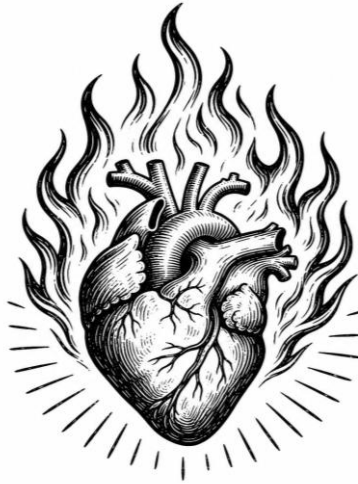




GRACE
ANGLICAN
CHURCH

WHERE THE GOSPEL IS THE MAIN THING IN EVERYTHING

THE 13th SUNDAY
AFTER TRINITY



RENEWING THE POWER TO LOVE
-JOURNEYING THROUGH 1st JOHN-

A SERVICE OF
HOLY COMMUNION

August 30, 2026

GRACE NOTES – August 30, 2026

NEW MISSION STATEMENT & VALUES. Check out the inside cover of your bulletin to learn more about our recently honed Mission and Values.

TODAY: RENEWING THE POWER TO LOVE: Walking through the First Epistle of John. Join us as we engage deeply and healingly in the subject of Love as told by the aging apostle John in his first letter.

SOFTBALL! We came in second over all, which is amazing! Special thanks to Wes Schools for leading this valiant effort!

TESTIFY! We are putting together a booklet of testimonies from the people of Grace for our 20th Anniversary Celebration on Oct. 24. We are looking for no more than 200-word testimonies that offer praise to God for specific things that he's done through the ministry of Grace Anglican Church, along with a photograph of the person/family making the testimony. Please email them to ethanasius@gmail.com. Deadline for testimonies is Sept. 30.

MINISTRY FAIR. Want to learn more about Grace's ministries and find ways to serve? Join us for our Ministry Fair after the evening service on Sept. 6! Come meet ministry leaders, discover opportunities to get involved, and enjoy some sweet treats and small gifts.

NEW COMERS CLASS. On Sept 13 at 4pm we're offering a class for any and every one who is new at Grace (and for those who have been around a while but want a refresher). We'll talk about the Anglican Church and how you can get involved here at Grace, with plenty of time for Q and A.

BABYSITTER NEEDED FOR MONDAY / WOMEN'S SMALL GROUP.

The group will meet on Mondays at 9:30-11:30am on 3 Mondays per month starting on 9/14. Pay is \$18/hr. Must have clearances! Email: mcowan@graceanglicanonline.com

COLLEGE STUDENT HIKE. All are invited to hike with the college students at

Wolf Creek Narrows on Sunday morning, Sept. 6 from 10:30-noon. We will gather at the PLC parking lot (on campus) for rides. The hike is easy, for anyone wanting to be on a beautiful 2-mile trail.

MONTHLY MISSIONS. The Alpha Omega Center located in Slippery Rock and New Castle helps families who are dealing with unexpected pregnancies. Here are ways you can pray and get involved:

1. Please pray for those who work with this ministry that the Lord will give the right words and encouragement.
2. Please pray for the women and men who seek counsel through the Alpha Omega Center that they might choose life.
3. Please pray that those in crisis might find God's peace & help in a time of need.

CHRISTIAN EDUCATION for all ages begins Sept. 13 at 4pm.

CHILDREN'S LITURGY IS HERE for kids ages 3-6. Join us downstairs during the evening service to hear God's Big Story! See dismissal instructions in the bulletin. No CL on 9/6, 10/4, 11/1, and 11/29. Our last class of the semester is 12/20.

INFANT CARE ROOM. The library is available as a dedicated space to care for your infants during the service. The livestream is available in this space during evening services.

NURSERY. We offer nursery for children (infants to three-year-olds) downstairs.

THE CASA YOUTH MINISTRY for all 6th-12th graders resumes Sept. 15.

WOULD YOU LIKE TO SERVE? Use this QR-code & sign up today!



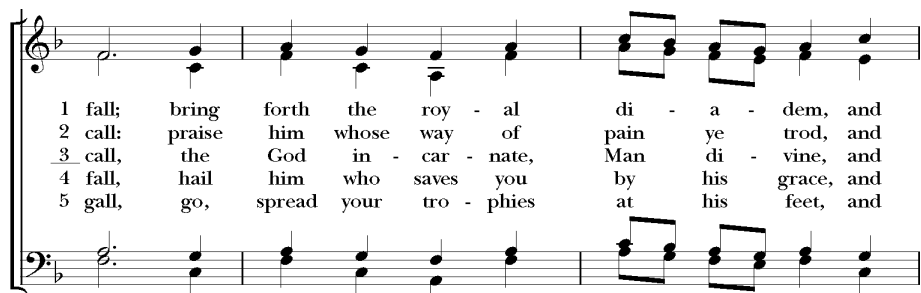
WAYS TO GIVE AT GRACE

- Offering plate
- Mail: PO Box 45 Grove City PA 16127
- Venmo: [GraceAnglicanChurch](#)
- PayPal: donate@graceanglicanonline.com

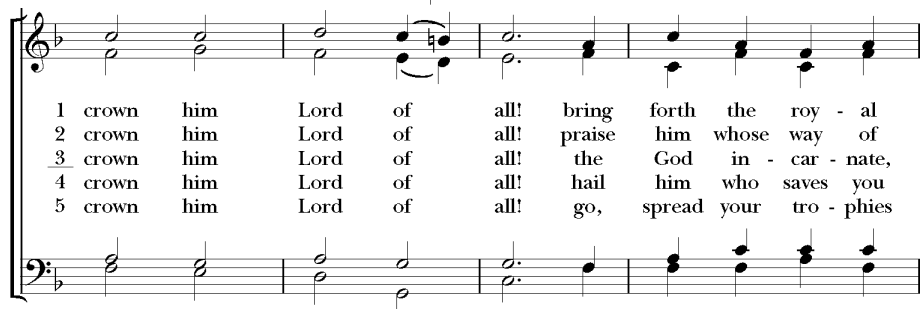
Processional Hymn: All Hail the Power of Jesus' Name Words: Perronet, 1765 Tune: Coronation



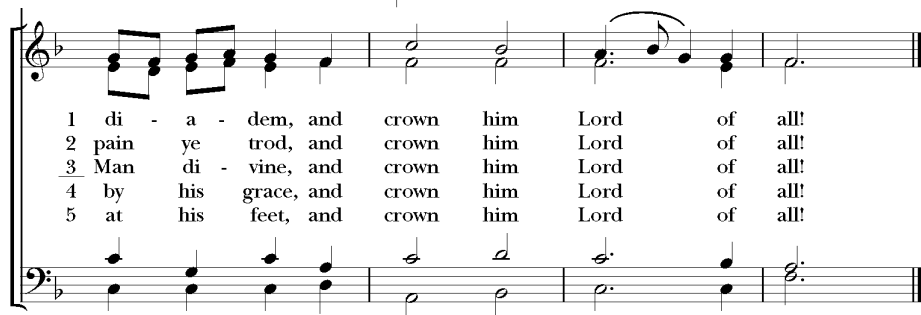
1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the



1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and



1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies



1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe, to him all majesty ascribe,
 on this terrestrial ball, and crown him Lord of all!



Minister. Blessed be God: the Father, the Son, & the Holy Spirit.

Answer. And blessed be his Kingdom, now and forever. Amen.

Minister. Let us pray [together saying,]

The Collect for Purity, said by all

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

HEAR what our Lord Jesus Christ says. You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it; You shall love your neighbor as your self. On these two commandments depend all the Law and the Prophets. -MATTHEW 22:37-40.

Lord, have mercy upon us. **Christ, have mercy upon us.** Lord, have mercy upon us.

ALMIGHTY Lord and everlasting God, we beseech you to direct, sanctify, and govern, both our hearts and bodies, in the ways of your laws, and in the works of your commandments; that, through your most mighty protection, both here and always, we may be preserved in body and soul; through our Lord and Savior Jesus Christ. **Amen.**

Song of Praise: How Great Thou Art

1. O Lord my God, when I in awesome wonder
consider all the worlds thy Hands have made;
I see the stars, I hear the rolling thunder,
thy power throughout the universe displayed.
- R. Then sings my soul, my Savior God, to Thee, how great Thou art, how great Thou art.
Then sings my soul, My Savior God, to Thee, how great Thou art, how great Thou art!
2. And when I think, that God, His Son not sparing
sent Him to die, I scarce can take it in;
That on the Cross, my burden gladly bearing,
He bled and died to take away my sin.
3. When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart
Then I shall bow, in humble adoration
and then proclaim: "My God, how great Thou art!"

Minister. The Lord be with you. **Answer.** And with your spirit.

Minister. Let us pray.

Collect for the 13th Sunday after Trinity

O Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now & for ever. **Amen.**

The Epistle Lesson: I John 1:1-4 (ESV)

Reader. A reading from the first epistle of John.

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life—²the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father

and was made manifest to us—³that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. ⁴And we are writing these things so that our joy may be complete.

Reader. The Word of the Lord.

Answer. Thanks be to God.

***Evening:** Kids (3-6yrs) can be taken to Children's Liturgy & retrieved at the Peace

Psalm 40:1-4

- 1 I waited patiently for the LORD, *
and he inclined to me, and heard my call.
- 2 He brought me out of the horrible pit, out of the mire and clay; *
he set my feet upon the rock, and secured my footing.
- 3 He has put a new song in my mouth, *
a song of thanksgiving unto our God.
- 4 Many shall see and fear, *
and shall put their trust in the LORD.

The Gospel Lesson: John 1:1-3, 9-14 (ESV)

Reader. The Holy Gospel of our Lord Jesus Christ according to John.

Answer. Glory to you, Lord Christ.

+ In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it

⁹The true light, which gives light to everyone, was coming into the world.

¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. ¹⁴And the Word became flesh and dwelt among us.

Reader. The Gospel of the Lord.

Answer. Praise to you, Lord Christ.

The Nicene Creed

LET us confess our faith in the words of the Nicene Creed:

WE believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.

WE believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

WE believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers

Let us pray for the Church and for the world.

ALMIGHTY and ever-living God, we are taught by your holy Word to offer
prayers and supplications and to give thanks for all people. We humbly ask
you mercifully to receive our prayers. Inspire continually the universal Church
with the spirit of truth, unity, and concord; and grant that all who confess your
holy Name may agree in the truth of your holy Word, and live in unity and godly
love. Lord, in your mercy: **hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness;
and so guide and direct their leaders, especially Donald our President, Josh our
Governor, and Randy our Mayor, that your people may enjoy the blessings of
freedom and peace. Grant that our leaders may impartially administer justice,
uphold integrity and truth, restrain wickedness and vice, and protect true religion
and virtue. Lord, in your mercy: **hear our prayer.**

Give grace, heavenly Father, to all bishops, priests, and deacons, and especially to Steve our Archbishop; Julian, our Provincial Dean; Alec our Bishop; Ethan, Don, Chad, and Joe, our priests; that by their life and teaching they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. We pray for Pete and Benj, our pastors in residence; we pray for our parish staff and vestry. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. Lord, in your mercy: **hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations. This month we pray for the Alpha Omega Center, which helps families with unexpected pregnancies. Bless those who labor for the Center, granting them a spirit of encouragement, and bless the women and men who seek counsel with life-giving help. Lord, in your mercy: **hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [we welcome your spoken prayers]. Lord, in your mercy: **hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom. Lord, in your mercy: **hear our prayer.**

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Invitation to Confession

ALL who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

General Confession, said by all.

ALMIGHTY God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

ALMIGHTY God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

HEAR the comfortable words from the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest.
-MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. -JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. -1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. -1 JOHN 2:1-2

Minister. The peace of the Lord be always with you.

People. And with your spirit.

Offertory Sentence. Walk in love, as Christ loved us, and gave himself up for us, an offering and a sacrifice to God. -Ephesians 5:2

Offering and Doxology (tune: lasst uns erfreuen)

The Sacrament of Holy Communion (the 1662 Order)

Minister. The Lord be with you.

Answer. And with your spirit.

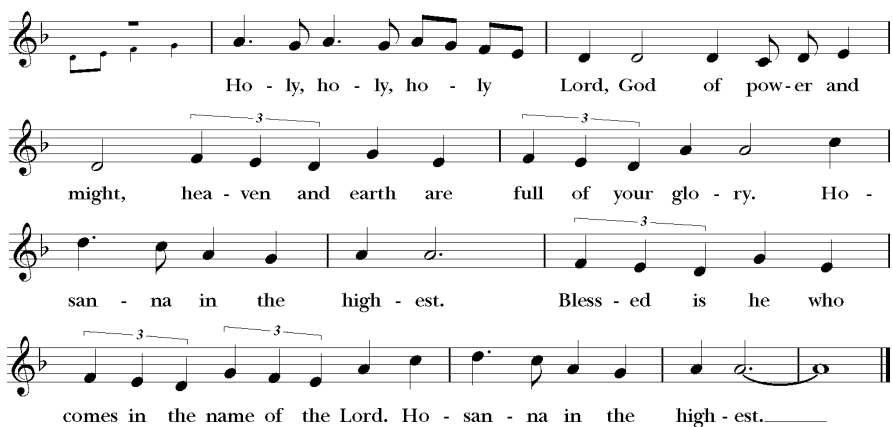
Minister. Lift up your hearts.

Answer. We lift them up to the Lord.

Minister. Let us give thanks to the Lord our God.

Answer. It is right to give Him thanks and praise.

IT is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The Prayer of Humble Access, said by all, kneeling.

WE do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The People continue to kneel. The minister stands and continues.

ALL praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. Hear us, merciful Father, and grant that we receiving these gifts from your creation, this bread and this wine, according to your Son our Savior Jesus Christ's institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." **AMEN.**

Invitation to Communion. All baptized, believing Christians of an understanding age who are admitted to the Sacrament within their own church are encouraged to receive it with us. Scripture requires some understanding of the Supper, instructing those who commune to ‘discern’ the Body as well as ‘examine themselves’ (I Cor. 11). It is the historic and consistent practice of the Anglican Church for young children to be catechized before receiving the Supper (contact a minister for resources). Please walk down the middle aisle to receive the bread in open hands and consume it. Drinking wine directly from the common cup is the customary manner of receiving it, though bread may be carefully intincted (dipped) into the wine. Small, individual cups of wine are available for those who have health concerns. Gluten free bread is available.

Intercessory prayer is available in the back of the church. This takes place during the distribution of Communion. You can come back for prayer for any reason whatsoever. If you want prayer for healing (physical or otherwise), you can also request anointing with oil (a biblical symbol for healing and restoration).

Fairest Lord Jesus

1 Fairest Lord Jesus, ruler of all nature, O thou of God and man the Son,
Thee will I cherish, Thee will I honor, thou, my soul's glory, joy, and crown.

2 Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer who makes the woeful heart to sing.

3 Fair is the sunshine, fairer still the moonlight, and all the twinkling starry host:
Jesus shines brighter, Jesus shines purer than all the angels heaven can boast.

4 Beautiful Savior! Lord of all the nations! Son of God and Son of Man!
Glory and honor, praise, adoration, now and forevermore be thine.

Come Unto Jesus

1. Come unto Jesus, all you who are weary, come to the mercy seat, fervently kneel
Here bring your wounded hearts, broken and needy, come unto Jesus, mighty to heal

2. Joy of the comfortless, Light for the straying, hope of the penitent, Peace in our strife
Here speaks the Comforter, tenderly saying, "My yoke is easy, my burden is light"

Chorus: Come unto Jesus, come unto Jesus, Lay down your burdens, He is enough
Come unto Jesus, rest in His love

3. Come taste the Bread of Life, broken for sinners
drink from the cup of His promise made sure
Feast at His table as sons and as daughters
Grace overflowing is yours evermore (chorus)

4. Come now and follow Him, this life forsaking
All that was gain, count as nothing but loss
Trade all this world for His kingdom unfading
Come unto Jesus, take up your cross, Come unto Jesus, take up your cross
Life everlasting He offers to us

O Praise the Name

1. I cast my mind to Calvary where Jesus bled and died for me
I see His wounds, His hands, His feet my Saviour on that cursed tree

2. His body bound and drenched in tears they laid Him down in Joseph's tomb
The entrance sealed by heavy stone messiah still and all alone

Chorus: O praise the name of the Lord our God - O praise His name forevermore
For endless days we will sing Your praise - O Lord, O Lord our God

3. And then on the third at break of dawn the Son of heaven rose again
O trampled death where is your sting? The angels roar for Christ the King (Chorus)

4. He shall return in robes of white the blazing sun shall pierce the night
And I will rise among the saints my gaze transfixed on Jesus' face (Chorus)

The Lord's Prayer, said by all

And now, as our Savior Christ has taught us, we are bold to pray,

OUR Father, Who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from evil. For Thine is the
kingdom, and the power, and the glory, forever and ever. Amen.

Post-Communion Prayer, said by all

ALMIGHTY and ever-living God, we thank you for feeding us, in these holy
mysteries, with the spiritual food of the most precious Body and Blood of
your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of
your favor and goodness towards us: that we are true members of the mystical
body of your Son, the blessed company of all faithful people; and are also heirs,
through hope, of your everlasting kingdom. And we humbly ask you, heavenly
Father, to assist us with your grace, that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in; through
Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and
glory, now and for ever. Amen.

Gloria in Excelsis

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The Blessing

THE PEACE OF GOD, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn: Begone Unbelief!

Words: John Newton, 1779 Tune: Lyons



1. Begone unbelief! My Savior is near,
And for my relief will surely appear:
By prayer let me wrestle and He wilt perform,
with Christ in the vessel, I smile at the storm.
2. Though dark be my way, since He is my Guide, 'Tis mine to obey, 'tis His to provide;
Though cisterns be broken, and creatures all fail,
The Word He has spoken shall surely prevail.
3. His love, in time past, forbids me to think
He'll leave me alone in trouble to sink:
Each heav'nly reminder I have in review
Confirms His good pleasure; he shall get me through!
4. Why should I complain of want or distress,
Temptation or pain? He told me no less:
The heirs of salvation, I know from His Word,
Through much tribulation must follow their Lord.
5. Since all that I meet shall work for my good,
the bitter is sweet, the medicine food;
Though painful at present, wilt cease before long,
and then, O! how pleasant, the conqueror's song!

Let us bless the Lord. **Thanks be to God.**

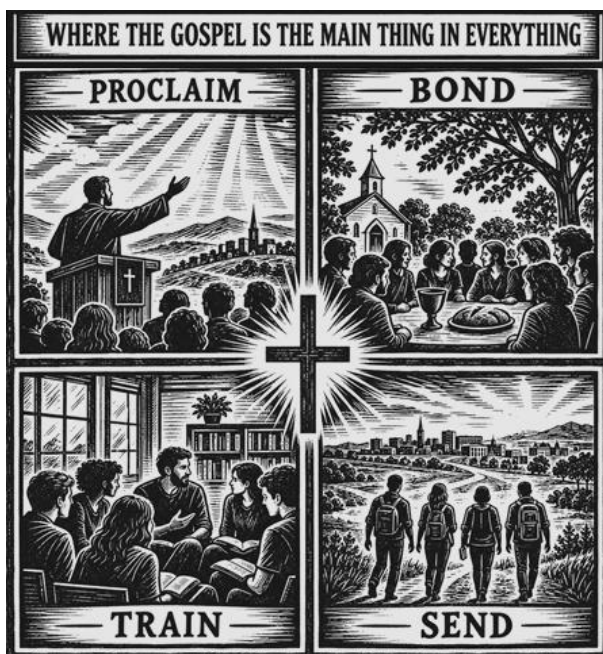
WHAT IS ANGLICANISM?

Anglicans are the third largest group of Christians in the world (after the Roman Catholics and the Orthodox). There are 3 words that helpfully express the heart of Anglicanism: Rooted, Reformational, and Roomy.

ROOTED. Anglicans are deeply and intentionally rooted in Christian history. The Anglican Reformation did not throw away the entirety of the tradition which came before it; instead, our framers ‘reformed’ the already existing patterns of worship in the Church. Anglicans utilize ancient modes of worship (often called ‘liturgy’) and creeds. We use the Church Calendar (which includes holidays and seasons like Christmas, Epiphany, Lent, Easter, Pentecost) as it reminds us of different aspects of what God has done in Christ. In keeping with the pattern of the ancient Church, Anglicans retain the ‘3 orders’ of clergy – bishops (who oversee a geographical Diocese), presbyters (sometimes called ‘priests,’ who oversee a church), and deacons (who serve those in need within local congregations). Anglicans aren’t romantic about church history or tradition (we don’t think either of them is infallible because, obviously, they aren’t), but we do see these things as helpful and important.

REFORMATIONAL. Anglicans are deeply shaped by the liberating insights of the Protestant Reformation. Our beliefs are best summarized in a document called the ‘39 Articles,’ which represents a hybrid of Lutheran and Reformed theology. Anglicans affirm the unique role and inspired authority of Scripture as the place where special, redemptive revelation from God is found (we say ‘it contains all things necessary to salvation’). We teach that we are rescued by Christ alone, and this rescue is received by grace alone through faith alone. We believe in the imputed righteousness of Christ. We affirm the two biblical sacraments of Baptism and Communion. We affirm the centrality and efficacy of the Gospel message (that Christ died and rose for sinners – that is, all of us).

ROOMY. Anglicanism enjoys elasticity, both in worship and in less essential aspects of doctrine. In Anglicanism, you can find ‘high church’ folks (they look and sound a little Catholic), ‘low church’ folks (they look and sound fairly Protestant – this is where Grace Church is), and all sorts in between. So long as we affirm the ultimate authority of Scripture, and the secondary authority of our ‘formularies’ (that is, those documents that bind us together like the 39 Articles of Religion, the 1662 Book of Common Prayer), we can have certain disagreements and retain common cause. Anglicans have a wide range of opinions regarding how to interpret the opening chapters of Genesis, we don’t fight over the ‘correct’ understanding of the Book of Revelation, and we don’t endlessly debate about whether particular gifts of the Holy Spirit exist today. We appreciate a range of opinion under the authority of Scripture and within basic orthodoxy. We also appreciate the ‘Christian-ness’ of other denominations (Baptists, Pentecostals, Catholics, Lutherans, etc), and do not ‘de-church’ those with whom we disagree. We are intentionally ‘roomy.’ We like what Augustine said: In essentials, Unity; in non-essentials, Liberty; in all things, Charity.



We PROCLAIM good news

- We preach the Gospel “as of first importance” from God’s Word.
- We administer the Good News in the two Sacraments of Baptism and Communion, and are governed by the *Book of Common Prayer* and the *Thirty-Nine Articles of Religion*.

We BOND in healthy relationships

- We worship together on Sundays as the heart and hub of parish life.
- We fellowship in small groups to deepen bonds in the Body of Christ.
- We cultivate hospitality to care for one another in the varied seasons of life.

We TRAIN people

- We teach people of all ages to study Scripture, to pray, and to engage in life-giving, biblical practices to shape us as disciples of Jesus.
- We raise up and multiply lay-leaders for service.
- We identify and nurture future and clergy and missionaries.

We SEND people to carry the Gospel with them

- We equip disciples to compassionately carry the Good News to campus, neighborhood, workplace, region, and world-wide mission fields.
- We engage local residents and Grove City College students with warm, imaginative, accessible opportunities to encounter Jesus.
- We resource churches in our Diocese and beyond with theological, financial, and personal assets.

GRACE'S STAFF

RECTOR. The Rev'd Ethan Magness is lead-minister at Grace, the principal preacher and teacher, who plans and coordinates worship, leads the staff, offers pastoral care and counsel, marriages, burials, etc. (emagness@graceanglicanonline.com)

DIRECTOR OF FAMILY MINISTRIES. Mr. Steve Matson creates, develops, and oversees ministries related to children, youth, and their families; and assists with pastoral care. (smatson@graceanglicanonline.com)

ASSISTANT MINISTER FOR COLLEGE MINISTRY. The Rev'd Cn. Dr Don Shepson has a part-time role with our college students, leads Bible studies, does pastoral care, preaches, etc. (dshepson@graceanglicanonline.com)

PARISH ADMINISTRATOR. Gabby Kucks serves as our parish administrator, organizing and training volunteers and keeping the parish schedule, prints bulletins, and keeps the parish calendar. (gkucks@graceanglicanonline.com)

CELL GROUP OVERSIGHT. The Rev'd Chad Lawrence helps to oversee our cell group

ministry, as well as preaches and assists with worship (clawrence@graceanglicanonline.com).

WOMEN'S MINISTRY & HOSPITALITY COORDINATOR. Melissa Cowan leads, oversees, and develops ministries for women, parish hospitality, and new-comer integration. (mcowan@graceanglicanonline.com)

MUSICIAN. Bethany Mayo coordinates, trains, and rehearses with the music team, and leads our music (bmayo@graceanglicanonline.com)

LIVE-STREAM & AUDIO TECH. Matt Barber runs our live-streaming services. (ink_well2004@yahoo.com)

CHILDREN'S MINISTRY COORDINATOR. Kristen Schools serves part time and helps lead the children's ministry and events. (kschools@graceanglicanonline.com).

BOOKKEEPER. Dede Wishing keeps our books and makes sure that our finances are in order. bookkeeper@graceanglicanonline.com.

GRACE'S VESTRY

Randy Welker

Cindy Marsch (Secretary)

Rob Mueller (Junior Warden)

Chris Franklin

Ken Smith (Sr Warden)

Kristina Pazehoski

Sarah Potter

***Treasurer (non-vestry):** Jon Graeser

OTHER PASTORS IN RESIDENCE: Joe Lawrence, Benj Giffone, Pete Everett

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