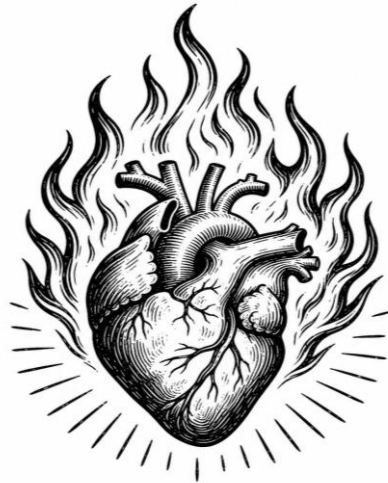




GRACE
ANGLICAN
CHURCH

WHERE THE GOSPEL IS THE MAIN THING IN EVERYTHING

THE 14th SUNDAY
AFTER TRINITY



RENEWING THE POWER TO LOVE
-JOURNEYING THROUGH 1st JOHN-

A SERVICE OF
HOLY COMMUNION

September 6, 2026

GRACE NOTES – September 6, 2026

VISION STATEMENT & VALUES.

Check out the inside cover of your bulletin to read our recently honed Mission and Values.

MINISTRY FAIR. Want to learn more about Grace and find ways to serve? Join us for our Ministry Fair after the evening service! Meet leaders, discover opportunities to get involved, and enjoy some good and gifts!

RENEWING THE POWER TO LOVE: Walking through the First Epistle of John.

Join us as we engage deeply and healingly in the subject of Love as told by the aging apostle John in his first letter.

SEXUALITY REDEEMED: EXPLORING ADDICTION AND HEALING. The major malady in our time is sexual addiction, and the Church has the privilege of offering a gracious, honest, shame-free Word to those who are caught up in compulsive behavior and thinking. This class is for everyone, whether someone struggles with addiction or not. We'll talk about the nature of addiction, hear testimonies of how our folks have been freed-up, and learn how real progress can be made. 4pm, beginning September 20th.

TESTIFY! We are putting together a book of testimonies from the people of Grace for our 20th Anniversary. We are looking for no more than 200-word testimonies that offer praise for specific things that he's done through the ministry of Grace, along with a photograph of the person/family making the testimony. Please email them to ethanasius@gmail.com. Deadline for testimonies is Sept. 30.

NEWCOMERS CLASS. On Sept 13 at 4pm we're offering a class for every one who is new at Grace (and for those who want a refresher). We'll talk about the Anglican Church and how you can get involved here at Grace, with plenty of time for Q and A.

BABYSITTER NEEDED FOR MONDAY / WOMEN'S SMALL GROUP.

The group will meet on Mondays at 9:30-11:30am on 3 Mondays per month starting on 9/14. Pay is \$18/hr. Must have clearances! Email: mcowan@graceanglicanonline.com

COLLEGE HIKE. All are invited to hike with college students at Wolf Creek Narrows on Sunday morning, Sept. 6 from 10:30-noon. We will gather at the PLC parking lot (on campus) for rides. Easy, beautiful hike (2mi).

MONTHLY MISSIONS. SutiSana in La Paz, Bolivia was founded in 2010 as a freedom business, which exists to fight human trafficking and commercial exploitation. Sutisana offers dignified employment for survivors of trafficking, providing women the opportunity to learn artisanal skills and find stability and safety.

Pray against the great evils of human trafficking and sexual exploitation, and for those impacted so that many women would find healing, restoration, and a new pathway forward through the work of this ministry. Learn more here: www.sutisana.com.

CHRISTIAN EDUCATION for all ages begins Sept. 13 at 4pm.

CHILDREN'S LITURGY IS HERE for kids ages 3-6. Join us downstairs during the evening service to hear God's Big Story! See dismissal instructions in the bulletin. No CL on 9/6, 10/4, 11/1, and 11/29. Our last class of the semester is 12/20.

INFANT CARE ROOM. The library is available as a dedicated space to care for your infants during the service. The livestream is available in this space during evening services.

NURSERY. We offer nursery for children (infants to three-year-olds) downstairs.

THE CASA YOUTH MINISTRY for all 6th-12th graders resumes Sept. 15.

WOULD YOU LIKE TO SERVE? Use this QR-code & sign up today!



WAYS TO GIVE AT GRACE

- Offering plate
- Mail: PO Box 45 Grove City PA 16127
- Venmo: [GraceAnglicanChurch](https://www.venmo.com/GraceAnglicanChurch)
- PayPal: donate@graceanglicanonline.com

Processional Hymn: Thou, Whose Almighty Word Words: Marriot, 1813 Tune: Italian Hymn



1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!



Minister. Blessed be God: the Father, the Son, & the Holy Spirit.

Answer. And blessed be his Kingdom, now and forever. Amen.

Minister. Let us pray [together saying,]

The Collect for Purity, said by all

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

HEAR what our Lord Jesus Christ says. You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it; You shall love your neighbor as your self. On these two commandments depend all the Law and the Prophets. -MATTHEW 22:37-40.

Lord, have mercy upon us. **Christ, have mercy upon us.** Lord, have mercy upon us.

ALMIGHTY Lord and everlasting God, we beseech you to direct, sanctify, and govern, both our hearts and bodies, in the ways of your laws, and in the works of your commandments; that, through your most mighty protection, both here and always, we may be preserved in body and soul; through our Lord and Savior Jesus Christ. **Amen.**

Song of Praise: I Stand Amazed

1. I stand amazed in the presence of Jesus the Nazarene,
And wonder how He could love me, a sinner, condemned, unclean.

Refrain: How marvelous! How wonderful! And my song shall ever be:
How marvelous! How wonderful! Is my Savior's love for me!

2. He took my sins and my sorrows, He made them His very own;
He bore the burden to Calvary, and suffered and died alone.

3. When with the ransomed in glory his face I at last shall see,
'Twill be my joy through the ages to sing of His love for me.

Minister. The Lord be with you.

Answer. And with your spirit.

Minister. Let us pray.

Collect for the 14th Sunday after Trinity

O Lord God, grant your people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Epistle Lesson: I John 1:5-10 (ESV)

Reader. A reading from the first epistle of John.

This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. ⁶If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. ⁷But if we walk in the light, as he is in the light, we have fellowship with one another, and the

blood of Jesus his Son cleanses us from all sin. ⁸If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. ¹⁰If we say we have not sinned, we make him a liar, and his word is not in us.

Reader. The Word of the Lord.

Answer. Thanks be to God.

Psalm 27:1-5

The LORD is my light and my salvation; whom then shall I fear?

The LORD is the strength of my life; of whom then shall I be afraid?

- 2 When the wicked, even my enemies and my foes,
came upon me to eat up my flesh, they stumbled and fell.
- 3 Though a host were encamped against me, yet my heart would not be afraid, *
and though war rose up against me, yet would I put my trust in him.
- 4 One thing have I desired of the LORD; one thing I seek: *
that I may dwell in the house of the LORD all the days of my life,
- 5 To behold the fair beauty of the LORD, and to seek him in his temple.

The Gospel Lesson: John 9:1-7 (ESV)

Reader. The Holy Gospel of our Lord Jesus Christ according to John.

Answer. Glory to you, Lord Christ.

+ As he passed by, he saw a man blind from birth. ²And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of him who sent me while it is day; night is

coming, when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud ⁷and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

Reader. The Gospel of the Lord.

Answer. Praise to you, Lord Christ.

The Sermon

The Rev'd Ethan Magness, Rector

The Nicene Creed

LET us confess our faith in the words of the Nicene Creed:

WE believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.

WE believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

WE believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers

Let us pray for the Church and for the world.

ALmighty and ever-living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love. Lord, in your mercy: **hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald our President, Josh our Governor, and Randy our Mayor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. Lord, in your mercy: **hear our prayer.**

Give grace, heavenly Father, to all bishops, priests, and deacons, and especially to Steve our Archbishop; Julian, our Provincial Dean; Alec our Bishop; Ethan, Don, Chad, and Joe, our priests; that by their life and teaching they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. We pray for our parish staff and vestry, and all ministers and missionaries in residence. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. Lord, in your mercy: **hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations. This month we pray for SutiSana in Bolivia, which helps women to break free from human trafficking. We pray for protection and restoration for these women, and we ask you to intervene on behalf of the victims of trafficking and sexual exploitation. Lord, in your mercy: **hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [we welcome your spoken prayers]. Lord, in your mercy: **hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom. Lord, in your mercy: **hear our prayer.**

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Invitation to Confession

ALL who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

General Confession, said by all.

ALMIGHTY God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Absolution

ALMIGHTY God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

HEAR the comfortable words from the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest.
-MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. -JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. -1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. -1 JOHN 2:1-2

Minister. The peace of the Lord be always with you.

People. And with your spirit.

Offertory Sentence. Walk in love, as Christ loved us, and gave himself for us, an offering and a sacrifice to God. -Ephesians 5:2

Offering and Doxology (tune: *lasst uns erfreuen*)

The Sacrament of Holy Communion (the 1662 Order)

Minister. The Lord be with you.

Answer. And with your spirit.

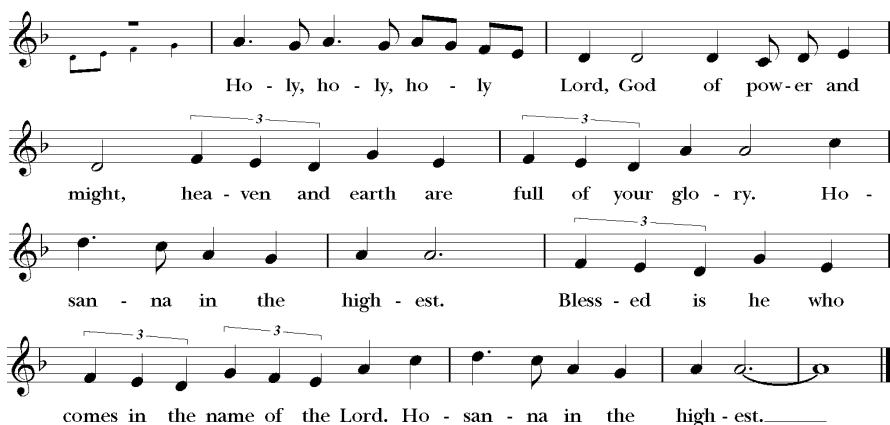
Minister. Lift up your hearts.

Answer. We lift them up to the Lord.

Minister. Let us give thanks to the Lord our God.

Answer. It is right to give Him thanks and praise.

IT is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The Prayer of Humble Access, said by all, kneeling.

WE do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The People continue to kneel. The minister stands and continues.

ALL praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. Hear us, merciful Father, and grant that we receiving these gifts from your creation, this bread and this wine, according to your Son our Savior Jesus Christ's institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." **AMEN.**

Invitation to Communion. All baptized, believing Christians of an understanding age who are admitted to the Sacrament within their own church are encouraged to receive it with us. Scripture requires some understanding of the Supper, instructing those who commune to 'discern' the Body as well as 'examine themselves' (I Cor. 11). It is the historic and consistent practice of the Anglican Church for young children to be catechized before receiving the Supper (contact a minister for resources). Please walk down the middle aisle to receive the bread in open hands and consume it. Drinking wine directly from the common cup is the customary manner of receiving it, though bread may be carefully intincted (dipped) into the wine. Small, individual cups of wine are available for those who have health concerns. Gluten free bread is available.

Intercessory prayer is available in the back of the church. This takes place during the distribution of Communion. You can come back for prayer for any reason whatsoever. If you want prayer for healing (physical or otherwise), you can also request anointing with oil (a biblical symbol for healing and restoration).

Let All Mortal Flesh Keep Silence

1. Let all mortal flesh keep silence, and with fear and trembling stand;
ponder nothing earthly-minded, for with blessing in his hand,
Christ our God to earth descendeth, our full homage to demand.

2. King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture, in the body and the blood;
he will give to all the faithful his own self for heavenly food.

3. Rank on rank the host of heaven spreads its vanguard on the way,
as the Light of light descendeth from the realms of endless day,
that the powers of hell may vanish as the darkness clears away.

4. At his feet the six-winged seraph, cherubim, with sleepless eye,
veil their faces to the presence, as with ceaseless voice they cry:
Alleluia, Alleluia, Alleluia, Lord Most High!

I Am the Bread of Life

Lyrics & Tune: S. Suzanne Toolan, 1966

1. I am the bread of life, He who comes to Me shall not hunger,
He who believes in Me shall not thirst.
No one can come to Me, Unless the Father draws him.

Chorus: And I will raise him up, I will raise him up, and I will raise him up on the last day.

2. The bread that I will give is My flesh for the life of the world,
And he who eats this bread, He shall live forever, He shall live forever. (Chorus)

3. I am the resurrection, And I am the life,
He who believes in Me, Even if he dies, He shall live forever. (Chorus)

We Will Feast in the House of Zion

Words & Tune: Sandra McCracken, 2015

Chorus. We will feast in the house of Zion; we will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more

1. We will not be burned by the fire; He is the LORD our God
We are not consumed, by the flood, upheld, protected, gathered up - *chorus*

2. In the dark of night, before the dawn; my soul, be not afraid
For the promised morning, oh how long? Oh God of Jacob, be my strength - *chorus*

3. Every vow we've broken and betrayed, You are the Faithful one
And from the garden to the grave, bind us together, bring shalom - *chorus*

The Lord's Prayer, said by all

And now, as our Savior Christ has taught us, we are bold to pray,

OUR Father, Who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from evil. For Thine is the
kingdom, and the power, and the glory, forever and ever. Amen.

Post-Communion Prayer, said by all

ALMIGHTY and ever-living God, we thank you for feeding us, in these holy
mysteries, with the spiritual food of the most precious Body and Blood of
your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of
your favor and goodness towards us: that we are true members of the mystical
body of your Son, the blessed company of all faithful people; and are also heirs,
through hope, of your everlasting kingdom. And we humbly ask you, heavenly
Father, to assist us with your grace, that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in; through
Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and
glory, now and for ever. Amen.

Gloria in Excelsis



1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The Blessing

THE PEACE OF GOD, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn: Immortal, Invisible, God Only Wise

Tune: St Denio

1. Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, Thy great name we praise.
2. Unresting, unchanging, and silent as light,
Nor wanting, nor wasting, Thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.
3. To all life Thou givest, to both great and small;
In all life Thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish, but nought changeth Thee.
4. Great Father of Glory, pure Father of Light
Thine angels adore Thee, all veiling their sight;
All laud we would render, O help us to see:
'Tis only the splendor of light hideth Thee.

Let us bless the Lord. **Thanks be to God.**

WHAT IS ANGLICANISM?

Anglicans are the third largest group of Christians in the world (after the Roman Catholics and the Orthodox). There are 3 words that helpfully express the heart of Anglicanism: Rooted, Reformational, and Roomy.

ROOTED. Anglicans are deeply and intentionally rooted in Christian history. The Anglican Reformation did not throw away the entirety of the tradition which came before it; instead, our framers ‘reformed’ the already existing patterns of worship in the Church. Anglicans utilize ancient modes of worship (often called ‘liturgy’) and creeds. We use the Church Calendar (which includes holidays and seasons like Christmas, Epiphany, Lent, Easter, Pentecost) as it reminds us of different aspects of what God has done in Christ. In keeping with the pattern of the ancient Church, Anglicans retain the ‘3 orders’ of clergy – bishops (who oversee a geographical Diocese), presbyters (sometimes called ‘priests,’ who oversee a church), and deacons (who serve those in need within local congregations). Anglicans aren’t romantic about church history or tradition (we don’t think either of them is infallible because, obviously, they aren’t), but we do see these things as helpful and important.

REFORMATIONAL. Anglicans are deeply shaped by the liberating insights of the Protestant Reformation. Our beliefs are best summarized in a document called the ‘39 Articles,’ which represents a hybrid of Lutheran and Reformed theology. Anglicans affirm the unique role and inspired authority of Scripture as the place where special, redemptive revelation from God is found (we say ‘it contains all things necessary to salvation’). We teach that we are rescued by Christ alone, and this rescue is received by grace alone through faith alone. We believe in the imputed righteousness of Christ. We affirm the two biblical sacraments of Baptism and Communion. We affirm the centrality and efficacy of the Gospel message (that Christ died and rose for sinners – that is, all of us).

ROOMY. Anglicanism enjoys elasticity, both in worship and in less essential aspects of doctrine. In Anglicanism, you can find ‘high church’ folks (they look and sound a little Catholic), ‘low church’ folks (they look and sound fairly Protestant – this is where Grace Church is), and all sorts in between. So long as we affirm the ultimate authority of Scripture, and the secondary authority of our ‘formularies’ (that is, those documents that bind us together like the 39 Articles of Religion, the 1662 Book of Common Prayer), we can have certain disagreements and retain common cause. Anglicans have a wide range of opinions regarding how to interpret the opening chapters of Genesis, we don’t fight over the ‘correct’ understanding of the Book of Revelation, and we don’t endlessly debate about whether particular gifts of the Holy Spirit exist today. We appreciate a range of opinion under the authority of Scripture and within basic orthodoxy. We also appreciate the ‘Christian-ness’ of other denominations (Baptists, Pentecostals, Catholics, Lutherans, etc), and do not ‘de-church’ those with whom we disagree. We are intentionally ‘roomy.’ We like what Augustine said: In essentials, Unity; in non-essentials, Liberty; in all things, Charity.



OUR VISION

WHERE THE GOSPEL
IS THE MAIN THING
IN EVERYTHING.

OUR VALUES

We PROCLAIM

- We preach the Gospel “as of first importance” from God’s Word.
- We administer Good News in the two Sacraments of Baptism and Communion, and are governed by the *Book of Common Prayer* and the *39 Articles of Religion*.
- We engage adults, children and teens, and Grove City College students with warm, imaginative, accessible opportunities to encounter and understand Jesus.

We BOND

- We worship together on Sundays as the heart and hub of parish life.
- We fellowship in small groups to deepen bonds in the Body of Christ.
- We cultivate hospitality to care for one another in the varied seasons of life.

We TRAIN

- We help people of all ages to form life-long patterns of Scripture-study, prayer, service, and other biblical practices that cultivate us as disciples of Jesus.
- We identify, equip, and multiply lay-leaders.
- We identify and nurture future clergy and missionaries.

We SEND

- We equip disciples to compassionately carry the Good News to campus, neighborhood, workplace, region, and world-wide mission fields.
- We creatively work to build loving, relational bridges with our neighbors.
- We resource other churches & missions with theological, financial, & personal assets.

GLOSSARY

-**39 Articles:** It’s the Anglican statement of faith. It’s brief and great. Google it!

-**Sacrament:** An outward and visible sign of an inward grace, ordained by Christ.
There are two of them: baptism and Communion.

-**Gospel:** Paul technically defines the Gospel in I Cor 15 as the death and resurrection of Jesus that forgives our sins and renews the world.

GRACE'S STAFF

RECTOR. The Rev'd Ethan Magness is lead-minister at Grace, the principal preacher and teacher, who plans and coordinates worship, leads the staff, offers pastoral care and counsel, marriages, burials, etc. (emagness@graceanglicanonline.com)

DIRECTOR OF FAMILY MINISTRIES. Mr. Steve Matson creates, develops, and oversees ministries related to children, youth, and their families; and assists with pastoral care. (smatson@graceanglicanonline.com)

ASSISTANT MINISTER FOR COLLEGE MINISTRY. The Rev'd Cn. Dr Don Shepson has a part-time role with our college students, leads Bible studies, does pastoral care, preaches, etc. (dshepson@graceanglicanonline.com)

PARISH ADMINISTRATOR. Gabby Kucks serves as our parish administrator, organizing and training volunteers and keeping the parish schedule, prints bulletins, and keeps the parish calendar. (gkucks@graceanglicanonline.com)

CELL GROUP OVERSIGHT. The Rev'd Chad Lawrence oversees our cell group ministry,

as well as preaches and assists with worship (clawrence@graceanglicanonline.com).

WOMEN'S MINISTRY & HOSPITALITY COORDINATOR. Melissa Cowan leads, oversees, and develops ministries for women, parish hospitality, and new-comer integration. (mcowan@graceanglicanonline.com)

MUSICIAN. Bethany Mayo coordinates, trains, and rehearses with the music team, and leads our music (bmayo@graceanglicanonline.com)

LIVE-STREAM & AUDIO TECH. Matt Barber runs our live-streaming services. (ink_well2004@yahoo.com)

CHILDREN'S MINISTRY COORDINATOR. Kristen Schools serves part time and helps lead the children's ministry and events. (kschools@graceanglicanonline.com).

BOOKKEEPER. Dede Wishing keeps our books and makes sure that our finances are in order. bookkeeper@graceanglicanonline.com.

GRACE'S VESTRY

Randy Welker

Cindy Marsch (Secretary)

Rob Mueller (Junior Warden)

Chris Franklin

Ken Smith (Sr Warden)

Kristina Pazehoski

Sarah Potter

***Treasurer (non-vestry):** Jon Graeser

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