



GRACE ANGLICAN CHURCH

where GOD'S FREE GRACE roots us,
renews us, and reaches through us.

THE 11th SUNDAY AFTER TRINITY



A SERVICE OF HOLY COMMUNION

August 16, 2026

GRACE NOTES – August 16, 2026

TRINITY SEASON. Half of the church calendar is known as Trinity Season (sometimes called Ordinary Time), and it lasts from now until Advent.

STUDENTS! We welcome back our college students this coming Sunday!

8:30AM SERVICE RESUMES Aug 23.

CHILDREN'S Liturgy resumes in the fall.

MINISTRY FAIR DATE / DESCRIPTION.

TESTIFY! We are putting together a booklet of testimonies from the people of Grace for our 20th Year Anniversary. We are looking for no more than 200-word testimonies that offer praise to God for specific things that he's done through the ministry of Grace Anglican Church, along with a photograph of the person/family making the testimony. Please email them to ethanasius@gmail.com. Deadline for testimonies is September 30.

NEW SERMON SERIES IS COMING! RENEWING THE POWER TO LOVE: Walking through the First Epistle of John.

Join us as we engage deeply and healingly with the subject of Love as told by the aging apostle John in his first letter.

CHRISTIAN ED for all ages begins

CELL GROUPS ANNOUNCED

WOULD YOU LIKE TO SERVE? Use this QR-code & sign up today!



CHILDREN AFTER CHURCH.

Parents, just a reminder to watch your kids after worship. An adult must be present downstairs if kids are there. Thank you!

ZELIENOPLE PLANT. Our Diocese has planted a parish in Zelienville, led by our own Ryan Wise. Find out more about the plant here: htzelienville.org.

MARK YOUR CALENDARS!

-GAC's 20th Anniversary Party: Oct 24.

MONTHLY MISSIONS. The Alpha Omega Center located in Slippery Rock and New Castle helps families who are dealing with unexpected pregnancies. They do ultrasounds, screen for STDs, assist women with young children, and counsel pregnant women to choose life. Here are ways you can pray and get involved:

1. Please pray for those who work with this ministry that the Lord will give the right words and encouragement.
2. Please pray for the women and men who seek counsel through the Alpha Omega Center that they might choose life.
3. Please pray that those in crisis might find God's peace & help in a time of need.
4. Want info about volunteer opportunities or support? this work, visit <https://promiseoflifework.org/join-the-team/>

INFANT CARE ROOM. The library is available as a dedicated space to care for your infants during the service. The livestream is available in this space during evening services.

NURSERY. We offer nursery for children (infants to three-year-olds) downstairs.

THE CASA YOUTH MINISTRY summer schedule is posted in GraceNotes for all 6th-12th graders.

WAYS TO GIVE AT GRACE

- Offering plate
- Mail: PO Box 45 Grove City PA 16127
- Venmo: GraceAnglicanChurch
- PayPal: donate@graceanglicanonline.com

Processional Hymn: A Mighty Fortress is our God

1. A mighty Fortress is our God, a Bulwark never failing;
Our Helper He amid the flood of mortal ills prevailing:
For still our ancient foe doth seek to work us woe;
His craft and power are great, and, armed with cruel hate, on earth is not his equal.

2. Did we in our own strength confide, our striving would be losing;
Were not the right Man on our side, the Man of God's own choosing:
Dost ask who that may be? Christ Jesus, it is He;
Lord Sabaoth His Name, from age to age the same, and He must win the battle.

3. And though this world, with devils filled, should threaten to undo us,
We will not fear, for God hath willed His truth to triumph through us:
The Prince of Darkness grim, we tremble not for him;
His rage we can endure, for lo! his doom is sure, one little word shall fell him.

4. That Word above all earthly powers, no thanks to them, abideth;
The Spirit and the gifts are ours through Him who with us sideth:
Let goods and kindred go, this mortal life also;
The body they may kill: God's truth abideth still, His Kingdom is forever.



Minister. Blessed be God: the Father, the Son, & the Holy Spirit.

Answer. And blessed be his Kingdom, now and forever. Amen.

Minister. Let us pray [together saying,]

The Collect for Purity, said by all

ALmighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. Amen.

The Summary of the Law

HEAR what our Lord Jesus Christ says. You shall love the Lord your God
with all your heart, and with all your soul, and with all your mind. This is the
first and great commandment. And the second is like it; You shall love your
neighbor as your self. On these two commandments depend all the Law and the
Prophets. -MATTHEW 22:37-40.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

ALmighty Lord and everlasting God, we beseech you to direct, sanctify,
and govern, both our hearts and bodies, in the ways of your laws, and in the
works of your commandments; that, through your most mighty protection, both
here and always, we may be preserved in body and soul; through our Lord and
Savior Jesus Christ. **Amen.**

Minister. The Lord be with you.

Answer. And with your spirit.

Minister. Let us pray.

Collect for the 11th Sunday after Trinity

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Old Testament Lesson: Proverbs 11:2, 16:18 (ESV)

Reader. A reading from the Proverbs of Solomon.

When pride comes, then comes disgrace,
but with the humble is wisdom.

¹⁸ Pride goes before destruction, and a
haughty spirit before a fall.

Reader. The Word of the Lord.

Answer. Thanks be to God.

Psalm 2:1-8

Why do the nations so furiously rage together? *

And why do the peoples devise a vain thing?

2 The kings of the earth stand up, and the rulers take counsel together, *
against the Lord and against his Anointed:

3 “Let us break their bonds asunder *
and cast away their cords from us.”

4 He who dwells in heaven shall laugh them to scorn; *
the LORD shall hold them in derision.

5 Then shall he speak to them in his wrath *
and terrify them in his great anger:

6 “I myself have set my King *
upon my holy hill of Zion.”

7 I will proclaim the decree of the Lord; *
he said to me, “You are my Son; this day have I begotten you.

8 Ask of me, and I shall give you the nations for your inheritance *
and the ends of the earth for your possession.

The Gospel Lesson: Matthew 23:1-12 (ESV)

Reader. The Holy Gospel of our Lord Jesus Christ according to Matthew.

Answer. Glory to you, Lord Christ.

✚ Jesus said to the crowds and to his disciples, ²“The scribes and the Pharisees sit on Moses' seat, ³so do and observe whatever they tell you, but

not the works they do. For they preach, but do not practice. ⁴They tie up heavy burdens, hard to bear,^[a] and lay them on people's shoulders, but they themselves

are not willing to move them with their finger. ⁵They do all their deeds to be seen by others. For they make their phylacteries broad and their fringes long, ⁶and they love the place of honor at feasts and the best seats in the synagogues ⁷and greetings in the marketplaces and being called rabbi by others. ⁸But you are not to be called rabbi, for you have one teacher,

and you are all brothers. ⁹And call no man your father on earth, for you have one Father, who is in heaven. ¹⁰Neither be called instructors, for you have one instructor, the Christ. ¹¹The greatest among you shall be your servant. ¹²Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.”

Reader. The Gospel of the Lord. **Answer.** Praise to you, Lord Christ.

The Sermon

The Rev'd Cn. Dr. Donald Shepson III

The Nicene Creed

LET us confess our faith in the words of the Nicene Creed:

WE believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.

WE believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

WE believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers

Father, we pray for your holy catholic Church;

That we all may be one in Christ.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We pray for the Alpha Omega Center, which helps families with unexpected pregnancies. Bless those who labor for the Center with a spirit of encouragement, and bless the women and men who seek counsel with life-giving help. Give us grace in all that we undertake,
That our works might find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others (any may add their own petitions)

Let us commend ourselves, and one another, and all our life to Christ our God.
For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. Amen.

Invitation to Confession

ALL who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

General Confession, said by all.

ALMIGHTY God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

ALMIGHTY God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

HEAR the comfortable words from the Word of God to all who truly turn to him.
Come to me, all who labor and are heavy laden, and I will give you rest.
-MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. -JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. -1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. -1 JOHN 2:1-2

Minister. The peace of the Lord be always with you.

People. And with your spirit.

Offertory Sentence. You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. -II Corinthians 8:9

Offering and Doxology (tune: lasst uns erfreuen)

The Sacrament of Holy Communion (the 1662 Order)

Minister. The Lord be with you.

Answer. And with your spirit.

Minister. Lift up your hearts.

Answer. We lift them up to the Lord.

Minister. Let us give thanks to the Lord our God.

Answer. It is right to give Him thanks and praise.

IT is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: ***Holy, holy, holy Lord God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.***

The Prayer of Humble Access, said by all, kneeling.

WE do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through

his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The People continue to kneel. The minister stands and continues.

ALL praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. Hear us, merciful Father, and grant that we receiving these gifts from your creation, this bread and this wine, according to your Son our Savior Jesus Christ's institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." **AMEN.**

Invitation to Communion. All baptized, believing Christians of an understanding age who are admitted to the Sacrament within their own church are encouraged to receive it with us. Scripture requires some understanding of the Supper, instructing those who commune to 'discern' the Body as well as 'examine themselves' (I Cor. 11). It is the historic and consistent Anglican practice for young children to be catechized before receiving the Supper (contact a minister for resources). Please walk down the middle aisle to receive the bread in open hands and consume it. Drinking wine directly from the common cup is the customary manner of receiving it, though bread may be carefully intincted (dipped) into the wine. Small, individual cups of wine are available for those who have health concerns. Gluten free bread is available.

Intercessory prayer is available in the back of the church. This takes place during the distribution of Communion. You can come back for prayer for any reason whatsoever. If you want prayer for healing (physical or otherwise), you can also request anointing with oil (a biblical symbol for healing and restoration).

There is One Gospel

Words and Music: Jonny Robinson & Rich Thompson

1. There is one Gospel on which I stand, For all eternity
It is my story, my Father's plan, The Son has rescued me
Oh what a Gospel, Oh what a peace, My highest joy and my deepest need
Now and forever He is my light, I stand in the Gospel of Jesus Christ

2. There is one Gospel to which I cling, All else I count as loss
For there, where justice and mercy meet, He saved me on the cross
No more I boast in what I can bring, No more I carry the weight of sin
For He has brought me from death to life, I stand in the Gospel of Jesus Christ

3. There is one Gospel where hope is found, The empty tomb still speaks
For death could not keep my Saviour down, He lives and I am free
Now on my Saviour, I fix my eyes, My life is His and His hope is mine!
For He has promised I, too, will rise, I stand in the Gospel of Jesus Christ

4. And in this Gospel the church is one, We do not walk alone
We have His Spirit as we press on, To lead us safely home
And when in glory still I will sing, Of this old story that rescued me,
Praise to my Saviour, the King of life, I stand in the Gospel of Jesus Christ

Christ Alone (My Hope is Built)

1. My hope is built on nothing less than Jesus' blood and righteousness
I dare not trust the sweetest frame but wholly trust in Jesus name

2. When darkness seems to hide His face I rest on His unchanging grace
In every high and stormy gale my anchor holds within the veil

Chorus: Christ alone, cornerstone. Weak made strong in the Savior's love
Through the storm He is Lord, Lord of all

3. His oath, His covenant, His blood support me in the 'whelming flood
When all around my soul gives way He then is all my hope and stay (*Chorus*)

4. When He shall come with trumpet sound Oh, may I then in Him be found
Dressed in His righteousness alone faultless, stand before the throne (*Chorus*)

Yet Not I but through Christ in Me

Words and Music: Robinson, Thompson, Farren

1. What gift of grace is Jesus my redeemer; There is no more for heaven now to give
He is my joy, my righteousness, and freedom, my steadfast love, my deep and boundless peace
To this I hold, my hope is only Jesus, For my life is wholly bound to His
Oh how strange & divine, I can sing, 'All is mine' Yet not I, but through Christ in me

2. The night is dark but I am not forsaken, For by my side, the Saviour He will stay
I labour on in weakness and rejoicing, For in my need, His power is displayed
To this I hold, my Shepherd will defend me, Through the deepest valley He will lead
Oh the night has been won, and I shall overcome, Yet not I, but through Christ in me

3. No fate I dread, I know I am forgiven, The future sure, the price it has been paid
For Jesus bled and suffered for my pardon, And He was raised to overthrow the grave
To this I hold, my sin has been defeated, Jesus now and ever is my plea
Oh the chains are released, I can sing, "I am free" Yet not I, but through Christ in me

4. With every breath I long to follow Jesus, For He has said that He will bring me home
And day by day I know He will renew me, Until I stand with joy before the throne
To this I hold, my hope is only Jesus, All the glory evermore to Him
When the race is complete, still my lips shall repeat, Yet not I, but through Christ in me

The Lord's Prayer, said by all

And now, as our Savior Christ has taught us, we are bold to pray,

OUR Father, Who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Post-Communion Prayer, said by all

ALMIGHTY God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out into the world in the power of your Spirit, to live and work to your praise and glory. Amen.

The Blessing

THE PEACE OF GOD, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn: When I Survey the Wondrous Cross

1. When I survey the wondrous cross on which the Prince of Glory died
My richest gain I count but loss and pour contempt on all my pride
2. See from his head, his hands, his feet sorrow and love flow mingled down
Did ever such love and sorrow meet or thorns compose so rich a crown

Refrain: O the wonderful cross, O the wonderful cross
Bids me come and die and find that I may truly live
O the wonderful cross, O the wonderful cross
All who gather here by grace draw near and bless Your name

3. Forbid it, Lord, that I should boast save in the cross of Christ, my God
All the vain things that charm me most I sacrifice them to his blood (Refrain)
4. Were the whole realm of nature mine, that were an offering far too small
Love so amazing, so divine demands my soul, my life, my all

Let us bless the Lord. **Thanks be to God.**

WHAT ARE WE SUPPOSED TO CALL YOU?

A couple times a year I am asked, ‘What do you like to be called?’ Such a question provokes predictably lame retorts from me (‘I prefer anything other than ‘hey, idiot!’). But it’s a not a bad question, especially since Anglicans seem to collect clergy-titles: ‘reverend’ so-and-so, our ‘priest’ – so-and-so, ‘pastor’ so-and-so, ‘father’ so-and-so, and even ‘Parson’ Brown (*Winter Wonderland*, 1934). So which title is correct, or just preferable? To address this question, maybe it’s best to review the most common labels and titles for Anglican clergy:

REVEREND. This is an adjective rather than an official title. You wouldn’t use ‘reverend’ as a title in a conversation (we don’t say, ‘Hey there, Reverend Tom!’ just like we wouldn’t say to a judge, ‘Hey there, Honorable Tim!’). It’s mostly used in written form rather than spoken form.

PRIEST. This word isn’t used as a title (no one would say, ‘Hey, Priest Bob!’). Anglicans retained the word ‘priest’ somewhat by accident. ‘Priest’ was, in Old English, a contraction of the Greek word *Presbyter* (translated as ‘elder’ in the New Testament). Over time, the word *Presbyter* was transliterated into English as *Prebst* which became *Prest* which became Priest. For we Anglicans, the word priest simply means presbyter – it has no connection to a sacrificing, Old Testament priesthood.

MINISTER. Anglicans use ‘minister’ as a flexible descriptor (not so much a title) that can be used of anyone who is ordained – a deacon, a presbyter, or a bishop.

PARSON. This was, historically speaking, the most popular title for Anglican priests, who were referred to as ‘Parson so-and-so.’ From Bishop FitzSimons Allison: ‘Parson was the English word for ‘person.’ The title designates the one who shows the true priesthood of all believers, by whom God is known in this world, and who is set apart to maintain Christian doctrine and unity by the priestly service of the gospel.’ It means that the minister is not ontologically different than anyone else, but is called and ordained (that is, set aside) to serve the Church in a unique way.

PASTOR. This title (‘Pastor so-and-so’) flows in and out of Anglican usage, but it’s been an increasingly common way to refer to clergy with the Anglican tradition. It derives from the Latin word *pastoris* – the word for shepherd. This word is used in the New Testament to describe Christian leaders.

FATHER. This title (‘Father so-and-so’) was used very sparingly within Anglicanism until the late 1970’s (before that time, most English and American Anglican ministers were referred to as ‘Mister so-and-so’). This title evokes the spiritual and paternal relationship between Paul and Timothy (I Tim. 1:2), and connotes familial ‘eldership’ in the faith.

In short, there is no standard anymore for what to call Anglican ministers. As your minister in this context, I set forth my opinion thusly – call me whatever you’d like. Truly. My slight preference (tilting in one direction by 3 degrees) is for adults to call me ‘Ethan’ and children ‘Pastor Ethan,’ but this preference is so small that it’s barely a preference. However you wish to refer to me title-wise (or with the absence of a title) is quite fine with me, so please call me whatever is most helpful for you. **-EJM**

GRACE'S STAFF

RECTOR. The Rev'd Ethan Magness is lead-minister at Grace, the principal preacher and teacher, who plans and coordinates worship, leads the staff, offers pastoral care and counsel, marries, buries, etc. (emagness@graceanglicanonline.com)

DIRECTOR OF FAMILY MINISTRIES. Mr. Steve Matson creates, oversees, and develops ministries related to children, youth, and their families; and assists with pastoral care. (smatson@graceanglicanonline.com)

ASSISTANT MINISTER FOR COLLEGE MINISTRY. The Rev'd Cn. Dr Don Shepson has a part-time role with our college students, leads Bible studies, does pastoral care, preaches, etc. (dshepson@graceanglicanonline.com)

PARISH ADMINISTRATOR. Gabby Kucks serves as our parish administrator, organizing and training volunteers and keeping the parish schedule, prints bulletins, and keeps the parish calendar. (gkucks@graceanglicanonline.com)

CELL GROUP OVERSIGHT. The Rev'd Chad Lawrence helps to oversee our cell group

ministry, as well as preaches and assists with worship (clawrence@graceanglicanonline.com).

WOMEN'S MINISTRY & HOSPITALITY COORDINATOR. Melissa Cowan leads, oversees, and develops ministries for women, parish hospitality, and new-comer integration. (mcowan@graceanglicanonline.com)

MUSICIAN. Bethany Mayo coordinates, trains, and rehearses with the music team, and leads our music (bmayo@graceanglicanonline.com)

LIVE-STREAM & AUDIO TECH. Matt Barber runs our live-streaming services. (ink_well2004@yahoo.com)

CHILDREN'S MINISTRY COORDINATOR. Kristen Schools serves part time and helps lead the children's ministry program and events. (kschools@graceanglicanonline.com).

BOOKKEEPER. Dede Wishing keeps our books and makes sure that our finances are in order. (bookkeeper@graceanglicanonline.com).

GRACE'S VESTRY

Randy Welker
Cindy Marsch (Secretary)

Rob Mueller (Junior Warden)
Chris Franklin

Ken Smith (Sr Warden)
Kristina Pazehoski
Sarah Potter

***Treasurer (non-vestry):** Jon Graeser

New to Grace? Sign up for our weekly newsletter!



Scan this code!

-OR- fill out the info and place it in the offering plate:
I'm a __resident __college student.

Name: _____ Spouse: _____

Address: _____

City, State, Zip: _____

Email: _____

Spouse email: _____

Phone: _____ Spouse phone: _____