



GRACE ANGLICAN CHURCH

where GOD'S FREE GRACE roots us,
renews us, and reaches through us.

THE 10th SUNDAY AFTER TRINITY



A SERVICE OF HOLY COMMUNION

August 9, 2026

GRACE NOTES – August 9, 2026

TRINITY SEASON. Half of the church calendar is known as Trinity Season (sometimes called Ordinary Time), and it lasts from now until Advent.

WE WELCOME CARL TRUEMAN to the pulpit tonight! Carl is an ordained minister within the Orthodox Presbyterian Church, a professor of biblical and theological studies at Grove City College, and has been a long-time friend of our parish. We are grateful to have him here at Grace!

A WISER WORLD – OUR SUMMER SERMON SERIES. This Summer we'll be working our way through sections of the Old Testament book of Proverbs and learning about biblical Wisdom and how it can seep into our minds and hearts as we engage with our complex world with greater and more mindful dexterity and clarity.

WOULD YOU LIKE TO SERVE? Use this QR-code & sign up today!



CHILDREN'S Liturgy resumes in the fall.

CHILDREN AFTER CHURCH. Parents, just a reminder to watch your kids after worship. An adult must be present downstairs if kids are there. Thank you!

SOFTBALL! Players arrive at 5:30pm, games are 6pm-8pm. Location changes based on league schedule. Please email Wes Schools (wesleyschools@gmail.com) if you want to play or come watch. Bring your family!

ZELIENOPLE PLANT. Our Diocese has planted a parish in Zelenople, led by our own Ryan Wise. Find out more about the plant here: htzelenople.org.

MARK YOUR CALENDARS!

- GAC's 20th Anniversary Party: Oct 24.
- Annual Summer Picnic – July 11

MONTHLY MISSIONS. The Alpha Omega Center located in Slippery Rock and New Castle helps families who are dealing with unexpected pregnancies. They do ultrasounds, screen for STDs, assist women with young children, and counsel pregnant women to choose life. Here are ways you can pray and get involved:

1. Please pray for those who work with this ministry that the Lord will give the right words and encouragement.
2. Please pray for the women and men who seek counsel through the Alpha Omega Center that they might be strengthened to choose life.
3. Please pray that those in crisis might find God's peace and help in a time of need.
4. Want info about volunteer opportunities or support? this work, visit <https://promiseoflifefnetwork.org/join-the-team/>

INFANT CARE ROOM. The library is available as a dedicated space to care for your infants during the service. The livestream is available in this space during evening services.

NURSERY. We offer nursery for children (infants to three-year-olds) downstairs.

THE CASA YOUTH MINISTRY summer schedule is posted in GraceNotes for all 6th-12th graders.

WAYS TO GIVE AT GRACE

- Offering plate
- Mail: PO Box 45 Grove City PA 16127
- Venmo: GraceAnglicanChurch
- PayPal: donate@graceanglicanonline.com

Processional Hymn: How Firm a Foundation

Words: Rippon, 1787 Tune: Protection

1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,
 1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;
 1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign,
 5 that soul, though all hell shall en - deav - or to shake,
 1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."



Minister. Blessed be God: the Father, the Son, & the Holy Spirit.

Answer. And blessed be his Kingdom, now and forever. Amen.

Minister. Let us pray [together saying,]

The Collect for Purity, said by all

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

HEAR what our Lord Jesus Christ says. You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it; You shall love your neighbor as your self. On these two commandments depend all the Law and the Prophets. -MATTHEW 22:37-40.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

ALMIGHTY Lord and everlasting God, we beseech you to direct, sanctify, and govern, both our hearts and bodies, in the ways of your laws, and in the works of your commandments; that, through your most mighty protection, both here and always, we may be preserved in body and soul; through our Lord and Savior Jesus Christ. **Amen.**

Minister. The Lord be with you.

Answer. And with your spirit.

Minister. Let us pray.

Collect for the 10th Sunday after Trinity

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament Lesson: Proverbs 2:1-8 (ESV)

Reader. A reading from the Proverbs of Solomon.

My son, if you receive my words and treasure up my commandments with you, ²making your ear attentive to wisdom and inclining your heart to understanding; ³yes, if you call out for insight and raise your voice for understanding, ⁴if you seek it like silver and search for it as for hidden treasures,

⁵then you will understand the fear of the Lord and find the knowledge of God. ⁶For the Lord gives wisdom; from his mouth come knowledge and understanding; ⁷he stores up sound wisdom for the upright; he is a shield to those who walk in integrity, ⁸guarding the paths of justice and watching over the way of his saints.

Reader. The Word of the Lord.

Answer. Thanks be to God.

Psalms 131

O LORD, I am not haughty; *

I have no proud looks.

² I do not occupy myself with great matters, *
or with things that are too high for me.

³ But I have stilled and quieted my soul, like a weaned child
upon his mother's breast; so is my soul quieted within me.

⁴ O Israel, trust in the LORD *
from this time forth for evermore.

The Gospel Lesson: Luke 23:26-43 (ESV)

Reader. The Holy Gospel of our Lord Jesus Christ according to Luke.

Answer. Glory to you, Lord Christ.

+ As they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.²⁷ And there followed him a great multitude of the people and of women who were mourning and lamenting for him.²⁸ But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.²⁹ For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!'³⁰ Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.'³¹ For if they do these things when the wood is green, what will happen when it is dry?"

³²Two others, who were criminals, were led away to be put to death with him.³³ And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left.³⁴ And Jesus

said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments.³⁵ And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"³⁶ The soldiers also mocked him, coming up and offering him sour wine³⁷ and saying, "If you are the King of the Jews, save yourself!"³⁸ There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"⁴⁰ But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"⁴¹ And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong."⁴² And he said, "Jesus, remember me when you come into your kingdom."⁴³ And he said to him, "Truly, I say to you, today you will be with me in paradise."

Reader. The Gospel of the Lord.

Answer. Praise to you, Lord Christ.

The Sermon

The Rev'd Dr. Carl Trueman

The Nicene Creed

LET us confess our faith in the words of the Nicene Creed:

WE believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.

WE believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

WE believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers

Father, we pray for your holy catholic Church;
That we all may be one in Christ.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We pray for the Alpha Omega Center, which helps families with unexpected pregnancies. Bless those who labor for the Center with a spirit of encouragement, and bless the women and men who seek counsel with life-giving help. Give us grace in all that we undertake,
That our works might find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others (any may add their own petitions)

Let us commend ourselves, and one another, and all our life to Christ our God.
For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. Amen.

Invitation to Confession

ALL who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

General Confession, said by all.

ALmighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

ALmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

HEAR the comfortable words from the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest.
-MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. -JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. -1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. -1 JOHN 2:1-2

Minister. The peace of the Lord be always with you.

People. And with your spirit.

Offertory Sentence. You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. -II Corinthians 8:9

Offering and Doxology (tune: lasst uns erfreuen)

The Sacrament of Holy Communion (the 1662 Order)

Minister. The Lord be with you.

Answer. And with your spirit.

Minister. Lift up your hearts.

Answer. We lift them up to the Lord.

Minister. Let us give thanks to the Lord our God.

Answer. It is right to give Him thanks and praise.

IT is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: ***Holy, holy, holy Lord God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.***

The Prayer of Humble Access, said by all, kneeling.

WE do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The People continue to kneel. The minister stands and continues.

ALL praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. Hear us, merciful Father, and grant that we receiving these gifts from your creation, this bread and this wine, according to your Son our Savior Jesus Christ's institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."
AMEN.

Invitation to Communion. All baptized, believing Christians of an understanding age who are admitted to the Sacrament within their own church are encouraged to receive it with us. Scripture requires some understanding of the Supper, instructing those who commune to 'discern' the Body as well as 'examine themselves' (I Cor. 11). It is the historic and consistent Anglican practice for young children to be catechized before receiving the Supper (contact a minister for resources). Please walk down the middle aisle to receive the bread in open hands and consume it. Drinking wine directly from the common cup is the customary manner of

receiving it, though bread may be carefully intincted (dipped) into the wine. Small, individual cups of wine are available for those who have health concerns. Gluten free bread is available.

Intercessory prayer is available in the back of the church. This takes place during the distribution of Communion. You can come back for prayer for any reason whatsoever. If you want prayer for healing (physical or otherwise), you can also request anointing with oil (a biblical symbol for healing and restoration).

O Sacred Head, Now Wounded

Words: Bernard of Clairvaux, 12th cent.

1. O sacred Head, now wounded, with grief and shame weighed down,
now scornfully surrounded with thorns, Thine only crown.
O sacred Head, what glory, what bliss till now was Thine!
Yet, though despised and gory, I joy to call Thee mine.

2. What Thou, my Lord, hast suffered was all for sinners' gain;
mine, mine was the transgression, but Thine the deadly pain.
Lo, here I fall, my Savior! 'Tis I deserve Thy place;
look on me with Thy favor, vouchsafe to me Thy grace.

3. What language shall I borrow to thank Thee, dearest Friend,
for this, Thy dying sorrow, Thy pity without end?
O make me Thine forever! And should I fainting be,
Lord, let me never, never outlive my love for Thee.

Leaning on the Everlasting Arms

Words: Hoffman, 1887 Tune: Showalter

1. What a fellowship, what a joy divine, leaning on the Everlasting Arms;
What a blessedness, what a peace is mine, leaning on the Everlasting Arms.

Refrain: Leaning, leaning, safe and secure from all alarms;
 leaning, leaning, leaning on the Everlasting Arms

2. O how sweet to walk in this pilgrim way, leaning on the Everlasting Arms;
O how bright the path grows from day to day, leaning on the Everlasting Arms.

3. What have I to dread, what have I to fear, leaning on the Everlasting Arms?
I have blessed peace with my Lord so near, leaning on the Everlasting Arms.

He Will Hold Me Fast

1. When I fear my faith will fail Christ will hold me fast
When the tempter would prevail He will hold me fast
I could never keep my hold through life's fearful path
For my love is often cold He must hold me fast

Chorus: He will hold me fast, He will hold me fast
 For my Savior loves me so, He will hold me fast

2. Those He saves are His delight Christ will hold me fast
Precious in His holy sight He will hold me fast
He'll not let my soul be lost His promises shall last
Bought by Him at such a cost He will hold me fast

3. For my life He bled and died Christ will hold me fast
Justice has been satisfied He will hold me fast
Raised with Him to endless life He will hold me fast
Till our faith is turned to sight When he comes at last

The Lord's Prayer, said by all

And now, as our Savior Christ has taught us, we are bold to pray,

OUR Father, Who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Post-Communion Prayer, said by all

ALMIGHTY God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out into the world in the power of your Spirit, to live and work to your praise and glory. Amen.

The Blessing

THE PEACE OF GOD, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn: To God be the Glory

1. To God be the glory, great things He hath done,
So loved He the world that He gave us His Son,
Who yielded His life our redemption to win,
And opened the life-gate that all may go in.

Chorus: Praise the Lord, praise the Lord, let the earth hear His voice;
Praise the Lord, praise the Lord, let the people rejoice;
Oh, come to the Father, through Jesus the Son,
And give Him the glory; great things He hath done.

2. Oh, perfect redemption, the purchase of blood,
To every believer the promise of God;
The vilest offender who truly believes,
That moment from Jesus a pardon receives.

3. Great things He hath taught us, great things He hath done,
And great our rejoicing through Jesus the Son;
But purer, and higher, and greater will be
Our wonder, our transport when Jesus we see.

Let us bless the Lord. **Thanks be to God.**

WHAT ARE WE SUPPOSED TO CALL YOU?

A couple times a year I am asked, ‘What do you like to be called?’ Such a question provokes predictably lame retorts from me (‘I prefer anything other than ‘hey, idiot!’). But it’s a not a bad question, especially since Anglicans seem to collect clergy-titles: ‘reverend’ so-and-so, our ‘priest’ – so-and-so, ‘pastor’ so-and-so, ‘father’ so-and-so, and even ‘Parson’ Brown (*Winter Wonderland*, 1934). So which title is correct, or just preferable? To address this question, maybe it’s best to review the most common labels and titles for Anglican clergy:

REVEREND. This is an adjective rather than an official title. You wouldn’t use ‘reverend’ as a title in a conversation (we don’t say, ‘Hey there, Reverend Tom!’ just like we wouldn’t say to a judge, ‘Hey there, Honorable Tim!’). It’s mostly used in written form rather than spoken form.

PRIEST. This word isn’t used as a title (no one would say, ‘Hey, Priest Bob!’). Anglicans retained the word ‘priest’ somewhat by accident. ‘Priest’ was, in Old English, a contraction of the Greek word *Presbyter* (translated as ‘elder’ in the New Testament). Over time, the word *Presbyter* was transliterated into English as *Prebst* which became *Prest* which became Priest. For we Anglicans, the word priest simply means presbyter – it has no connection to a sacrificing, Old Testament priesthood.

MINISTER. Anglicans use ‘minister’ as a flexible descriptor (not so much a title) that can be used of anyone who is ordained – a deacon, a presbyter, or a bishop.

PARSON. This was, historically speaking, the most popular title for Anglican priests, who were referred to as ‘Parson so-and-so.’ From Bishop FitzSimons Allison: ‘Parson was the English word for ‘person.’ The title designates the one who shows the true priesthood of all believers, by whom God is known in this world, and who is set apart to maintain Christian doctrine and unity by the priestly service of the gospel.’ It means that the minister is not ontologically different than anyone else, but is called and ordained (that is, set aside) to serve the Church in a unique way.

PASTOR. This title (‘Pastor so-and-so’) flows in and out of Anglican usage, but it’s been an increasingly common way to refer to clergy with the Anglican tradition. It derives from the Latin word *pastoris* – the word for shepherd. This word is used in the New Testament to describe Christian leaders.

FATHER. This title (‘Father so-and-so’) was used very sparingly within Anglicanism until the late 1970’s (before that time, most English and American Anglican ministers were referred to as ‘Mister so-and-so’). This title evokes the spiritual and paternal relationship between Paul and Timothy (I Tim. 1:2), and connotes familial ‘eldership’ in the faith.

In short, there is no standard anymore for what to call Anglican ministers. As your minister in this context, I set forth my opinion thusly – call me whatever you’d like. Truly. My slight preference (tilting in one direction by 3 degrees) is for adults to call me ‘Ethan’ and children ‘Pastor Ethan,’ but this preference is so small that it’s barely a preference. However you wish to refer to me title-wise (or with the absence of a title) is quite fine with me, so please call me whatever is most helpful for you. **-EJM**

GRACE'S STAFF

RECTOR. The Rev'd Ethan Magness is lead-minister at Grace, the principal preacher and teacher, who plans and coordinates worship, leads the staff, offers pastoral care and counsel, marries, buries, etc. (emagness@graceanglicanonline.com)

DIRECTOR OF FAMILY MINISTRIES. Mr. Steve Matson creates, oversees, and develops ministries related to children, youth, and their families; and assists with pastoral care. (smatson@graceanglicanonline.com)

ASSISTANT MINISTER FOR COLLEGE MINISTRY. The Rev'd Cn. Dr Don Shepson has a part-time role with our college students, leads Bible studies, does pastoral care, preaches, etc. (dshepson@graceanglicanonline.com)

PARISH ADMINISTRATOR. Gabby Kucks serves as our parish administrator, organizing and training volunteers and keeping the parish schedule, prints bulletins, and keeps the parish calendar. (gkucks@graceanglicanonline.com)

CELL GROUP OVERSIGHT. The Rev'd Chad Lawrence helps to oversee our cell group

ministry, as well as preaches and assists with worship (clawrence@graceanglicanonline.com).

WOMEN'S MINISTRY & HOSPITALITY COORDINATOR. Melissa Cowan leads, oversees, and develops ministries for women, parish hospitality, and new-comer integration. (mccowan@graceanglicanonline.com)

MUSICIAN. Bethany Mayo coordinates, trains, and rehearses with the music team, and leads our music (bmayo@graceanglicanonline.com)

LIVE-STREAM & AUDIO TECH. Matt Barber runs our live-streaming services. (ink_well2004@yahoo.com)

CHILDREN'S MINISTRY COORDINATOR. Kristen Schools serves part time and helps lead the children's ministry program and events. (kschools@graceanglicanonline.com).

BOOKKEEPER. Dede Wishing keeps our books and makes sure that our finances are in order. (bookkeeper@graceanglicanonline.com).

GRACE'S VESTRY

Randy Welker

Cindy Marsch (Secretary)

Rob Mueller (Junior Warden)

Chris Franklin

Ken Smith (Sr Warden)

Kristina Pazehoski

Sarah Potter

***Treasurer (non-vestry):** Jon Graeser

New to Grace? Sign up for our weekly newsletter!



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-OR- fill out the info and place it in the offering plate:

I'm a __resident __college student.

Name: _____ Spouse: _____

Address: _____

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Email: _____

Spouse email: _____

Phone: _____ Spouse phone: _____