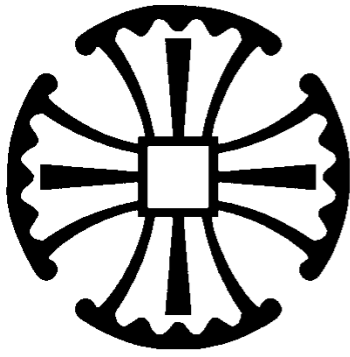
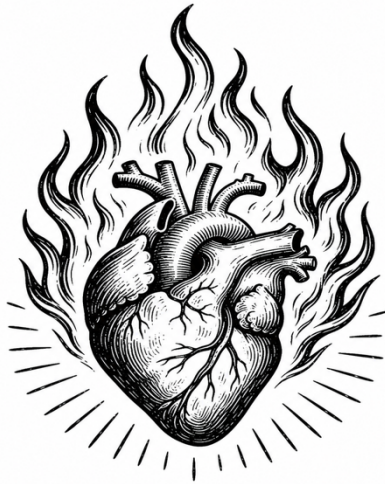




GRACE
ANGLICAN
CHURCH

WHERE THE GOSPEL IS THE MAIN THING IN EVERYTHING

THE 19th SUNDAY
AFTER TRINITY



RENEWING THE POWER TO LOVE
-JOURNEYING THROUGH 1st JOHN-

A SERVICE OF
HOLY COMMUNION

October 11, 2026

GRACE NOTES – October 11, 2026

VISION STATEMENT & VALUES.

Check out the inside cover of your bulletin to read our recently honed Mission and Values.

RENEWING THE POWER TO LOVE: Walking through the First Epistle of John.

Join us as we engage deeply and healingly in the subject of Love as told by the aging apostle John in his first letter.

SEXUALITY REDEEMED: EXPLORING ADDICTION AND HEALING. The major malady in our time is sexual addiction, and the Church has the privilege of offering a gracious, honest, shame-free Word to those who are caught up in compulsive behavior and thinking. This CE class is for everyone, whether someone struggles with addiction or not. We'll talk about the nature of addiction, hear testimonies of how our folks have been freed-up, and learn how real progress can be made.

NO CHRISTIAN ED. next Sunday, Oct 18.

COLLEGE BONFIRE AND PUMPKIN EVENT. Join us Saturday, Oct. 31, from 7-9pm at the Shepsons' home for an evening of fellowship, snacks, and pumpkin carving. Dress warmly and bring a pumpkin to carve as we enjoy hanging out around the fire.

MONTHLY MISSIONS. Our church plant Redeemer in Franklin has been blessed recently with growth and a shift to a new worship space at First Baptist. Please pray for

development of their newly launched nursery and children's liturgy ministry, so that they would be better positioned to engage young families in their area.

CHRISTIAN EDUCATION for all ages is on Sundays at 4pm.

CHILDREN'S LITURGY IS HERE for kids ages 3-6.

Join us downstairs during the evening service to hear God's Big Story! See dismissal instructions in the bulletin. No CL on 11/1, and 11/29. Our last class of the semester is 12/20.



INFANT CARE ROOM. The library is available as a dedicated space to care for your infants during the service. The livestream is available in this space during evening services.

NURSERY. We offer nursery for children (infants to three-year-olds) downstairs.

THE CASA YOUTH MINISTRY for all 6th-12th graders meets at the church on Tuesday nights from 7-9pm.

WOULD YOU LIKE TO SERVE? Use this QR-code & sign up today!

WAYS TO GIVE AT GRACE

-Offering plate

-Mail: PO Box 45 Grove City PA 16127

-Venmo: GraceAnglicanChurch

-PayPal: donate@graceanglicanonline.com

Processional Hymn: I Greet Thee, Who My Sure Redeemer Art

Words: John Calvin, 1545



1. I greet thee, who my sure Re - deem - er art, my on - ly
 2. Thou art the King of mer - cy and of grace, reign - ing om -
 3. Thou art the Life, by which a - lone we live, and all our
 4. Thou hast the true and per - fect gen - tle - ness, no harsh - ness
 5. Our hope is in no oth - er save in thee; our faith is

trust and Sav - ior of my heart, who pain didst un - der -
 nip - o - tent in ev - 'ry place: so come, O King, and
 • sub - stance and our strength re - ceive; O com - fort us in
 hast thou and no bit - ter - ness: make us to taste the
 built up - on thy prom - ise free; O grant to us such

go for my poor sake; I pray thee from our hearts all cares to take.
 our whole be - ing sway; shine on us with the light of thy pure day.
 • death's ap - proach - ing hour, strong - heart - ed then to face it by thy pow'r.
 sweet grace found in thee and ev - er stay in thy sweet u - ni - ty.
 strong - er hope and sure that we can bold - ly con - quer and en - dure.



Minister. Blessed be God: the Father, the Son, & the Holy Spirit.

Answer. And blessed be his Kingdom, now and forever. Amen.

Minister. Let us pray [together saying,]

The Collect for Purity, said by all

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

HEAR what our Lord Jesus Christ says. You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the

first and great commandment. And the second is like it; You shall love your neighbor as your self. On these two commandments depend all the Law and the Prophets. -MATTHEW 22:37-40.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

ALMIGHTY Lord and everlasting God, we beseech you to direct, sanctify, and govern, both our hearts and bodies, in the ways of your laws, and in the works of your commandments; that, through your most mighty protection, both here and always, we may be preserved in body and soul; through our Lord and Savior Jesus Christ. **Amen.**

Song of Praise: In Christ Alone

Words: Townend & Getty, 2002

1. In Christ alone my hope is found, He is my light, my strength, my song
This cornerstone, this solid ground; firm thro' the fiercest drought and storm
What heights of love, what depths of peace when fears are stilled when strivings cease
My comforter, my all in all; Here in the love of Christ I stand.

2. In Christ alone, who took on flesh; fullness of God in helpless babe
This gift of love and righteousness; scorned by the ones He came to save
'Til on that cross as Jesus died; the wrath of God was satisfied
For every sin on Him was laid; Here in the death of Christ I live

3. There in the ground His body lay; light of the world by darkness slain
Then bursting forth in glorious day; up from the grave He rose again
And as He stands in victory; sin's curse has lost its grip on me,
For I am His and He is mine; Bought with the precious blood of Christ

4. No guilt in life, no fear in death; this is the power of Christ in me
From life's first cry to final breath; Jesus commands my destiny
No power of hell, no scheme of man; can ever pluck me from His hand
'Til He returns or calls me home; here in the pow'r of Christ I'll stand!

Minister. The Lord be with you.

Answer. And with your spirit.

Minister. Let us pray.

Collect for the 19th Sunday after Trinity

O God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Epistle Lesson: I John 3:11-18 (ESV)

Reader. A reading from the first epistle of John.

For this is the message that you have heard from the beginning, that we should love one another. ¹²We should not be like Cain, who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. ¹³Do not be surprised, brothers, that the world hates you. ¹⁴We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. ¹⁵Everyone who hates

his brother is a murderer, and you know that no murderer has eternal life abiding in him.

¹⁶By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. ¹⁷But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? ¹⁸Little children, let us not love in word or talk but in deed and in truth.

Reader. The Word of the Lord.

Answer. Thanks be to God.

Psalm 103:1-6

- Praise the LORD, O my soul, *
and all that is within me, praise his holy Name.
- 2 Praise the LORD, O my soul, *
and forget not all his benefits:
- 3 Who forgives all your sin *
and heals all your infirmities,
- 4 Who saves your life from the pit *
and crowns you with mercy and loving-kindness,
- 5 Who satisfies you with good things, *
renewing your youth like an eagle's.
- 6 The LORD executes righteousness and judgment *
for all those who are oppressed with wrong.

The Gospel Lesson: Luke 10:30-37 (ESV)

Reader. The Holy Gospel of our Lord Jesus Christ according to Luke.

Answer. Glory to you, Lord Christ.

✚ Jesus said, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he

journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I

come back.’ ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷He

said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

Reader. The Gospel of the Lord.

Answer. Praise to you, Lord Christ.

The Sermon

The Rev’d Joe Lawrence

The Nicene Creed

LET us confess our faith in the words of the Nicene Creed:

WE believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.

WE believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

WE believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers

Let us pray for the Church and for the world.

ALmighty and ever-living God, we are taught by your holy Word to offer
prayers and supplications and to give thanks for all people. We humbly ask
you mercifully to receive our prayers. Inspire continually the universal Church
with the spirit of truth, unity, and concord; and grant that all who confess your
holy Name may agree in the truth of your holy Word, and live in unity and
godly love. Lord, in your mercy: **hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald our President, Josh our Governor, and Randy our Mayor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. Lord, in your mercy: **hear our prayer.**

Give grace, heavenly Father, to all bishops, priests, and deacons, and especially to Steve our Archbishop; Julian, our Provincial Dean; Alec our Bishop; Ethan, Don, Chad, and Joe, our priests; that by their life and teaching they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. We pray for our parish staff and vestry, and all ministers and missionaries in residence. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. Lord, in your mercy: **hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations. This month we pray for Redeemer Anglican Church in Franklin, and Eric, their priest, asking for the Lord to bless, protect, and increase their gospel-ministry. Lord, in your mercy: **hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [we welcome your spoken prayers]. Lord, in your mercy: **hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom. Lord, in your mercy: **hear our prayer.**

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Invitation to Confession

ALL who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

General Confession, said by all.

ALMIGHTY God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

ALMIGHTY God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

HEAR the comfortable words from the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest.
-MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. -JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. -1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. -1 JOHN 2:1-2

Minister. The peace of the Lord be always with you.

People. And with your spirit.

Offertory Sentence. Walk in love, as Christ loved us, and gave himself for us, an offering and a sacrifice to God. -Ephesians 5:2

Offering and Doxology (tune: lasst uns erfreuen)

The Sacrament of Holy Communion (the 1662 Order)

Minister. The Lord be with you.

Answer. And with your spirit.

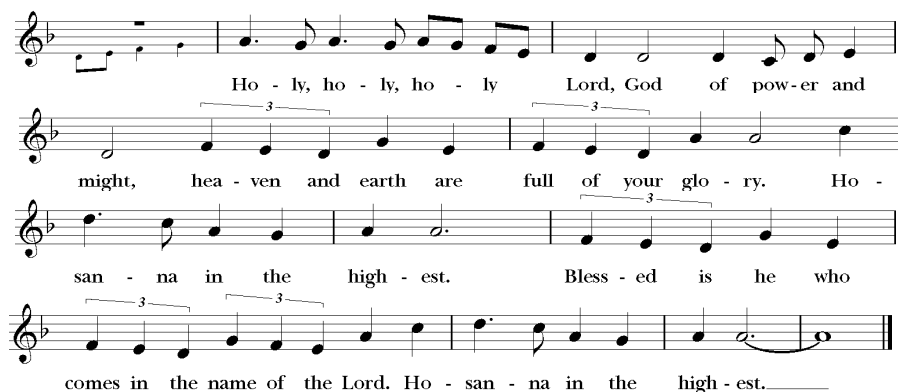
Minister. Lift up your hearts.

Answer. We lift them up to the Lord.

Minister. Let us give thanks to the Lord our God.

Answer. It is right to give Him thanks and praise.

IT is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The Prayer of Humble Access, said by all, kneeling.

WE do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The People continue to kneel. The minister stands and continues.

ALL praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. Hear us, merciful Father, and grant that we receiving these gifts from your creation, this bread and this wine, according to your Son our Savior Jesus Christ's institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink

this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” **AMEN.**

Invitation to Communion. All baptized, believing Christians of an understanding age who are admitted to the Sacrament within their own church are encouraged to receive it with us. Scripture requires some understanding of the Supper, instructing those who commune to ‘discern’ the Body as well as ‘examine themselves’ (I Cor. 11). It is the historic and consistent practice of the Anglican Church for young children to be catechized before receiving the Supper (contact a minister for resources). Please walk down the middle aisle to receive the bread in open hands and consume it. Drinking wine directly from the common cup is the customary manner of receiving it, though bread may be carefully intincted (dipped) into the wine. Small, individual cups of wine are available for those who have health concerns. Gluten free bread is available.

Intercessory prayer is available in the back of the church. This takes place during the distribution of Communion. You can come back for prayer for any reason whatsoever. If you want prayer for healing (physical or otherwise), you can also request anointing with oil (a biblical symbol for healing and restoration).

Come Unto Jesus

1. Come unto Jesus, all you who are weary
Come to the mercy seat, fervently kneel
Here bring your wounded hearts, broken and needy
Come unto Jesus, mighty to heal

2. Joy of the comfortless, Light for the straying
Hope of the penitent, Peace in our strife
Here speaks the Comforter, tenderly saying
"My yoke is easy, my burden is light"

Chorus: Come unto Jesus, come unto Jesus
Lay down your burdens, He is enough - Come unto Jesus, rest in His love

3. Come taste the Bread of Life, broken for sinners
Drink from the cup of His promise made sure
Feast at His table as sons and as daughters
Grace overflowing is yours evermore (chorus)

4. Come now and follow Him, this life forsaking
All that was gain, count as nothing but loss
Trade all this world for His kingdom unfading
Come unto Jesus, take up your cross - Come unto Jesus, take up your cross
Life everlasting He offers to us

Christ the Sure and Steady Anchor

Words and Music: Boswell and Papa

1. Christ the sure and steady anchor, In the fury of the storm;
When the winds of doubt blow thro’ me, And my sails have all been torn.
In the suffering, in the sorrow, When my sinking hopes are few;
I will hold fast to the anchor, It will never be removed.

2. Christ the sure and steady anchor, While the tempest rages on;
When temptation claims the battle, And it seems the night has won.
Deeper still then goes the anchor, Though I justly stand accused;
I will hold fast to the anchor, It shall never be removed.

3. Christ the sure and steady anchor, Through the floods of unbelief;
Hopeless somehow, O my soul, now, Lift your eyes to Calvary.
This my ballast of assurance, See his love forever proved.
I will hold fast to the anchor, It will never be removed.

4. Christ the sure and steady anchor, As we face the wave of death;
When these trials give way to glory, As we draw our final breath.
We will cross that great horizon, Clouds behind and life secure;
And the calm will be the better, For the storms that we endure.

Jesus Paid it All

Words & Tune: Hall, 1865

1. I hear the Savior say, "Thy strength indeed is small;
Child of weakness, watch and pray, find in Me thine all in all

Refrain: Jesus paid it all, All to Him I owe;
sin had left a crimson stain, he washed it white as snow.

2. For nothing good have I, whereby Thy grace to claim,
I'll wash my garments white in the blood of Calvary's Lamb.

3. And when, before the throne, I stand in Him complete,
"Jesus died my soul to save," my lips shall still repeat.

4. Lord, now indeed I find thy power and thine alone,
Can change the leper's spots and melt the heart of stone.

The Lord's Prayer, said by all

And now, as our Savior Christ has taught us, we are bold to pray,

OUR Father, Who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Post-Communion Prayer, said by all

ALMIGHTY and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

Gloria in Excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Blessing

THE PEACE OF GOD, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn: Lift High the Cross

Words: Kitchen, 1918 Tune: Crucifer

Refrain



Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Let us bless the Lord. **Thanks be to God.**

MINISTRY TEAMS AT GRACE

Many leadership teams at Grace serve and spear-head the various ministries of the parish, and there are many other volunteers that serve in these ministries that are not listed here. There are other ministries, too, that don't have a 'team' per se but are managed by one person. Some teams are elected (like vestries), some are appointed by the rector, and some are chosen by the team leaders. If you have any interest in helping with these ministries sometime, do let the leader know!

Vestry

Ken Smith (Senior Warden)
Rob Mueller (Junior Warden)
Chris Franklin
Cindy Marsch
Kristina Pazechoski
Sarah Potter
Randy Welker
Jon Graeser (non-voting) Treasurer

Administrative

Ken Smith – team lead
Elizabeth Blakely
Jon Graeser
Jessica Graeser
Gabby Kucks
Dede Wishing
Kristen Schools

Audio/Video Production

Matt Barber – team lead
Garrett Barber
Matthew James
Adelia Matson
Mark Wasilko

College Ministry

Don Shepson – team lead
Sara Shepson
Kristen Schools
Wes Schools

Facilities

Rob Mueller – team lead
Jake Jefferis
Gillis Harp
Ethan Magness
Andrew Baker
Ken Smith

Hospitality

Melissa Cowan – team lead
Grace Barber
Alex Ridderhoff

Mission Committee

Cara Rumbaugh – team lead
Jessica Graeser
Josh Henry
Kris Homan
Lisa Hosack
Mike Kildoo

Parish Discernment (ordinands)

Emily Jefferis – team lead
Alden McCray
Andrew Mitchell
Cara Rumbaugh
Amy Smith

Pastoral Care

Mike Kildoo - team lead
Bev Lowe
Ethan Magness
Cindy Marsch
Don Shepson

Safe Church

Kristen Schools – co-team lead
Judah McGalla – co-team lead
Arthur Cain
Bev Lowe
Steve Matson

Women's Ministry

Melissa Cowan – team lead
Lisa Hosack
Katie Foster
Bethany Truitt
Wendy Lawrence
Cindy Marsch



OUR VISION

WHERE THE GOSPEL
IS THE MAIN THING
IN EVERYTHING.

OUR VALUES

We PROCLAIM

- We preach the Gospel “as of first importance” from God’s Word (I Cor. 15).
- We proclaim Good News through the two Sacraments of Baptism and Communion, and are governed by the *Book of Common Prayer* and the *39 Articles of Religion*.
- We engage adults, children and teens, and Grove City College students with warm, imaginative, accessible opportunities to encounter and understand Jesus.

We BOND

- We worship together on Sundays as the heart and hub of parish life.
- We fellowship in small groups to deepen bonds in the Body of Christ.
- We cultivate hospitality to care for one another in the varied seasons of life.

We TRAIN

- We help people of all ages to form life-long patterns of Scripture-study, prayer, service, and other biblical practices that cultivate us as disciples of Jesus.
- We identify, equip, and multiply lay-leaders.
- We identify and nurture future and clergy and missionaries.

We SEND

- We equip disciples to compassionately carry the Good News to campus, neighborhood, workplace, region, and world-wide mission fields.
- We creatively work to build loving, relational bridges with our neighbors.
- We resource other churches & missions with theological, financial, & personal assets.

GLOSSARY.

-**39 Articles:** It’s the Anglican statement of faith. It’s brief and great. Google it!

-**Sacrament:** A Sacrament has 3 parts: 1. An outward and visible sign of 2. an inward grace, 3. ordained by Christ. There are two of these signs that fit all 3 criteria, and they are baptism and Communion.

-**Gospel:** Paul defines the Gospel in I Cor 15 as the death and resurrection of Jesus that forgives our sins and renews the world.

GRACE'S STAFF

RECTOR. The Rev'd Ethan Magness is lead-minister at Grace, the principal preacher and teacher, who plans and coordinates worship, leads the staff, offers pastoral care and counsel, marriages, burials, etc. (emagness@graceanglicanonline.com)

DIRECTOR OF FAMILY MINISTRIES. Mr. Steve Matson creates, develops, and oversees ministries related to children, youth, and their families; and assists with pastoral care. (smatson@graceanglicanonline.com)

ASSISTANT MINISTER FOR COLLEGE MINISTRY. The Rev'd Cn. Dr Don Shepson has a part-time role with our college students, leads Bible studies, does pastoral care, preaches, etc. (dshepson@graceanglicanonline.com)

PARISH ADMINISTRATOR. Gabby Kucks serves as our parish administrator, organizing and training volunteers and keeping the parish schedule, prints bulletins, and keeps the parish calendar. (gkucks@graceanglicanonline.com)

CELL GROUP OVERSIGHT. The Rev'd Chad Lawrence oversees our cell group ministry,

as well as preaches and assists with worship (clawrence@graceanglicanonline.com).

WOMEN'S MINISTRY & HOSPITALITY COORDINATOR. Melissa Cowan leads, oversees, and develops ministries for women, parish hospitality, and new-comer integration. (mcowan@graceanglicanonline.com)

MUSICIAN. Bethany Mayo coordinates, trains, and rehearses with the music team, and leads our music (bmayo@graceanglicanonline.com)

LIVE-STREAM & AUDIO TECH. Matt Barber runs our live-streaming services. (ink_well2004@yahoo.com)

CHILDREN'S MINISTRY COORDINATOR. Kristen Schools serves part time and helps lead the children's ministry and events. (kschools@graceanglicanonline.com).

BOOKKEEPER. Dede Wishing keeps our books and makes sure that our finances are in order. bookkeeper@graceanglicanonline.com.

GRACE'S VESTRY

Randy Welker

Cindy Marsch (Secretary)

Rob Mueller (Junior Warden)

Chris Franklin

Ken Smith (Sr Warden)

Kristina Pazehoski

Sarah Potter

***Treasurer (non-vestry):** Jon Graeser

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