the common cup is the customary manner of receiving it, though the bread may be carefully intincted (dipped) into the wine. Small, individual cups of wine are available for those who have health concerns.

Intercessory prayer is available in the back of the church. This takes place during the distribution of Communion. You can come back for prayer for any reason whatsoever. If you want prayer for healing (physical or otherwise), you can also request anointing with oil (a biblical symbol for healing and restoration).

Rock of Ages

1 Rock of Ages, cleft for me,
let me hide myself in thee;
let the water and the blood,
from thy wounded side which flowed,
be of sin the double cure;
save from wrath and make me pure.

2 Not the labors of my hands
can fulfill thy law's demands;
could my zeal no respite know,
could my tears forever flow,
all for sin could not atone;
thou must save, and thou alone.

3 Nothing in my hand I bring,
simply to the cross I cling;
naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Savior, or I die.

4 While I draw this fleeting breath,
when mine eyes shall close in death,
when I soar to worlds unknown,
see thee on thy judgment throne,
Rock of Ages, cleft for me,
let me hide myself in thee.

Your Will be Done

1. Your will be done, my God and Father – as in Heaven, so on earth
My heart is drawn to self exalting Help me seek Your kingdom first

Chorus: As Jesus walked, so I shall walk Held by Your same unchanging love
Be still my soul, Oh, lift your voice and pray Father not my will but Yours be done

2. How in that garden he persisted I may never fully know
The fearful weight of true obedience it was held by him alone

Chorus: What wondrous faith, to bear that cross To bear my sin, what wondrous love
My hope was sure when there my Saviour prayed Father not my will but Yours be done

3. When I am lost, when I am broken in the night of fear and doubt
Still I will trust in my good Father yes, to one great King I bow!

Chorus: As Jesus rose, so I shall rise in ransomed glory at the throne
My heart restored with all your saints I sing Father, not my will but Yours be done

4. As we go forth, our God and Father lead us daily in the fight
That all the world might see Your glory and Your Name be lifted high

Chorus: And in this Name we overcome for You shall see us safely home
Now as your church we lift our voice and pray Father, not my will but Yours be done

O Love That Will Not Let Me Go

1. O Love that wilt not let me go, I rest my weary soul in thee;
I give thee back the life I owe, That in thine ocean depths its flow
May richer, fuller be.
2. O light that foll'west all my way, I yield my flick'ring torch to thee;
My heart restores its borrowed ray, That in thy sunshine's blaze its day
May brighter, fairer be.
3. O Joy that seekest me thro' pain, I cannot close my heart to thee;
I trace the rainbow through the rain, And feel the promise is not vain,
That morn shall tearless be.
4. O Cross that liftest up my head, I dare not ask to fly from thee;
I lay in dust life's glory dead, And from the ground there blossoms red
Life that shall endless be.

The Lord's Prayer, said by all

And now, as our Savior Christ has taught us, we are bold to pray,

OUR Father, Who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Post-Communion Prayer, said by all

ALMIGHTY God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out into the world in the power of your Spirit, to live and work to your praise and glory. Amen.

The Blessing

Closing Hymn: Praise to the Lord, the Almighty

1. Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is thy health and salvation!
All ye who hear, now to His temple draw near, Join me in glad adoration.
2. Praise to the Lord, who doth prosper thy work and defend thee!
Surely His goodness and mercy here daily attend thee;
Ponder anew what the Almighty can do if with His love He befriend thee.
3. Praise to the Lord, O let all that is in me adore Him!
All that hath life and breath, come now with praises before Him!
Let the amen sound from His people again; gladly forever adore Him.

Let us bless the Lord. **Thanks be to God.**

WHY DO WE USE LITURGY?

Worship at Grace is 'liturgical' (meaning that our services are structured, fairly traditional, with set forms, and are highly interactive with 'calls and responses'). Why do we go through all of this? Why do we use Liturgy in worship and not spontaneously 'wing it' every week? Well, until rather recently in Church history, the majority of Christians (including Protestants) used liturgical forms in worship. It may surprise some people, but free-form worship is (mostly) an American innovation of the last 75 years or so. We don't 'knock' the free-form expressions of worship, but we prefer a biblically grounded, theologically rich liturgy. Here's why:

1. Liturgy Connects. Our Liturgy (from the Book of Common Prayer) connects us with the historic, world-wide Church. Christians have used this particular Liturgy for well over 400 years (actually, some elements of the Prayer Book go back to the 1st century). And good Liturgy connects us with millions of Christians from all over the world, some of whom are (even at this moment) saying the same prayers to the same God. Locally speaking (that is, congregation-ally speaking) liturgy helps to bond with one another in worship. We say, in verbal union with our brothers and sisters in Christ, prayers, confess our sins, express our creedal faith, and respond to God's word as one body.

2. Liturgy Teaches. Good Liturgy enriches the mind and heart with truths about God. The Book of Common Prayer was written by thoughtful Christians who had a profound and deep understanding of the Bible and, as such, we can trust that these prayers say true things about God and what he's done for us in Jesus Christ. Because of their solid and rich content, our prayers and creeds have stood the test of time, informing the hearts, souls, and minds of millions.

3. Liturgy Focuses. Liturgy can lift our eyes, taking the focus away from our selves and onto something and someONE else. Put simply, a common and set liturgy can direct our thoughts Vertically -- toward God, who for our sakes became flesh.

4. Liturgy Carries. We do not bear the burden of having to conjure up certain emotions in worship, though we welcome emotional expressions. Instead, we trust the truths of Scripture, communicated through the Book of Common Prayer, to carry us to Jesus, regardless of our moods or attention spans. Worship is not something we have to muster-up with pitch-perfect feelings.

Some will ask, "Can't people 'go through the motions' with liturgical worship and not really mean it?" Well, sure—though people can 'fake it' through almost anything in life. But we think that if you get past the learning-curve of liturgy (that is, stick it out for a month or so in order to get used to it), you'll begin to appreciate and find it helpful. Liturgy, when it brings us close to Bible-ideas that are good for our spiritual diet, offers a substantial and nutritious meal. And when the liturgy frames the Gospel-Word preached and the Sacrament administered, it helps to satisfy the spiritual stomach.

GRACE'S STAFF

RECTOR. The Rev'd Ethan Magness is lead-minister at Grace, the principal preacher and teacher, who plans and coordinates worship, leads the staff, offers pastoral care and counsel, marries, buries, etc. (emagness@graceanglicanonline.com)

DIRECTOR OF FAMILY MINISTRIES. Mr. Steve Matson creates, oversees, and develops ministries related to children, youth, and their families; and assists with pastoral care. (smatson@graceanglicanonline.com)

ASSISTANT MINISTER FOR COLLEGE MINISTRY. The Rev'd Cn. Dr Don Shepson has a part-time role with our college students, leads Bible studies, does pastoral care, preaches, etc. (dshepson@graceanglicanonline.com)

PARISH ADMINISTRATOR. Gabby Kucks serves as our parish administrator, organizing and training volunteers and keeping the parish schedule, prints bulletins, and keeps the parish calendar. (gkucks@graceanglicanonline.com)

CELL GROUP OVERSIGHT. The Rev'd Chad Lawrence helps to oversee our cell group

ministry, as well as preaches and assists with worship (clawrence@graceanglicanonline.com).

WOMEN'S MINISTRY & HOSPITALITY COORDINATOR. Melissa Cowan leads, oversees, and develops ministries for women, parish hospitality, and new-comer integration. (mcowan@graceanglicanonline.com)

MUSICIAN. Bethany Mayo coordinates, trains, and rehearses with the music team, and leads our music (bmayo@graceanglicanonline.com)

LIVE-STREAM & AUDIO TECH. Matt Barber runs our live-streaming services. (ink_well2004@yahoo.com)

CHILDREN'S MINISTRY COORDINATOR. Kristen Schools serves part time and helps lead the children's ministry program and events. (kschools@graceanglicanonline.com).

BOOKKEEPER. Dede Wishing keeps our books and makes sure that our finances are in order. (bookkeeper@graceanglicanonline.com).

GRACE'S VESTRY

Randy Welker

Cindy Marsch (Secretary)

Rob Mueller (Junior Warden)

Chris Franklin

Ken Smith (Sr Warden)

Kristina Pazehoski

Sarah Potter

***Treasurer (non-vestry):** Gabe Gordon

New to Grace? Sign up for our weekly newsletter!



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-OR- fill out the info and place it in the offering plate:
I'm a __resident __college student.

Name: _____ Spouse: _____

Address: _____

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Spouse email: _____

Phone: _____ Spouse phone: _____