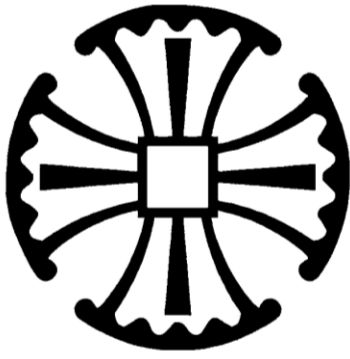




GRACE
ANGLICAN
CHURCH

WHERE THE GOSPEL IS THE MAIN THING IN EVERYTHING

THE FEAST OF ALL SAINTS



A SERVICE OF HOLY COMMUNION

From the 1552 Book of Common Prayer

November 1, 2026

GRACE NOTES – November 1, 2026

TO FURTHER CELEBRATE OUR 20th ANNIVERSARY AT GRACE, ARCH-BISHOP BOB DUNCAN, the founding Archbishop of the Anglican Church in North America (and the former Bishop of Pittsburgh) will be present at Grace to preside at the Lord's Table and teach at Christian education (4pm) next Sunday, November 8th.

HIS THEME: "Reformed, Yet Always Reforming: How Mission Reshapes Church Structure." We'll see how the central mission of the church keeps the structures nimble and constantly reshaped under the prophetic witness of the Bible. **You won't want to miss this!**

ALL SAINTS & THE ORIGINAL 1552 PRAYER BOOK. Today we celebrate All Saints the old-fashioned way –by using the fully revised and official Prayer Book of the English Reformation. This is one way we keep in touch with the great cloud of witnesses who have gone before us. **Check out the inside cover of the bulletin toward the end so you can know more about the liturgy we are using tonight!**

ARE YOU CALLED? Every Christian is beckoned to follow Jesus in a variety of contexts (at work, in family life, in friendship, etc), and some of us are called by the Lord to be ordained leaders in the church. Are you interested in ordination? Do you want to consider serving as a deacon, or priest? Do you want to learn more and ask questions?

Nov 1 – Ethan speaks on priesthood

Nov 8 – Archbishop Duncan.

Nov 15 – Bryce Lowe speaks about the Diaconate

BRASS. Thanks for the brass accompaniment during this evening's All Saints service! The players: Katie Gillette (trumpet) Andrew Mitchell (trumpet) Rebekah Douglas (French horn) Carson Mahan (euphonium/trombone) David LaBarbera (trombone) John Iseminger (trombone) Alex Morgan (trombone).

SOUP & CONVERSATION.

VISION STATEMENT & VALUES.

Check out the inside cover of your bulletin to read our recently honed Mission and Values.

NO MORNING SERVICE: NOV 22 & 29

RENEWING THE POWER TO LOVE: Walking through the First Epistle of John.

Join us as we engage deeply and healingly in the subject of Love as told by the aging apostle John in his first letter.

MONTHLY MISSIONS. Our church plant Redeemer in Franklin has been blessed recently with growth and a shift to a new worship space at First Baptist. Please pray for development of their newly launched nursery and children's liturgy ministry, so that they would be better positioned to engage young families in their area.

CHILDREN'S LITURGY IS HERE for kids ages 3-6. Join us downstairs during the evening service to hear God's Big Story! See dismissal instructions in the bulletin. No CL on 11/1, and 11/29. Our last class of the semester is 12/20.

INFANT CARE ROOM. The library is available as a dedicated space to care for your infants during the service. The livestream is available in this space during evening services.

NURSERY. We offer nursery for children (infants to three-year-olds) downstairs.

THE CASA YOUTH MINISTRY for all 6th-12th graders resumes Sept. 15.



WOULD YOU LIKE TO SERVE? Use this QR-code & sign up today!

WAYS TO GIVE AT GRACE

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-Venmo: GraceAnglicanChurch

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Opening Hymn: For All the Saints

Words: How, 1864 Tune: Sine Nomine

1. For all the saints who from their la - bors rest,
 2. Thou wast their Rock, their For - tress and their Might;
 3. O blest com - mun - ion, fel - low - ship di - vine!
 4. And when the strife is fierce, the war - fare long,
 5. But then there breaks a still more glo - rious day:
 6. From earth's wide bounds, from o - cean's far - thest coast,

who Thee by faith be - fore the world con - fessed;
 Thou, Lord, their Cap - tain in the well - fought fight;
 We fee - bly strug - gle, they in glo - ry shine;
 steals on the ear the dis - tant tri - umph song,
 the saints tri - um - phant rise in bright ar - ray;
 through gates of pearl streams in the count - less host,

Thy name, O Je - sus, be for - ev - er blest.
 Thou, in the dark - ness drear, their one true Light.
 yet all are one in Thee, for all are Thine.
 and hearts are brave a - gain, and arms are strong.
 the King of glo - ry pas - ses on His way.
 in praise of Fa - ther, Son, and Ho - ly Ghost.

Al - le - lu - ia, Al - le - lu - ia!

The Collect for Purity

The Priest standing at the Table shall say by himself the Lord's Prayer, and then shall say the following collect:

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secretes are hid: cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. **Amen.**

The Decalogue

The Priest rehearses distinctly all the Ten Commandments: and the people kneeling.

GOD spake these words and said: I am the Lord thy God. Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thy self any graven image nor worship them.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the name of the Lord thy God in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honour thy father and thy mother.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbour.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord, have mercy upon us, and write all these thy laws in our hearts we beseech thee.

The Collect of the Day & a Collect for the President

GOD ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through the same thy Son Jesus Christ our Lord. **Amen.**

ALMIGHTY and everlasting God, we are taught by thy holy word, that the hearts of kings are in thy rule and governance, and that thou dost dispose, and turn them as it seemeth best to thy godly wisdom: we humbly beseech thee, so to dispose and govern the heart of thy servant, the President of the United States, that in all his thoughts, words, and works, he may ever seek thy honor and glory, and study to preserve thy people committed to his charge, in wealth, peace, and godliness. Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. **Amen.**

The New Testament Lesson: I John 4:7-21 (ESV)

Reader. A reading from the first epistle of John.

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸Anyone who does not love does not know God, because God is love. ⁹In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹Beloved, if God so loved us, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵Whoever

confesses that Jesus is the Son of God, God abides in him, and he in God.

¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹We love because he first loved us. ²⁰If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹And this commandment we have from him: whoever loves God must also love his brother.

***Kids ages 3-6 may be escorted by their guardians to children's liturgy, which is found downstairs under the church's sanctuary (there are stairs near both entrances of the church).**

Gradual Hymn: Rise Up, Ye Saints of God

Words: Merrill, 1911 Tune: Festal Song

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) and piano accompaniment. It features a key signature of one flat (B-flat) and a common time signature. The melody is primarily in the soprano part, with the piano accompaniment providing harmonic support. The lyrics are arranged in three stanzas, with the first two stanzas being three-part settings and the third stanza being a single-line setting for all voices.

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings,
bring the day of truth and love and end the night of wrong,
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The Gospel Lesson: Matthew 5:2-11 (ESV)

Reader. The Gospel is written in the 5th chapter of Matthew.

Iesus opened his mouth and taught them, saying: ⁸“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁹“Blessed are those who mourn, for they shall be comforted.

¹⁰“Blessed are the meek, for they shall inherit the earth.

¹¹“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

¹²“Blessed are the merciful, for they shall receive mercy.

¹³“Blessed are the pure in heart, for they shall see God.

¹⁴“Blessed are the peacemakers, for they shall be called sons of God.

¹⁵“Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹⁶“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹⁷Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

Continue to stand for the Nicene Creed.

The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: and was crucified also for us under Pontius Pilate; He suffered and was buried: and the third day he rose again according to the Scriptures: and ascended into heaven, and sitteth on the right hand of the Father: and he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe in one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

The Sermon

The Rev'd Ethan Magness, Rector

The Prayers

Let us pray for the whole state of Christ's Church militant here in earth.

ALMIGHTY and ever-living God, which by the holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men. We humbly beseech thee most mercifully to accept our offerings and to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the universal church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy name, may agree in the truth of thy holy word, and live in unity and godly love. We beseech thee also to save and defend all rulers, princes, and governors, especially thy servant, our president, that under him we may be godly and quietly governed: and grant unto his whole council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of truth and virtue. Give grace (O heavenly Father) to all Bishops, Pastors, and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments: and to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence they may hear and receive thy holy word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness to comfort and succor all them, which in this transitory life are in trouble, sorrow, need, sickness, or any other adversity

(We welcome your spoken prayers).

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.
Amen.

The Confession & Absolution

Then shall the Priest say to them that come to receive the holy Communion.

YOU that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near and take this holy Sacrament to your comfort: make your humble confession to almighty God, before this congregation here gathered together in his holy name, meekly kneeling upon your knees.

Then shall this general confession be made by all, meekly kneeling upon their knees.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men, we knowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine Majesty: provoking most justly thy wrath and indignation against us: we do earnestly repent, and are heartily sorry for these our misdoings: the remembrance of them is grievous unto us, the burden of them is intolerable: have mercy upon us, have mercy upon us, most merciful Father, for thy Son our Lord Jesus Christ's sake: forgive us all that is past, and grant that we may ever here after serve and please thee, in newness of life, to the honour and glory of thy name: through Jesus Christ our Lord. Amen.

Then shall the Priest stand up, and turning himself to the people, say thus,

ALMIGHTY God, our heavenly Father, who of his great mercy, hath promised forgiveness of sins to all them, which with hearty repentance and true faith turn unto him: have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and bring you to everlasting life: through Jesus Christ our Lord. **Amen.**

The Comfortable Words

HEAR what comfortable words our savior Christ saith to all that truly turn to him: Come unto me all that travail, and be heavy laden, and I shall refresh you.

So God loved the world, that he gave his only begotten son to the end that all that believe in him, should not perish, but have life everlasting.

Hear also what Saint Paul saith: This is a true saying, and worthy of all men to be received, that Jesus Christ came into the world to save sinners.

Hear also what Saint John saith: If any man sin, we have an advocate with the Father, Jesus Christ the righteous, and he is the propitiation for our sins.

Offertory Sentence, Offering, & Doxology

The Sacrament of Holy Communion

Minister. Lift up your hearts.

Answer. **We lift them up unto the Lord.**

Minister. Let us give thanks unto our Lord God.

Answer. **It is meet and right so to do.**

IT is very mete, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, almighty everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laude and magnify thy glorious name, evermore praising thee, and saying: **Holy, holy, holy, Lord God of hosts: heaven and earth are full of thy glory: glory be to thee, O lord, most high.**

All kneel. Then the Priest and people, knelling down at God's Table, shall say this prayer.

IDEO do not presume to come to this thy table (O merciful Lord) trusting in our own righteousness, but in thy manifold and great mercies: we are not worthy, so much as to gather up the crumbs under thy table: but thou art the same Lord whose property is always to have mercy: grant us therefore (gracious lord) so to eat the flesh of thy dear son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

ALMIGHTY God our heavenly Father, which of thy tender mercy didst give
Thine only Son Jesus Christ, to suffer death upon the cross for our
redemption, who made there (by his one oblation of himself once offered) a full,
perfect and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole
world, and did institute, and in his holy Gospel command us to continue, a
perpetual memory of that his precious death, until his coming again: Hear us O
merciful Father we beseech thee; and grant that we, receiving these thy creatures of
bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in
remembrance of his death and passion, may be partakers of his most blessed body
and blood: who, in the same night that he was betrayed, took bread, and when he
had given thanks, he brake it, and gave it to his Disciples, saying: Take, eat, this is
my body which is given for you. Do this in remembrance of me. Likewise after
supper he took the cup, and when he had given thanks, he gave it to them, saying:
Drink ye all of this, for this is my blood of the new Testament, which is shed for
you and for many, for remission of sins: do this as oft as ye shall drink it in
remembrance of me. **AMEN.**

Invitation to Communion. All baptized, believing Christians of an understanding age
who are admitted to the Sacrament within their own church are encouraged to receive it
with us. Scripture requires some understanding of the Supper, instructing those who
commune to 'discern' the Body as well as 'examine themselves' (I Cor. 11). It is the historic
and consistent practice of the Anglican Church for young children to be catechized before
receiving the Supper (contact a minister for resources). Please walk down the middle aisle
to receive the bread in open hands and consume it. Drinking wine directly from the
common cup is the customary manner of receiving it, though bread may be carefully
intincted (dipped) into the wine. Small, individual cups of wine are available for those who
have health concerns. Gluten free bread is available.

Intercessory prayer is available in the back of the church. This takes place
during the distribution of Communion. You can come back for prayer for any reason
whatsoever. If you want prayer for healing (physical or otherwise), you can also request
anointing with oil (a biblical symbol for healing and restoration).

I Heard the Voice of Jesus Say

I I heard the voice of Jesus say, "Come unto Me and rest;
lay down, thou weary one, lay down thy head upon My breast."
I came to Jesus as I was, so weary, worn, and sad;
I found in Him a resting place, and He has made me glad.

2 I heard the voice of Jesus say, "Behold, I freely give
the living water, thirsty one; stoop down, and drink, and live."
I came to Jesus, and I drank of that life-giving stream;
my thirst was quenched, my soul revived, and now I live in Him.

3 I heard the voice of Jesus say, "I am this dark world's Light;
look unto Me, thy morn shall rise, and all thy day be bright."
I looked to Jesus, and I found in Him my Star, my Sun;
and in that Light of life I'll walk, till trav'ling days are done.

Glory Be to Jesus

Words: Caswell, 1857 Tune: Wem in Leidenstagen

1. Glory be to Jesus, who in bitter pains
Poured for me the life-blood from His sacred veins!
2. Grace and life eternal in that blood I find;
Blest be His compassion, infinitely kind!
3. Blest through endless ages be the precious stream
Which from sin and sorrow did the world redeem!
4. Abel's blood for vengeance pleaded to the skies;
But the blood of Jesus for our pardon cries.
5. Oft as it is sprinkled on our guilty hearts,
Satan in confusion terror struck departs.
6. Oft as earth exulting wafts its praise on high,
Angel hosts rejoicing make their glad reply.
7. Lift we, then, our voices, swell the mighty flood,
Louder still and louder praise the precious blood!

Christ Alone (My Hope is Built)

1. My hope is built on nothing less than Jesus' blood and righteousness
I dare not trust the sweetest frame but wholly trust in Jesus name
 2. When darkness seems to hide His face I rest on His unchanging grace
In every high and stormy gale my anchor holds within the veil
- Chorus:** Christ alone, cornerstone. Weak made strong in the Savior's love
Through the storm He is Lord, Lord of all
3. His oath, His covenant, His blood support me in the 'whelming flood
When all around my soul gives way He then is all my hope and stay (*Chorus*)
 4. When He shall come with trumpet sound Oh, may I then in Him be found
Dressed in His righteousness alone faultless, stand before the throne (*Chorus*)

And now, as our Savior Christ has taught us, we are bold to say,
**OUR Father, Who art in heaven, hallowed be thy Name, thy kingdom
come, thy will be done, on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For Thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

Then the minister says,

OUR LORD and heavenly Father, we thy humble servants entirely desire thy
fatherly goodness, mercifully to accept this our Sacrifice of praise and
thanksgiving: most humbly beseeching thee to grant, that by the merits and death of
thy son Jesus Christ, and through faith in his blood, we and all thy whole church may
obtain remission of our sins, and all other benefits of his Passion. And here we offer
and present unto thee, O Lord, our selves, our souls, and bodies, to be a reasonable
holy, and lively Sacrifice unto thee: humbly beseeching thee that al we which be
partakers of this holy Communion, may be fulfilled with thy grace and heavenly
benediction. And although we are unworthy through our manifold sins to offer unto
thee any Sacrifice: yet we beseech thee to accept this our bounden duty and service,
not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;
by whom and with whom, in the unity of the holy Ghost, all honour and glory be
unto thee, O Father almighty, world without end. **Amen.**

Then shall all say the Gloria,

GLORY be to God on high. And in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God heavenly king, God the Father almighty. O Lord the only begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us: Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us: For thou only art holy, Thou only art the Lord. Thou only, O Christ, with the holy Ghost, art most high in the glory of God the Father. Amen.

The Blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Closing Hymn: A Mighty Fortress is Our God Words: Luther Tune: Feste Berg

1. A might - y for - tress is our God, a bul - wark nev - er
 2. Did we in our own strength con - fide, our striv - ing would be
 3. And though this world, with dev - ils filled, should threat - en to un -
 4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

fail - ing; our help - er he a - mid the flood of
 los - ing; were not the right man on our side, the
 do - us, we will not fear, for God hath willed his
 bid - eth; the Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing, For still our an - cient foe
 man of God's own choos - ing, Dost ask who that may be?
 truth to tri - umph through us, The prince of dark - ness grim,
 him who with us sid - eth, Let goods and kin - dred go,

doth seek to work us woe; his craft and pow'r are great;
 Christ Je - sus, it is he, Lord Sa - ba - oth his name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bod - y they may kill:

and armed with cru - el hate, on earth is not his e - qual,
 from age to age the same, and he must win the bat - tle,
 for lo! his doom is sure; one lit - tle word shall fell him,
 God's truth a - bid - eth still; his king - dom is for - ev - er.

TONIGHT'S LITURGY:

THE 1552 BOOK OF COMMON PRAYER

Thomas Cranmer was the Archbishop of Canterbury – a position of chief importance within English Christianity – under the monarchs Henry VIII, Edward VI, and Mary. Though he was a timid soul, Cranmer had immense influence over the English Church, and after his conversion to the Gospel in a bar (no joke!) he was convinced that the Church had to be reformed both theologically and liturgically so that it was more in line with the Bible and its Gospel-core. Cranmer's method of reformation was not as theologically detailed as Calvin's, nor as bold as Luther's; instead, it took the form of carefully worded poetry and prose. In short, Cranmer deeply altered the Medieval church by changing the liturgy. Tonight we are participating in his revolution.

There were two phases for liturgical reform in England under Cranmer: a cautious Prayer Book was released in 1549, and a bolder one in 1552. (Oh, and at this point, let me splice-in a little definition ... a 'Prayer Book' doesn't include only 'prayers', but whole services for baptisms, communion, daily prayer services, funerals, marriages, etc). Both of Cranmer's Prayer Books, but especially the latter one, was revolutionary for many important reasons. Here are a few:

1. Cranmer's liturgy was written in the vernacular – that is, in English (rather than Latin). Due to this massive shift, common people could read, comprehend, memorize, participate in, and fully enter into worship.
2. His form of worship required the participation of the laity (the Medieval Mass actively involved only the clergy). The laity now said lots of things in the service, from prayers to the Creed. They could offer their own voices to God for the first time in 1,000 years.
3. The Prayer Book encouraged the laity to receive Communion regularly (the laity almost never received Communion in the Medieval church – usually just once a year – and when they did commune it was only bread and never the 'spillable,' transubstantiated wine (this remained the case in the Roman Church until the late 1960's!). Having weekly Communion for clergy and laity is an historic *Protestant* conviction, not (originally) a Roman Catholic one.
4. Cranmer's liturgy focused on justification of sinners by Grace alone so that everyone would be convinced, week after week, that only Christ does the saving.
5. Cramer's service clarified rather than clouded. The Medieval Mass was comprised of hundreds of secretive signs and signals from clergy that almost no one (even most of the clergy!) understood. No sermons were preached in most churches until the Reformation. Cranmer believed, in line with Scripture, that the church should make things clearer.

Note the absence of processions, signs of the cross, etc, (they entered Anglicanism much later). We'll officiate Communion from the 'north end' of the Table – that is, on the Table's *side* (this occurred during because altars in Medieval churches were against the wall (necessitating the priest to turn his back to the people during the Lord's Supper, signifying his mediating role between God and the laity – Anglicans don't share that view of ministers, and officiating with one's back to the people was actually banned in England for a long span of time). Officiating from the 'north' helped everyone to see what was happening at the Table. Again, clarity, not cloudiness.



OUR VISION

WHERE THE GOSPEL
IS THE MAIN THING
IN EVERYTHING.

OUR VALUES

We PROCLAIM

- We preach the Gospel “as of first importance” from God’s Word (I Cor. 15).
- We proclaim Good News through the two Sacraments of Baptism and Communion, and are governed by the *Book of Common Prayer* and the *39 Articles of Religion*.
- We engage adults, children and teens, and Grove City College students with warm, imaginative, accessible opportunities to encounter and understand Jesus.

We BOND

- We worship together on Sundays as the heart and hub of parish life.
- We fellowship in small groups to deepen bonds in the Body of Christ.
- We cultivate hospitality to care for one another in the varied seasons of life.

We TRAIN

- We help people of all ages to form life-long patterns of Scripture-study, prayer, service, and other biblical practices that cultivate us as disciples of Jesus.
- We identify, equip, and multiply lay-leaders.
- We identify and nurture future and clergy and missionaries.

We SEND

- We equip disciples to compassionately carry the Good News to campus, neighborhood, workplace, region, and world-wide mission fields.
- We creatively work to build loving, relational bridges with our neighbors.
- We resource other churches & missions with theological, financial, & personal assets.

GLOSSARY.

- 39 Articles:** It’s the Anglican statement of faith. It’s brief and great. Google it!
- Sacraments** are defined by the early church as having 3 parts: 1. An outward and visible sign of 2. an inward grace, 3. ordained by Christ. There are only two signs that fit all 3 criteria for a Sacrament; they are Baptism and Communion.
- Gospel:** Paul defines the Gospel in I Cor 15 as the death and resurrection of Jesus that forgives our sins and renews the world.

GRACE'S STAFF

RECTOR. The Rev'd Ethan Magness is lead-minister at Grace, the principal preacher and teacher, who plans and coordinates worship, leads the staff, offers pastoral care and counsel, marriages, burials, etc. (emagness@graceanglicanonline.com)

DIRECTOR OF FAMILY MINISTRIES. Mr. Steve Matson creates, develops, and oversees ministries related to children, youth, and their families; and assists with pastoral care. (smatson@graceanglicanonline.com)

ASSISTANT MINISTER FOR COLLEGE MINISTRY. The Rev'd Cn. Dr Don Shepson has a part-time role with our college students, leads Bible studies, does pastoral care, preaches, etc. (dshepson@graceanglicanonline.com)

PARISH ADMINISTRATOR. Gabby Kucks serves as our parish administrator, organizing and training volunteers and keeping the parish schedule, prints bulletins, and keeps the parish calendar. (gkucks@graceanglicanonline.com)

CELL GROUP OVERSIGHT. The Rev'd Chad Lawrence oversees our cell group ministry,

as well as preaches and assists with worship (clawrence@graceanglicanonline.com).

WOMEN'S MINISTRY & HOSPITALITY COORDINATOR. Melissa Cowan leads, oversees, and develops ministries for women, parish hospitality, and new-comer integration. (mcowan@graceanglicanonline.com)

MUSICIAN. Bethany Mayo coordinates, trains, and rehearses with the music team, and leads our music (bmayo@graceanglicanonline.com)

LIVE-STREAM & AUDIO TECH. Matt Barber runs our live-streaming services. (ink_well2004@yahoo.com)

CHILDREN'S MINISTRY COORDINATOR. Kristen Schools serves part time and helps lead the children's ministry and events. (kschools@graceanglicanonline.com).

BOOKKEEPER. Dede Wishing keeps our books and makes sure that our finances are in order. bookkeeper@graceanglicanonline.com.

GRACE'S VESTRY

Randy Welker

Cindy Marsch (Secretary)

Rob Mueller (Junior Warden)

Chris Franklin

Ken Smith (Sr Warden)

Kristina Pazehoski

Sarah Potter

***Treasurer (non-vestry):** Jon Graeser

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