



GRACE
ANGLICAN
CHURCH

WHERE THE GOSPEL IS THE MAIN THING IN EVERYTHING

THE 21ST SUNDAY
AFTER TRINITY



RENEWING THE POWER TO LOVE
-JOURNEYING THROUGH 1ST JOHN-

A SERVICE OF
BAPTISM & COMMUNION

October 25, 2026 – 5pm

GRACE NOTES – October 25, 2026

20th YEAR ANNIVERSARY CELEBRATION! A hearty thank you to Melissa Cowan who organized the magnificent event, and to countless people who helped to make it happen! Praise God for his gracious faithfulness.

NO MORNING SERVICE: NOV 22 & 29

VISION STATEMENT & VALUES. Check out the inside cover of your bulletin to read our recently honed Mission and Values.

ALL SAINTS & THE ORIGINAL 1552 PRAYER BOOK. Next Sunday we'll celebrate All Saints the old fashioned way – namely by using the fully revised and official Prayer Book of the English Reformation. This is one way we keep in touch with the great cloud of witnesses who have gone before us.

BRASS. To mark our All Saints Sunday on the EVENING of Sunday, Nov 1, we are inviting brass players to participate in worship. If you are interested, please contact Bethany Mayo (her email is in the bulletin) and Andrew Mitchell (ajmitchell@gcc.edu).

TONIGHT, HAYDEN THOMAS NIELSEN will be baptized into Christ's one, holy, catholic, and apostolic Church. His baptismal sponsor is Austin Zeilstra. We welcome Hayden into the visible Church through the visible Sacrament of Baptism!

ARE YOU CALLED? Every Christian is beckoned to follow Jesus in a variety of contexts (at work, in family life, in friendship, etc), and some of us are called by the Lord to be ordained leaders in the church. Are you interested in ordination? Do you want to consider serving as a deacon, or priest? Do you want to learn more and ask questions?

Nov 1 – Ethan speaks on priesthood

Nov 8 – Archbishop Duncan speaks on being a bishop

Nov 15 – Bryce Lowe speaks about the Diaconate

RENEWING THE POWER TO LOVE: Walking through the First Epistle of John.

Join us as we engage deeply and healingly in the subject of Love as told by the aging apostle John in his first letter.

OCTOBERFEST BLOCK PARTY.

Hillcrest Circle in Grove City and surrounding streets is throwing a block party (thanks to the efforts of the Kucks) to bring the neighborhood together for good food and bonfires and fun. Grace supports events like this for community gathering through its Mission Fund. It's a great way for Grace-folks to meet others in our Grove City community! October 31, 6-9pm.

MONTHLY MISSIONS. Our church plant Redeemer in Franklin has been blessed recently with growth and a shift to a new worship space at First Baptist. Please pray for development of their newly launched nursery and children's liturgy ministry, so that they would be better positioned to engage young families in their area.

CHILDREN'S LITURGY IS HERE for kids ages 3-6. Join us downstairs during the evening service to hear God's Big Story! See dismissal instructions in the bulletin. No CL on 11/1, and 11/29. Our last class of the semester is 12/20.

INFANT CARE ROOM. The library is available as a dedicated space to care for your infants during the service. The livestream is available in this space during evening services.

NURSERY. We offer nursery for children (infants to three-year-olds) downstairs.

THE CASA YOUTH MINISTRY for all 6th-12th graders resumes Sept. 15.



WOULD YOU LIKE TO SERVE? Use this QR-code & sign up today!

WAYS TO GIVE AT GRACE

-Offering plate

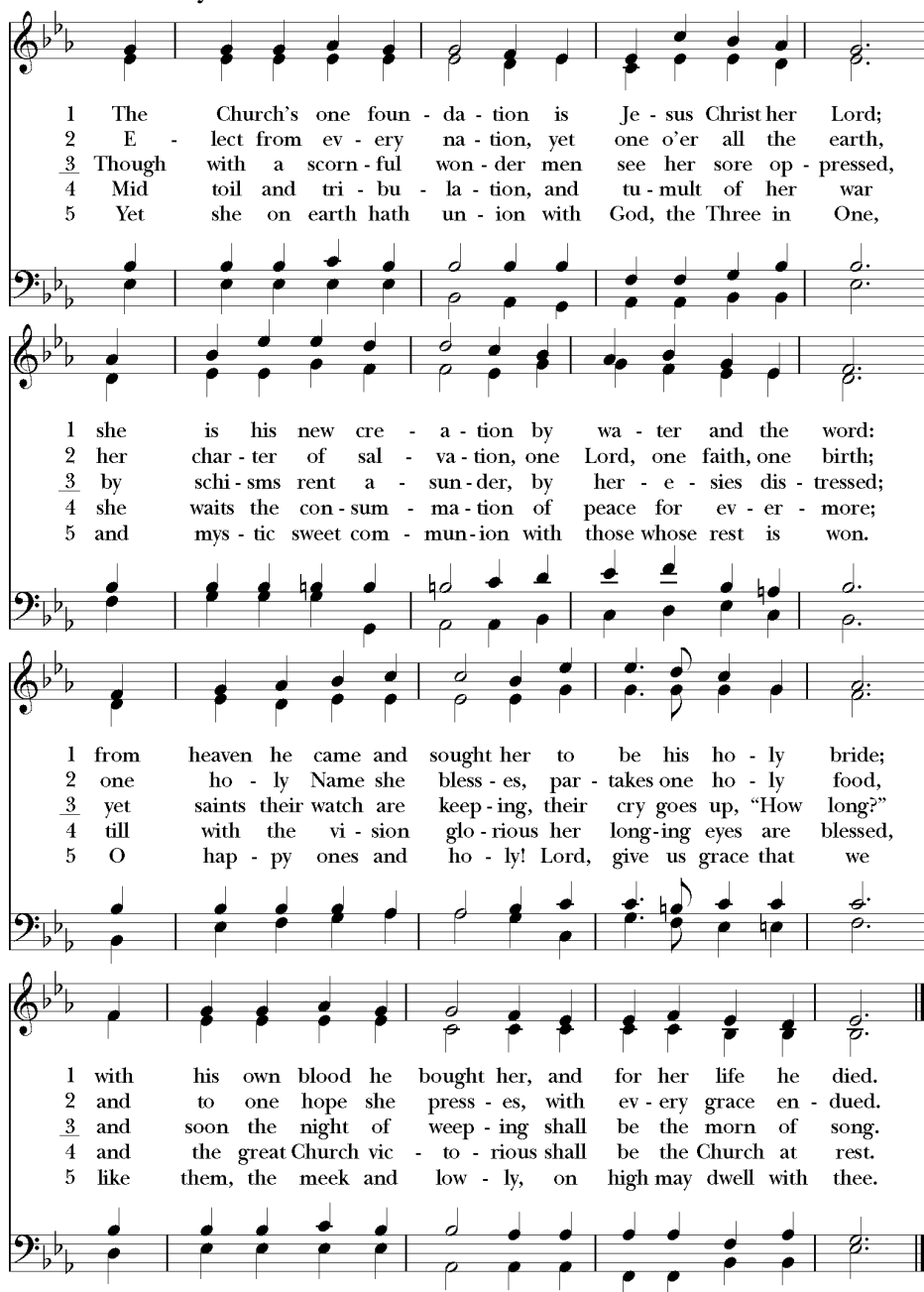
-Mail: PO Box 45 Grove City PA 16127

-Venmo: [GraceAnglicanChurch](#)

-PayPal: donate@graceanglicanonline.com

Processional Hymn: The Church's One Foundation

Words S. Stone, 1866 Tune: Aurelia



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.



Minister. Blessed be God: the Father, the Son, & the Holy Spirit.
Answer. And blessed be his Kingdom, now and forever. Amen.

Minister. There is one Body and one Spirit;
People. There is one hope in God's call to us;
Minister. One Lord, one Faith, one Baptism;
People. One God and Father of all.
Minister. Let us pray.

Collect for the 21st Sunday after Trinity

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Epistle Lesson: I John 4:1-6 (ESV)

Reader. A reading from the first epistle of John.

Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. ²By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, ³and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. ⁴Little children, you

are from God and have overcome them, for he who is in you is greater than he who is in the world. ⁵They are from the world; therefore they speak from the world, and the world listens to them. ⁶We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

Reader. The Word of the Lord.

Answer. Thanks be to God.

**Kids (3-6yrs) may be taken downstairs to children's liturgy & retrieved at the Peace.*

Psalm 96:1-6

- 1 O sing unto the LORD a new song; *
sing unto the LORD, all the whole earth.
- 2 Sing unto the LORD and praise his Name; *
tell of his salvation from day to day.
- 3 Declare his honor to the nations, *
and his wonders to all peoples.
- 4 For the LORD is great, and highly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- 6 Glory and majesty are before him; *
power and honor are in his sanctuary.

The Gospel Lesson: John 1:14-18 (ESV)

Reader. The Holy Gospel of our Lord Jesus Christ according to John.

Answer. Glory to you, Lord Christ.

✝ The Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵ (John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because

he was before me.”) ¹⁶ For from his fullness we have all received, grace upon grace. ¹⁷ For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God; God the only Son, who is at the Father's side, he has made him known.

Reader. The Gospel of the Lord.

Answer. Praise to you, Lord Christ.

The Sermon

The Rev'd Ethan Magness, Rector

THE SACRAMENT OF HOLY BAPTISM

DEARLY BELOVED, Scripture teaches that we are by nature dead in our trespasses and sins. This is why our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God,” and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that this candidate, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this candidate that which by nature he cannot have. The Candidate for Holy Baptism will now be presented.

The Sponsor

I present HAYDEN THOMAS NIELSEN to receive the Sacrament of Baptism.

Minister. Have you already been baptized? **Candidate.** No.

Minister. Do you desire to be baptized? **Candidate.** I do.

Profession of Faith

Question Do you renounce the Devil and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the empty promises and deadly deceptions of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer I renounce them.

ALMIGHTY God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son, Jesus Christ our Lord. **Amen.**

Question Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer I do.

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer I do.

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer I will, the Lord being my helper.

The officiant asks the congregation to stand, and then asks,

Will you who witness these vows do all in your power to support HAYDEN in his life in Christ? **We will.**

The minister then says to the congregation

LET us together join with this candidate in proclaiming our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Minister Do you believe and trust in God the Father?

People I do. I believe in God the Father almighty, creator of heaven and earth.

Minister Do you believe and trust in Jesus Christ?

People I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried: He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Minister Do you believe and trust in the Holy Spirit?

People I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

ALMIGHTY and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the sacrament of Holy Baptism. Look mercifully upon this your servant, HAYDEN. Wash and sanctify him through your Holy Spirit that he, being delivered from destruction and received into the Ark of Christ's Church, would be made steadfast in faith, joyful through hope, and rooted in love. May he pass through the turbulent floods of this troublesome world and come into the land of everlasting life; through Jesus Christ our Lord. **Amen.**

Thanksgiving Over the Water

Minister The Lord be with you.
People And with your spirit.
Minister Lift up your hearts.
People We lift them up to the Lord.
Minister Let us give thanks to the Lord our God.
People It is right to give Him thanks and praise.

WE thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we receive the sign of regeneration by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. And now, O Father, sanctify this water by the power of your Holy Spirit. We pray that all who are baptized here would be cleansed from sin, born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**



The Baptism

HAYDEN, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The sign of the Cross is then made upon the forehead of the newly baptized as this prayer is said,

RECEIVE the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight manfully under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

Minister and people,

WE receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

Baptismal Hymn: How Wondrous and Great

1. How wondrous and great Thy works, God of praise!
How just, King of Saints, And true are thy ways!
Oh, who shall not fear thee and honor thy name?
Thou only art holy, Thou only supreme.
2. To nations long dark thy light shall be shown.
Their worship and vows shall come to thy throne.
Thy truth and thy judgments shall spread all abroad,
Till earth's ev'ry people confess thee their God.

Invitation to Confession

LET us confess our sins unto Almighty God, as we devoutly kneel. Silence.

General Confession, said by all.

MOST merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

ALmighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Minister. The peace of the Lord be always with you.

People. And with your spirit.

Offertory Sentence. Walk in love, as Christ loved us, and gave himself for us, an offering and a sacrifice to God. -Ephesians 5:2

Offering and Doxology (tune: lasst uns erfreuen)

The Sacrament of Holy Communion (the 1662 Order)

Minister. The Lord be with you.

Answer. And with your spirit.

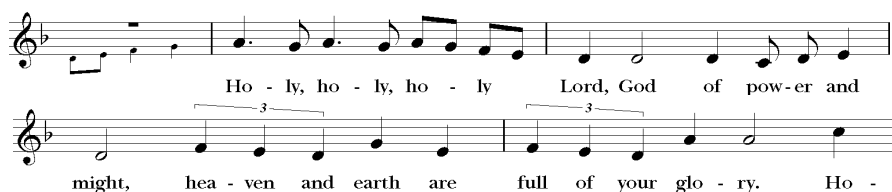
Minister. Lift up your hearts.

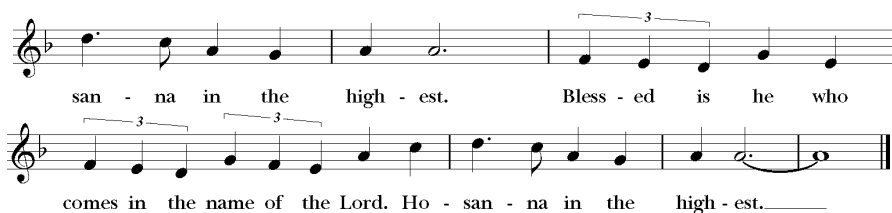
Answer. We lift them up to the Lord.

Minister. Let us give thanks to the Lord our God.

Answer. It is right to give Him thanks and praise.

IT is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





The Prayer of Humble Access, said by all, kneeling.

WE do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The People continue to kneel. The minister stands and continues.

ALL praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. Hear us, merciful Father, and grant that we receiving these gifts from your creation, this bread and this wine, according to your Son our Savior Jesus Christ's institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."
AMEN.

Invitation to Communion. All baptized, believing Christians of an understanding age who are admitted to the Sacrament within their own church are encouraged to receive it with us. Scripture requires some understanding of the Supper, instructing those who commune to 'discern' the Body as well as 'examine themselves' (I Cor. 11). It is the historic and consistent practice of the Anglican Church for young children to be catechized before receiving the Supper (contact a minister for resources). Please walk down the middle aisle to receive the bread in open hands and consume it. Drinking wine directly from the common cup is the customary manner of receiving it, though bread may be carefully intincted (dipped) into the wine. Small, individual cups of wine are available for those who have health concerns. Gluten free bread is available.

Intercessory prayer is available in the back of the church. This takes place during the distribution of Communion. You can come back for prayer for any reason whatsoever. If you want prayer for healing (physical or otherwise), you can also request anointing with oil (a biblical symbol for healing and restoration).

Lamb of God

Lyrics & Tune: Twila Paris, 1990

1. Your only Son, no sin to hide but You have sent Him from Your side
To walk upon this guilty sod and to become the Lamb of God
2. Your gift of Love, they crucified; they laughed & scorned him as he died
The humble King they named a fraud and sacrificed the Lamb of God

Chorus: O Lamb of God, sweet lamb of God, I love the Holy Lamb of God
O wash me in His precious Blood my Jesus Christ the Lamb of God

3. I was so lost I should have died but You have brought me to Your side
To be led by Your staff and rod and to be called a lamb of God (**Chorus**)

It is Well with My Soul

Words: Spafford, 1873 Tune: Ville Du Harve

1. When peace, like a river, attendeth my way, when sorrows like sea billows roll
Whatever my lot, Thou has taught me to say, it is well, it is well, with my soul.

Refrain: It is well, with my soul; It is well, it is well, with my soul.

2. Tho' Satan should buffet, tho' trials should come, let this blest assurance control
That Christ has regarded my helpless estate and hath shed his own blood for my soul
3. My sin, oh, the bliss of this glorious thought! My sin, not in part but the whole,
Is nailed to the cross and I bear it no more, praise the Lord, praise the Lord, O my soul
4. And Lord haste the day when my faith shall be sight, the clouds be roll'd back as a scroll;
The trump shall resound and the Lord shall descend, even so, it is well with my soul

His Mercy is More

1. What love could remember no wrongs we have done;
Omniscient, all knowing, He counts not their sum
Thrown into a sea without bottom or shore -
Our sins they are many, His mercy is more

Chorus - Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins they are many, His mercy is more

2. What patience would wait as we constantly roam
What Father, so tender, is calling us home
He welcomes the weakest, the vilest, the poor -
Our sins they are many, His mercy is more

3. What riches of kindness he lavished on us
His blood was the payment, His life was the cost
We stood 'neath a debt we could never afford -
Our sins they are many, His mercy is more

The Lord's Prayer, said by all

And now, as our Savior Christ has taught us, we are bold to pray,

OUR Father, Who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Post-Communion Prayer, said by all

ALMIGHTY God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out into the world in the power of your Spirit, to live and work to your praise and glory. Amen.

The Blessing

THE PEACE OF GOD, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn: Holy Father, Great Creator

Words: Griswold, 1835 Tune: Regent Sq

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion
 4 God the Lord, through ev - ery na - tion let thy won - drous

love, and peace, look up - on the Me - di - a - tor,
 hosts pro - claim, while we hear thy won - drous sto - ry,
 from a - bove, touch our hearts with sa - cred fire,
 mer - cies shine. In the song of thy sal - va - tion

clothe us with his right - eous - ness; heaven - ly Fa - ther,
 meet and wor - ship in thy Name, dear Re - deem - er,
 fill them with the Sa - vior's love. Source of com - fort,
 ev - ery tongue and race com - bine. Great Je - ho - vah,

heaven - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re - deem - er, in our hearts thy peace pro - claim.
 Source of com - fort, cheer us with the Sa - vior's love.
 great Je - ho - vah, form our hearts and make them thine.

Let us bless the Lord. Thanks be to God.

MINISTRY TEAMS AT GRACE

Many leadership teams at Grace serve and spear-head the various ministries of the parish, and there are many other volunteers that serve in these ministries that are not listed here. There are other ministries, too, that don't have a 'team' per se but are managed by one person. Some teams are elected (like vestries), some are appointed by the rector, and some are chosen by the team leaders. If you have any interest in helping with these ministries sometime, do let the leader know!

Vestry

Ken Smith (Senior Warden)
Rob Mueller (Junior Warden)
Chris Franklin
Cindy Marsch
Kristina Pazehoski
Sarah Potter
Randy Welker
Jon Graeser (non-voting) Treasurer

Administrative

Ken Smith – team lead
Elizabeth Blakely
Jon Graeser
Jessica Graeser
Gabby Kucks
Dede Wishing
Kristen Schools

Audio/Video Production

Matt Barber – team lead
Garrett Barber
Matthew James
Adelia Matson
Mark Wasilko

College Ministry

Don Shepson – team lead
Sara Shepson
Kristen Schools
Wes Schools

Facilities

Rob Mueller – team lead
Jake Jefferis
Gillis Harp
Ethan Magness
Andrew Baker
Ken Smith

Hospitality

Melissa Cowan – team lead
Grace Barber
Alex Ridderhoff

Mission Committee

Cara Rumbaugh – team lead
Jessica Graeser
Josh Henry
Kris Homan
Lisa Hosack
Mike Kildoo

Parish Discernment (ordinands)

Emily Jefferis – team lead
Alden McCray
Andrew Mitchell
Cara Rumbaugh
Amy Smith

Pastoral Care

Mike Kildoo - team lead
Bev Lowe
Ethan Magness
Cindy Marsch
Don Shepson

Safe Church

Kristen Schools – co-team lead
Judah McGalla – co-team lead
Arthur Cain
Bev Lowe
Kristen Hilfiger

Women's Ministry

Melissa Cowan – team lead
Lisa Hosack
Katie Foster
Bethany Truitt
Wendy Lawrence
Cindy Marsch



OUR VISION

WHERE THE GOSPEL
IS THE MAIN THING
IN EVERYTHING.

OUR VALUES

We PROCLAIM

- We preach the Gospel “as of first importance” from God’s Word (I Cor. 15).
- We proclaim Good News through the two Sacraments of Baptism and Communion, and are governed by the *Book of Common Prayer* and the *39 Articles of Religion*.
- We engage adults, children and teens, and Grove City College students with warm, imaginative, accessible opportunities to encounter and understand Jesus.

We BOND

- We worship together on Sundays as the heart and hub of parish life.
- We fellowship in small groups to deepen bonds in the Body of Christ.
- We cultivate hospitality to care for one another in the varied seasons of life.

We TRAIN

- We help people of all ages to form life-long patterns of Scripture-study, prayer, service, and other biblical practices that cultivate us as disciples of Jesus.
- We identify, equip, and multiply lay-leaders.
- We identify and nurture future and clergy and missionaries.

We SEND

- We equip disciples to compassionately carry the Good News to campus, neighborhood, workplace, region, and world-wide mission fields.
- We creatively work to build loving, relational bridges with our neighbors.
- We resource other churches & missions with theological, financial, & personal assets.

GLOSSARY.

- 39 Articles:** It’s the Anglican statement of faith. It’s brief and great. Google it!
- Sacraments** are defined by the early church as having 3 parts: 1. An outward and visible sign of 2. an inward grace, 3. ordained by Christ. There are only two signs that fit all 3 criteria for a Sacrament; they are Baptism and Communion.
- Gospel:** Paul defines the Gospel in I Cor 15 as the death and resurrection of Jesus that forgives our sins and renews the world.

GRACE'S STAFF

RECTOR. The Rev'd Ethan Magness is lead-minister at Grace, the principal preacher and teacher, who plans and coordinates worship, leads the staff, offers pastoral care and counsel, marriages, burials, etc. (emagness@graceanglicanonline.com)

DIRECTOR OF FAMILY MINISTRIES. Mr. Steve Matson creates, develops, and oversees ministries related to children, youth, and their families; and assists with pastoral care. (smatson@graceanglicanonline.com)

ASSISTANT MINISTER FOR COLLEGE MINISTRY. The Rev'd Cn. Dr Don Shepson has a part-time role with our college students, leads Bible studies, does pastoral care, preaches, etc. (dshepson@graceanglicanonline.com)

PARISH ADMINISTRATOR. Gabby Kucks serves as our parish administrator, organizing and training volunteers and keeping the parish schedule, prints bulletins, and keeps the parish calendar. (gkucks@graceanglicanonline.com)

CELL GROUP OVERSIGHT. The Rev'd Chad Lawrence oversees our cell group ministry,

as well as preaches and assists with worship (clawrence@graceanglicanonline.com).

WOMEN'S MINISTRY & HOSPITALITY COORDINATOR. Melissa Cowan leads, oversees, and develops ministries for women, parish hospitality, and new-comer integration. (mcowan@graceanglicanonline.com)

MUSICIAN. Bethany Mayo coordinates, trains, and rehearses with the music team, and leads our music (bmayo@graceanglicanonline.com)

LIVE-STREAM & AUDIO TECH. Matt Barber runs our live-streaming services. (ink_well2004@yahoo.com)

CHILDREN'S MINISTRY COORDINATOR. Kristen Schools serves part time and helps lead the children's ministry and events. (kschools@graceanglicanonline.com).

BOOKKEEPER. Dede Wishing keeps our books and makes sure that our finances are in order. bookkeeper@graceanglicanonline.com.

GRACE'S VESTRY

Randy Welker

Cindy Marsch (Secretary)

Rob Mueller (Junior Warden)

Chris Franklin

Ken Smith (Sr Warden)

Kristina Pazehoski

Sarah Potter

***Treasurer (non-vestry):** Jon Graeser

New to Grace? Sign up for our weekly newsletter!



Scan this code!

-OR- fill out the info and place it in the offering plate:
I'm a __resident __college student.

Name: _____ Spouse: _____

Address: _____

City, State, Zip: _____

Email: _____

Spouse email: _____

Phone: _____ Spouse phone: _____