



GRACE
ANGLICAN
CHURCH

where GOD'S FREE GRACE roots us,
renews us, and reaches through us.

THE 7th SUNDAY
AFTER TRINITY

THE
MONEY
PROVERBS

A SERVICE OF
HOLY COMMUNION

July 19, 2026

GRACE NOTES – July 19, 2026

TRINITY SEASON. Half of the church calendar is known as Trinity Season (sometimes called Ordinary Time), and it lasts from now until Advent.

THANKSGIVING FOR THE BIRTH OF A CHILD. This brief liturgy is an option that parents have within the Anglican Church to give thanks to God for the birth of a new child and a safe delivery. We'll say it today, showing gratitude for the new life of Phoebe Joan Silvey (daughter of Asher and Elizabeth) and Marigold Joy Herbener (daughter of Andy and Margaret).

A WISER WORLD – OUR SUMMER SERMON SERIES. This Summer we'll be working our way through sections of the Old Testament book of Proverbs and learning about biblical Wisdom and how it can seep into our minds and hearts as we engage with our complex world with greater and more mindful dexterity and clarity.

WOULD YOU LIKE TO SERVE? Use this QR-code & sign up today!



CHILDREN'S Liturgy resumes in the fall.

CHILDREN AFTER CHURCH. Parents, just a reminder to watch your kids after worship. An adult must be present downstairs if kids are there. Thank you!

PASTOR ETHAN IS AWAY from July 13 – Aug 1. He's in Ireland and working on his book.

SOFTBALL! Players arrive at 5:30pm, games are 6pm-8pm. Location changes based on league schedule. Please email Wes Schools (wesleyschools@gmail.com) if you want to play or come watch. Bring your family!

ZELIENOPLE PLANT. Our Diocese has planted a parish in Zelienville, led by our own Ryan Wise. Find out more about the plant here: htzelienville.org.

MARK YOUR CALENDARS!

-GAC's 20th Anniversary Party: Oct 24.

-Annual Summer Picnic – July 11

MONTHLY MISSIONS. Christofor Eklund is a recent GCC/Grace Anglican alum serving in Lexington, Kentucky with Missionary Athletes International (MAI), along with his wife Makenzie. MAI is a Gospel-centered ministry that introduces people to Jesus and empowers them as leaders through the global environment of soccer. Across soccer leagues, camps, and clubs, Chris works with hundreds of kids and youth (many of whom have immigrated to America from other countries). This month, with World Cup enthusiasm running high, Chris's group is hosting two camps and an urban program called Neighborhood week. Please pray for energy and endurance, smooth logistics, and for Chris and Makenzie's marriage and ability to deepen their friendships locally.

INFANT CARE ROOM. The library is available as a dedicated space to care for your infants during the service. The livestream is available in this space during evening services.

NURSERY. We offer nursery for children (infants to three-year-olds) downstairs.

THE CASA YOUTH MINISTRY summer schedule is posted in GraceNotes for all 6th-12th graders.

WAYS TO GIVE AT GRACE

-Offering plate

-Mail: PO Box 45 Grove City PA 16127

-Venmo: [GraceAnglicanChurch](https://www.venmo.com/GraceAnglicanChurch)

-PayPal: donate@graceanglicanonline.com

1. I sing the mighty power of God that made the mountains rise,
That spread the flowing seas abroad, And built the lofty skies.
I sing the wisdom that ordained the sun to rule the day;
The moon shines full at God's command, and all the stars obey.

2. I sing the goodness of the Lord, Who filled the earth with food,
Who formed the creatures through the Word, and then pronounced them good.
Lord, how Thy wonders are displayed where'er I turn my eye,
If I survey the ground I tread, Or gaze upon the sky.

3. There's not a plant or flower below, but makes Thy glories known,
And clouds arise, and tempests blow, by order from Thy throne;
While all that borrows Life from Thee is ever in Thy care;
And everywhere that we can be, Thou, God art present there.



Minister. Blessed be God: the Father, the Son, & the Holy Spirit.

Answer. And blessed be his Kingdom, now and forever. Amen.

Minister. Let us pray [together saying,]

The Collect for Purity, said by all

ALmighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. Amen.

The Summary of the Law

HEAR what our Lord Jesus Christ says. You shall love the Lord your God
with all your heart, and with all your soul, and with all your mind. This is the
first and great commandment. And the second is like it; You shall love your
neighbor as your self. On these two commandments depend all the Law and the
Prophets. -MATTHEW 22:37-40.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

ALmighty Lord and everlasting God, we beseech you to direct, sanctify,
and govern, both our hearts and bodies, in the ways of your laws, and in the
works of your commandments; that, through your most mighty protection, both
here and always, we may be preserved in body and soul; through our Lord and
Savior Jesus Christ. **Amen.**

Minister. The Lord be with you.

Answer. And with your spirit.

Minister. Let us pray.

Collect for the 7th Sunday after Trinity

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament Lesson: Proverbs 3:9-10, 11:24-28 (ESV)

Reader. A reading from the Proverbs of Solomon.

Honor the Lord with your wealth and with the firstfruits of all your produce; ¹⁰ then your barns will be filled with plenty, and your vats will be bursting with wine.

One gives freely, yet grows all the richer; another withholds what he should give, and only suffers want.

²⁵ Whoever brings blessing will be enriched, and one who waters will himself be watered.

²⁶ The people curse him who holds back grain, but a blessing is on the head of him who sells it.

²⁷ Whoever diligently seeks good seeks favor, but evil comes to him who searches for it.

²⁸ Whoever trusts in his riches will fall, but the righteous will flourish like a green leaf.

Reader. The Word of the Lord.

Answer. Thanks be to God.

Psalm 112:5-9

It is good for him to be generous in lending *
and to guide his words with discretion.

⁶ For he shall never be moved, *
and the righteous shall be kept in everlasting remembrance.

⁷ He will not be afraid of any evil tidings, *
for his heart is steadfast and trusts in the LORD.

⁸ His heart is established, and will not fear; *
at the last he shall see his desire upon his enemies.

⁹ He has given freely to the poor, *
and his righteousness endures for ever; his horn shall be exalted with honor.

The Gospel Lesson: Matthew 6:19-21 (ESV)

Reader. The Holy Gospel of our Lord Jesus Christ according to Matthew

Answer. Glory to you, Lord Christ.

✚ Jesus said, ““Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰ but lay up for yourselves treasures in heaven,

where neither moth nor rust destroys and where thieves do not break in and steal. ²¹ For where your treasure is, there your heart will be also.”

Reader. The Gospel of the Lord.

Answer. Praise to you, Lord Christ.

The Nicene Creed

LET us confess our faith in the words of the Nicene Creed:

WE believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.

WE believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

WE believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Invitation to Confession

ALL who truly and earnestly repent of your sins, and seek to live in love and
charity with your neighbors, and intend to lead the new life, following
the commandments of God, and walking in his holy ways: draw near with faith
and make your humble confession to Almighty God.

General Confession, said by all.

ALmighty God, Father of our Lord Jesus Christ, maker and judge of us all:
We acknowledge and lament our many sins and offenses, which we have
committed by thought, word, and deed against your divine majesty, provoking
most justly your righteous anger against us. We are deeply sorry for these our
transgressions; the burden of them is more than we can bear. Have mercy upon
us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus
Christ's sake, forgive us all that is past; and grant that we may evermore serve
and please you in newness of life, to the honor and glory of your Name; through
Jesus Christ our Lord. Amen.

Absolution

ALMIGHTY God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

HEAR the comfortable words from the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest.
-MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. -JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. -1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. -1 JOHN 2:1-2

All are seated.

THANKSGIVING FOR THE BIRTH OF A CHILD

(sometimes called the churching of women after childbirth)

Dear Friends: The birth of children is a joyous and solemn occasion in the life of a family, and an occasion for rejoicing in the Church. It has pleased Almighty God, our heavenly Father, to bless you with the gifts of Phoebe and Marigold, your daughters. Let us, therefore, give thanks to God in the words of Scripture.

My soul magnifies the Lord, *
and my spirit rejoices in God my Savior;
For he has regarded *
the lowliness of his handmaiden.
For behold, from now on, *
all generations will call me blessed;
For he that is mighty has magnified me, *
and holy is his Name.
And his mercy is on those who fear him, *
throughout all generations
He has shown the strength of his arm; *
he has scattered the proud in the imagination of their hearts.
He has brought down the mighty from their thrones, *
and has exalted the humble and meek.
He has filled the hungry with good things, *
and the rich he has sent empty away.

He, remembering his mercy, has helped his servant Israel, *
as he promised to our fathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Margaret and Elizabeth, it has pleased Almighty God, of his goodness, to give you a safe delivery, and to preserve you in the trials of childbirth, let us give thanks to God:

Officiant O Lord, you have saved this woman, your servant,

People **Who put her trust in you.**

Officiant Be to her a strong tower,

People **Against the face of the enemy.**

Officiant O Lord, hear our prayer;

People **And let our cry come to you.**

Officiant Let us pray.

Almighty God, we give you humble thanks for graciously preserving, through the pain and peril of childbirth, your servants. Grant, we ask you, most merciful Father, that they, with your help, may faithfully live according to your will in this life, and may also partake in the everlasting glory of the life to come; through Jesus Christ our Lord. **Amen.**

PRAYER FOR THE CHILD

Watch over your children, Pheobe and Marigold, O Lord, as their days increase; bless them and guide them, and keep them unspotted from the world. Strengthen them as they stand, comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

FOR THE PARENTS

O God, you have taught us through your blessed Son that whoever receives a little child in the Name of Christ receives Christ himself: We give thanks for the blessing you have bestowed upon this family in giving them this child. Confirm their joy by a lively sense of your presence with them, and give them calm strength and patient wisdom as they seek to bring this child to love all that is true and noble, just and pure, lovable and gracious, excellent and admirable, following the example of our Lord and Savior Jesus Christ. **Amen.**

The Officiant prays for the family, saying

May God the Father, who through Baptism has adopted you as his children, grant you his grace. **Amen.**

May God the Son, who sanctified a home at Nazareth, fill you with his love. **Amen.**

May God the Holy Spirit, who makes the Church one family, keep you in his peace. **Amen.**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Minister. The peace of the Lord be always with you.

People. And with your spirit.

Offertory Sentence. You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. -II Corinthians 8:9

Offering and Doxology (tune: lasst uns erfreuen)

The Sacrament of Holy Communion (the 1662 Order)

Minister. The Lord be with you.

Answer. And with your spirit.

Minister. Lift up your hearts.

Answer. We lift them up to the Lord.

Minister. Let us give thanks to the Lord our God.

Answer. It is right to give Him thanks and praise.

IT is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: ***Holy, holy, holy Lord God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.***

The Prayer of Humble Access, said by all, kneeling.

WE do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

The People continue to kneel. The minister stands and continues.

ALL praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a

full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. Hear us, merciful Father, and grant that we receiving these gifts from your creation, this bread and this wine, according to your Son our Savior Jesus Christ's institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." **AMEN.**

Invitation to Communion. All baptized, believing Christians of an understanding age who are admitted to the Sacrament within their own church are encouraged to receive it with us. Scripture requires some understanding of the Supper, instructing those who commune to 'discern' the Body as well as 'examine themselves' (I Cor. 11). It is the historic and consistent Anglican practice for young children to be catechized before receiving the Supper (contact a minister for resources). Please walk down the middle aisle to receive the bread in open hands and consume it. Drinking wine directly from the common cup is the customary manner of receiving it, though bread may be carefully intincted (dipped) into the wine. Small, individual cups of wine are available for those who have health concerns. Gluten free bread is available.

Intercessory prayer is available in the back of the church. This takes place during the distribution of Communion. You can come back for prayer for any reason whatsoever. If you want prayer for healing (physical or otherwise), you can also request anointing with oil (a biblical symbol for healing and restoration).

I Know that My Redeemer Lives (Shout On)

1. I know that my Redeemer lives, Glory, Hallelujah!

What comfort this sweet sentence gives, Glory, Hallelujah!

Chorus: Shout on, pray on, we're gaining ground, Glory Hallelujah!

The dead's alive, and the lost is found, Glory Hallelujah!

2. He lives, he lives who once was dead, Glory, Hallelujah!

He lives, my everlasting head, Glory, Hallelujah! (chorus)

3. He lives to bless me with His love; Glory Hallelujah!

He lives to plead for me above; Glory Hallelujah! (chorus)

4. He lives all glory to His Name; Glory Hallelujah!

He lives my Jesus, still the same; Glory Hallelujah! (chorus)

5. He lives to crush the fiends of hell; Glory Hallelujah!

He lives and doth within me dwell; Glory Hallelujah! (chorus)

Knowing You

1. All I once held dear built my life upon; all this world reveres, and wars to own
All I once thought gain I have counted loss spent and worthless now, compared to this

Chorus: Knowing you, Jesus, knowing you; there is no greater thing
You're my all, my perfect rest, You're my joy, my righteousness
And I love you, Lord

2. Now my heart's desire is to know you more to be found in you, and known as yours
To possess by faith what I could not earn; all surpassing gift of righteousness (Chorus)

3. Oh to know the power of your risen life and to know you in your suffering
To become like you in your death my Lord so with You to live, and never die (Chorus)

Yet Not I but through Christ in Me

Words and Music: Robinson, Thompson, Farren

1. What gift of grace is Jesus my redeemer; There is no more for heaven now to give
He is my joy, my righteousness, and freedom, my steadfast love, my deep and boundless peace
To this I hold, my hope is only Jesus, For my life is wholly bound to His
Oh how strange & divine, I can sing, 'All is mine' Yet not I, but through Christ in me

2. The night is dark but I am not forsaken, For by my side, the Saviour He will stay
I labour on in weakness and rejoicing, For in my need, His power is displayed
To this I hold, my Shepherd will defend me, Through the deepest valley He will lead
Oh the night has been won, and I shall overcome, Yet not I, but through Christ in me

3. No fate I dread, I know I am forgiven, The future sure, the price it has been paid
For Jesus bled and suffered for my pardon, And He was raised to overthrow the grave
To this I hold, my sin has been defeated, Jesus now and ever is my plea
Oh the chains are released, I can sing, "I am free" Yet not I, but through Christ in me

4. With every breath I long to follow Jesus, For He has said that He will bring me home
And day by day I know He will renew me, Until I stand with joy before the throne
To this I hold, my hope is only Jesus, All the glory evermore to Him
When the race is complete, still my lips shall repeat, Yet not I, but through Christ in me

The Lord's Prayer, said by all

And now, as our Savior Christ has taught us, we are bold to pray,

OUR Father, Who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Post-Communion Prayer, said by all

ALMIGHTY God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out into the world in the power of your Spirit, to live and work to your praise and glory. Amen.

The Blessing

THE PEACE OF GOD, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn: O Zion, Haste, Thy Mission High Fulfilling

1. O Zion, haste, thy mission high fulfilling,
To tell to all the world that God is light,
That He who made all nations is not willing
That we should fail to know his love and might

Refrain: Publish glad tidings, tidings of peace;
tidings of Jesus, redemption & release.

2. Proclaim to every people, tongue, and nation
That God, in Whom they live and move, is love;
Tell how He stooped to save His lost creation,
And died on earth that they might live above. (refrain)

3. Send Heralds forth to bear the message glorious;
Give of thy wealth to speed them on their way;
Pour out thy soul for them in prayer victorious;
Till God shall bring his Kingdom's joyful day. (refrain)

Let us bless the Lord. **Thanks be to God.**

GRACE'S STAFF

RECTOR. The Rev'd Ethan Magness is lead-minister at Grace, the principal preacher and teacher, who plans and coordinates worship, leads the staff, offers pastoral care and counsel, marries, buries, etc. (emagness@graceanglicanonline.com)

DIRECTOR OF FAMILY MINISTRIES. Mr. Steve Matson creates, oversees, and develops ministries related to children, youth, and their families; and assists with pastoral care. (smatson@graceanglicanonline.com)

ASSISTANT MINISTER FOR COLLEGE MINISTRY. The Rev'd Cn. Dr Don Shepson has a part-time role with our college students, leads Bible studies, does pastoral care, preaches, etc. (dshepson@graceanglicanonline.com)

PARISH ADMINISTRATOR. Gabby Kucks serves as our parish administrator, organizing and training volunteers and keeping the parish schedule, prints bulletins, and keeps the parish calendar. (gkucks@graceanglicanonline.com)

CELL GROUP OVERSIGHT. The Rev'd Chad Lawrence helps to oversee our cell group

ministry, as well as preaches and assists with worship (clawrence@graceanglicanonline.com).

WOMEN'S MINISTRY & HOSPITALITY COORDINATOR. Melissa Cowan leads, oversees, and develops ministries for women, parish hospitality, and new-comer integration. (mcowan@graceanglicanonline.com)

MUSICIAN. Bethany Mayo coordinates, trains, and rehearses with the music team, and leads our music (bmayo@graceanglicanonline.com)

LIVE-STREAM & AUDIO TECH. Matt Barber runs our live-streaming services. (ink_well2004@yahoo.com)

CHILDREN'S MINISTRY COORDINATOR. Kristen Schools serves part time and helps lead the children's ministry program and events. (kschools@graceanglicanonline.com).

BOOKKEEPER. Dede Wishing keeps our books and makes sure that our finances are in order. bookkeeper@graceanglicanonline.com.

GRACE'S VESTRY

Randy Welker

Cindy Marsch (Secretary)

Rob Mueller (Junior Warden)

Chris Franklin

Ken Smith (Sr Warden)

Kristina Pazehoski

Sarah Potter

***Treasurer (non-vestry):** Jon Graeser

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I'm a __resident __college student.

Name: _____ Spouse: _____

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