



GRACE ANGLICAN CHURCH

where GOD'S FREE GRACE roots us,
renews us, and reaches through us.

THE 4th SUNDAY AFTER TRINITY



Proverbs 8, Lady Wisdom

A SERVICE OF HOLY COMMUNION

June 28, 2026

GRACE NOTES – June 28, 2026

TRINITY SEASON. Half of the church calendar is known as Trinity Season (sometimes called Ordinary Time), and it lasts from now until Advent.

A WISER WORLD – OUR SUMMER SERMON SERIES. This Summer we'll be working our way through sections of the Old Testament book of Proverbs and learning about biblical Wisdom and how it can seep into our minds and hearts as we engage with our complex world with greater and more mindful dexterity and clarity.

WOULD YOU LIKE TO SERVE? Use this QR-code and sign up today!



CHILDREN'S LITURGY. The following Sundays there will be no Children's liturgy: June 14th will be the last class for this school year.

CHILDREN AFTER CHURCH. Parents, just a reminder to watch your kids after worship. Last Sunday a fluorescent light bulb was broken downstairs after worship and left on the ground shattered, which is dangerous to our kids. An adult must be present downstairs if kids are there. Thank you!

SOFTBALL! Players arrive at 5:30pm, games are 6pm-8pm. Location changes based on league schedule. Please email Wes Schools (wesleyschools@gmail.com) if you want to play or come watch. Bring your family!

ANNUAL SUMMER PICNIC is on July 11th from 12:00-4:00 pm at Lake Latonka Pavillion (420 Lake Latonka Drive in Mercer). Scan the code for more details!



ZELIENOPE PLANT. Our Diocese has planted a parish in Zelienople, led by our own Ryan Wise. Find out more about the plant here: htzelienople.org.

MARK YOUR CALENDARS!

- GAC's 20th Anniversary Party: Oct 24.
- Annual Summer Picnic – July 11

MONTHLY MISSIONS. Holy Trinity Anglican Zelienople is a new church plant of the Anglican Diocese of Pittsburgh with very close ties to us here at Grace through Ryan and Marlene Wise. Ryan's recent ordination to the transitional diaconate is a significant step forward for this young church body. Please pray that the beautiful, compelling hope of the Gospel would be embodied well in this new community and that Christ will build his church in and around Zelienople. **Also, Holy Trinity has begun an initiative where, every day at 5:05 PM, they are asking people to say a prayer wherever we are that God would grow his church in Zelienople. We ask that people who wish to partner with us in prayer would set their phone alarm to go off at 5:05 and then take a moment to pray for HTAZ and its mission.**

INFANT CARE ROOM. The library is available as a dedicated space to care for your infants during the service. The livestream is available in this space during evening services.

NURSERY. We offer nursery for children (infants to three-year-olds) downstairs.

THE CASA YOUTH MINISTRY is on Tuesday nights at 7pm at Holy Trinity.

WAYS TO GIVE AT GRACE

- Offering plate
- Mail: PO Box 45 Grove City PA 16127
- Venmo: [GraceAnglicanChurch](https://venmo.com/GraceAnglicanChurch)
- PayPal: donate@graceanglicanonline.com

Processional Hymn: Thou, Whose Almighty Word Words: Marriot, 1813 Tune: Italian Hymn

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!



Minister. Blessed be God: the Father, the Son, & the Holy Spirit.

Answer. And blessed be his Kingdom, now and forever. Amen.

Minister. Let us pray [together saying,]

The Collect for Purity, said by all

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

HEAR what our Lord Jesus Christ says. You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it; You shall love your neighbor as your self. On these two commandments depend all the Law and the Prophets. -MATTHEW 22:37-40.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

ALMIGHTY Lord and everlasting God, we beseech you to direct, sanctify, and govern, both our hearts and bodies, in the ways of your laws, and in the works of your commandments; that, through your most mighty protection, both here and always, we may be preserved in body and soul; through our Lord and Savior Jesus Christ. **Amen.**

Minister. The Lord be with you.

Answer. And with your spirit.

Minister. Let us pray.

Collect for the 4th Sunday after Trinity

O God, your never-failing providence sets in order all things both in heaven and on earth: Put away from us all hurtful things, and give us those things that are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament Lesson: Proverbs 8:1-36 (ESV)

Reader. A reading from the Proverbs of Solomon.

Does not wisdom call? Does not understanding raise her voice?² On the heights beside the way, at the crossroads she takes her stand; ³beside the gates in front of the town, at the entrance of the portals she cries aloud:

⁴“To you, O men, I call, and my cry is to the children of man. ⁵O simple ones, learn prudence; O fools, learn sense. ⁶Hear, for I will speak noble things, and from my lips will come what is right, ⁷for my mouth will utter truth; wicked-ness is an abomination to my lips. ⁸All the words of my mouth are righteous; there is nothing twisted or crooked in them. ⁹They are all straight to him who understands, and right to those who find knowledge. ¹⁰Take my instruction instead of silver, and knowledge rather than choice gold, ¹¹for wisdom is better than jewels, and all that you may desire cannot compare with her.

¹²“I, wisdom, dwell with prudence, and I find knowledge and discretion. ¹³The fear of the Lord is hatred of evil. Pride and arrogance and the way of evil and perverted speech I hate. ¹⁴I have

counsel and sound wisdom; I have insight; I have strength. ¹⁵By me kings reign, and rulers decree what is just; ¹⁶by me princes rule, and nobles, all who govern justly. ¹⁷I love those who love me, and those who seek me diligently find me. ¹⁸Riches and honor are with me, enduring wealth and righteousness. ¹⁹My fruit is better than gold, even fine gold, and my yield than choice silver. ²⁰I walk in the way of righteousness, in the paths of justice, ²¹granting an inheritance to those who love me, and filling their treasuries.

²²“The Lord possessed me at the beginning of his work, the first of his acts of old. ²³Ages ago I was set up, at the first, before the beginning of the earth. ²⁴When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵Before the mountains had been shaped, before the hills, I was brought forth, ²⁶before he had made the earth with its fields, or the first of the dust of the world. ²⁷When he established the heavens, I was there; when he drew a circle on the face of the

deep, ²⁸when he made firm the skies above, when he established the fountains of the deep, ²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, ³¹rejoicing in his inhabited world and delighting in the children of man.

Reader. The Word of the Lord.

³²“And now, O sons, listen to me: blessed are those who keep my ways. ³³Hear instruction and be wise, and do not neglect it. ³⁴Blessed is the one who listens to me, watching daily at my gates, waiting beside my doors. ³⁵For whoever finds me finds life and obtains favor from the Lord, ³⁶but he who fails to find me injures himself; all who hate me love death.”

Answer. Thanks be to God.

Psalm 111:1-5, 10

Praise the Lord! I will give thanks to the Lord with my whole heart,
in the company of the upright, in the congregation.

²Great are the works of the Lord,
studied by all who delight in them.

³Full of splendor and majesty is his work,
and his righteousness endures forever.

⁴He has caused his wondrous works to be remembered;
the Lord is gracious and merciful.

⁵He provides food for those who fear him;
he remembers his covenant forever.

¹⁰The fear of the Lord is the beginning of wisdom;
all those who practice it have a good understanding.
His praise endures forever!

The Gospel Lesson: Matthew 11:16-19 (ESV)

Reader. The Holy Gospel of our Lord Jesus Christ according to Matthew

Answer. Glory to you, Lord Christ.

✦ Jesus said, “To what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates, ¹⁷“We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.”

¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon.’ ¹⁹The Son of Man came eating and drinking, and they say, ‘Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is justified by her deeds.”

Reader. The Gospel of the Lord.

Answer. Praise to you, Lord Christ.

The Sermon

The Rev'd Ethan Magness, Rector

The Nicene Creed

LET us confess our faith in the words of the Nicene Creed:

WE believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.

WE believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

WE believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers

Father, we pray for your holy catholic Church;
That we all may be one in Christ.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We pray for Ryan and Marlene Wise, and Ryan's ministerial leadership of Holy Trinity Anglican Church, a new church plant, in Zelenople. We beseech you to give them favor, protection, provision, and fresh connections with the people of their community. Give us grace in all that we undertake,
That our works might find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others (any may add their own petitions)

Let us commend ourselves, and one another, and all our life to Christ our God.
For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. Amen.

Invitation to Confession

ALL who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

General Confession, said by all.

ALMIGHTY God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

ALMIGHTY God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

HEAR the comfortable words from the Word of God to all who truly turn to him.
Come to me, all who labor and are heavy laden, and I will give you rest.
-MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. -JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. -1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. -1 JOHN 2:1-2

Minister. The peace of the Lord be always with you.

People. And with your spirit.

Offertory Sentence. You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. -II Corinthians 8:9

Offering and Doxology (tune: lasst uns erfreuen)

The Sacrament of Holy Communion (the 1662 Order)

Minister. The Lord be with you.

Answer. And with your spirit.

Minister. Lift up your hearts.

Answer. We lift them up to the Lord.

Minister. Let us give thanks to the Lord our God.

Answer. It is right to give Him thanks and praise.

IT is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: ***Holy, holy, holy Lord God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.***

The Prayer of Humble Access, said by all, kneeling.

WE do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The People continue to kneel. The minister stands and continues.

ALL praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. Hear us, merciful Father, and grant that we receiving these gifts from your creation, this bread and this wine, according to your Son our Savior Jesus Christ's institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to

his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.” Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”
AMEN.

Invitation to Communion. All baptized, believing Christians of an understanding age who are admitted to the Sacrament within their own church are encouraged to receive it with us. Scripture requires some understanding of the Supper, instructing those who commune to ‘discern’ the Body as well as ‘examine themselves’ (I Cor. 11). It is the historic and consistent Anglican practice for young children to be catechized before receiving the Supper (contact a minister for resources). Please walk down the middle aisle to receive the bread in open hands and consume it. Drinking wine directly from the common cup is the customary manner of receiving it, though the bread may be carefully intincted (dipped) into the wine. Small, individual cups of wine are available for those who have health concerns.

Intercessory prayer is available in the back of the church. This takes place during the distribution of Communion. You can come back for prayer for any reason whatsoever. If you want prayer for healing (physical or otherwise), you can also request anointing with oil (a biblical symbol for healing and restoration).

Take My life

1. Take my life, and let it be consecrated, Lord, to thee.
Take my moments and my days; Let them flow in ceaseless praise.
2. Take my hands, and let them move at the impulse of thy love.
Take my feet, and let them be swift and beautiful for thee.
3. Take my voice, and let me sing always, only, for my King.
Take my lips, and let them be filled with messages from thee.
4. Take my love, my Lord, I pour at thy feet its treasurestore.
Take myself, and I will be ever, only, all for thee.

My Worth is Not in What I Own

Words and Music: Graham Kendrick, Keith Getty, Kristyn Getty

1. My worth is not in what I own, not in the strength of flesh and bone,
But in the costly wounds of love at the cross.
2. My worth is not in skill or name, in win or lose, in pride or shame,
But in the blood of Christ that flowed at the cross.

Chorus: I rejoice in my Redeemer— greatest treasure, wellspring of my soul.
I will trust in him, no other; my soul is satisfied in him alone.

3. As summer flow'rs we fade and die; fame, youth, and beauty hurry by,
But life eternal calls to us at the cross.

4. I will not boast in wealth or might, or human wisdom's fleeting light,
But I will boast in knowing Christ at the cross. (Chorus)

5. Two wonders here that I confess: my worth and my unworthiness;
My value fixed, my ransom paid at the cross. (Chorus)

Ancient of Days

Words and Music: Robinson, Thompson, Farren, Reeves

1. Though the nations rage, kingdoms rise and fall; There is still one King reigning over all
So I will not fear, for this truth remains that my God is the Ancient of Days

Chorus: None above Him, none before Him

All of time in His hands

For His throne, it shall remain and ever stand

All the power, all the glory I will trust in His name

For my God is the Ancient of Days

2. Though the dread of night overwhelms my soul He is here with me, I am not alone
Oh, His love is sure, and He knows my name for my God is the Ancient of Days

3. Though I may not see what the future brings I will watch and wait for the Saviour King
Then my joy complete, standing face to face in the presence of the Ancient of Days

The Lord's Prayer, said by all

And now, as our Savior Christ has taught us, we are bold to pray,

OUR Father, Who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Post-Communion Prayer, said by all

ALMIGHTY God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out into the world in the power of your Spirit, to live and work to your praise and glory. Amen.

The Blessing

Closing Hymn: O Worship the King

1. O wor-ship the King, all - glo - rious a - bove, O grate - ful - ly
 2. O tell of his might, O sing of his grace, whose robe is the
 3. The earth with its store of won - ders un - told, Al - might - y, your
 4. Your boun - ti - ful care, what tongue can re - cite? It breathes in the

sing his pow'r and his love; our Shield and De - fend - er, the
 light, whose can - o - py space. His char - iots of wrath the deep
 pow'r has found - ed of old; has stab - lished it fast by a
 air, it shines in the light; it streams from the hills, it de -

An - cient of Days, pa - vil - ioned in splen - dor and girl - ed with praise.
 thun - der - clouds form, and dark is his path on the wings of the storm.
 change - less de - cree, and round it has cast, like a man - tle, the sea.
 scends to the plain, and sweet - ly dis - tills in the dew and the rain.

5. Frail children of dust, and feeble as frail,
 in you do we trust, nor find you to fail;
 your mercies how tender, how firm to the end,
 our Maker, Defender, Redeemer, and Friend!

6. O measureless Might! Ineffable Love!
 While angels delight to hymn you above,
 the humbler creation, though feeble their lays,
 with true adoration shall lisp to your praise.

Let us bless the Lord. **Thanks be to God.**

GRACE'S STAFF

RECTOR. The Rev'd Ethan Magness is lead-minister at Grace, the principal preacher and teacher, who plans and coordinates worship, leads the staff, offers pastoral care and counsel, marries, buries, etc. (emagness@graceanglicanonline.com)

DIRECTOR OF FAMILY MINISTRIES. Mr. Steve Matson creates, oversees, and develops ministries related to children, youth, and their families; and assists with pastoral care. (smatson@graceanglicanonline.com)

ASSISTANT MINISTER FOR COLLEGE MINISTRY. The Rev'd Cn. Dr Don Shepson has a part-time role with our college students, leads Bible studies, does pastoral care, preaches, etc. (dshepson@graceanglicanonline.com)

PARISH ADMINISTRATOR. Gabby Kucks serves as our parish administrator, organizing and training volunteers and keeping the parish schedule, prints bulletins, and keeps the parish calendar. (gkucks@graceanglicanonline.com)

CELL GROUP OVERSIGHT. The Rev'd Chad Lawrence helps to oversee our cell group

ministry, as well as preaches and assists with worship (clawrence@graceanglicanonline.com).

WOMEN'S MINISTRY & HOSPITALITY COORDINATOR. Melissa Cowan leads, oversees, and develops ministries for women, parish hospitality, and new-comer integration. (mcowan@graceanglicanonline.com)

MUSICIAN. Bethany Mayo coordinates, trains, and rehearses with the music team, and leads our music (bmayo@graceanglicanonline.com)

LIVE-STREAM & AUDIO TECH. Matt Barber runs our live-streaming services. (ink_well2004@yahoo.com)

CHILDREN'S MINISTRY COORDINATOR. Kristen Schools serves part time and helps lead the children's ministry program and events. (kschools@graceanglicanonline.com).

BOOKKEEPER. Dede Wishing keeps our books and makes sure that our finances are in order. (bookkeeper@graceanglicanonline.com).

GRACE'S VESTRY

Randy Welker

Cindy Marsch (Secretary)

Rob Mueller (Junior Warden)

Chris Franklin

Ken Smith (Sr Warden)

Kristina Pazehoski

Sarah Potter

***Treasurer (non-vestry):** Gabe Gordon

New to Grace? Sign up for our weekly newsletter!



Scan this code!

-OR- fill out the info and place it in the offering plate:
I'm a __resident __college student.

Name: _____ Spouse: _____

Address: _____

City, State, Zip: _____

Email: _____

Spouse email: _____

Phone: _____ Spouse phone: _____